

Journal  
of  
Henry Aldous Dixon

Genealogy of author is inserted in front of journal and is not counted as page 1. Henry Aldous Dixon was born on the 14th March 1835, Grahamstown, Cape of Good Hope, South Africa. Baptized 14th March 1856, by Priest John Ellitson, Grahamstown. Confirmed and ordained a Teacher by E. W. Kershaw at Uitenhage, 1856 ordained a [Priest] by Elder [ ] in Port Elizabeth 1856. Emmigrated to America via England November 1st, 1856. Arrived on Lo[ndon] January 13th, 1857. Emmigrated from Liverpool in [1857] with 816 others on the George Washington Ship on March, 1857. Arrived in Boston after a passage of 23 [days]. Traveled 1500 miles in Rail Cars to Iowa City, 7 and 8 Days drove an ox team through to Great Salt Lake City. 1300 miles. Arrive there 12 September 1857. Started on an expedition to meet the U.S. Army. Absent 100 week all but two days. Arrived in the city in December. Was rebaptized and confirmed by Elder L. I. Smith, baptized December 12, 1857. Ordained a Seventy in the 41st Quorum by Elder John van Cott. 24th was appointed a December 1857 a Mission to the Rio Virgin and Santa Clara for the purpose of raising Cotton, distant from Great Salt Lake City between 350 or 400 miles South (page 1 in diary)

A Journal kept by Henry Aldous Dixon - commencing 5th August - 1861

Attended meeting at Cold Ash. Had a fine time. Brothers. Pickett and Pecock spoke in tongues. Bro. Joseph Kimber interpreted, as spoken by M. Pickett, viz., In the Lord dwelleth wisdom, God has displayed, wisdom, it will overcome wisdom of Satan. Will take High Priesthood to rule. Is displeased with dogma's of men on the Earth. The kingdom of God will go forth to the Nations of

1861 August

Henry Aldous Dixon P. 2

the Earth, Christ will come and the Saints will rejoice, as Spoken by George Pecock. The ways of men have been in opposition to God's ways, endless progression is the Saint's legitimate right, inasmuch as they receive doctrine and hold on, unless they pass through scenes of trouble, they cannot appreciate the sweetness of the Gospel, great will be the glory of the Saints, they cannot conceive of that glory. God will show forth his power, the nations will learn that Joseph Smith was a Prophet of God, many will See and not heed, many will gather to Zion, and hold fast to the Gospel. (P.2)

August 6th Received letter of Appointment to the South Africa Mission.

7 Walked to Hampstaad. Visited Bro. V. Sr. Cain, also Bro. Watson. They were all feeling pretty well.

8th Started for Ogbourne. Wilt's returned to Newbury being wet, administered to Sr. Westall's child. It was not expected to live. Became better.

Aug 10th Walked to 21 miles to Ogbourne

10th Visiting Saints

11th Attended meeting at Ogbourne afternoon. Good spirit present. After meeting started for Aldbourne 5 miles distant. Felt timid and fearful as also the Brother who accompanied me, Edward Liddiard turned aside and prayed. As we neared the town, became Strong. Attempted to sing a hymn, almost broke down, felt bold as a lion. Spoke on the first principles, 8 revelation to nearly 100. In returning to Ogbourne, as the folks were coming out of chapel at a Small village, between Ogbourne- Aldbourne. We commenced to Sing and speak. They remained. Paid great attention about 60 present.

12th walked to Newbury.

1861 August

Henry Aldous Dixon P. 3

13th Visiting Saints and fixing up

13th [ ] Wrote to Better Jennett and Bro. Zyderlaan (P.3)

Friday 17th arrived at Waterloo Station, between 10 & 11 am. Walked to 30 Florence Street, was well received by Pres. Brown and Stanes, also Brothers Fotheringham, Talbot, Reynolds and Lyman. Slept at Mr. T. Hunter's with Bro. Talbot.

Saturday 18th Rode in omnibus with Pres. Brown, Fotheringham and Talbot to the Kensington Museum. Remained there several hours. Saw considerable various sorts of wool, grain, groceries, Stationery, Statuary delf. China, India and other products. Pictures by West, Landseer, Canisborough, Reynolds etc. Was much pleased with what I had seen.

Sunday 19th Walked to Chelsea. Took dinner with Bro. Butler at Battersea, attended meeting afternoon, a good spirit present, addressed the meeting. Also Bro. Talbot bore testimony. In the Evening addressed the Saints. Slept at the office.

Monday 20th Writing and visiting Saints etc

Tuesday 21st Walked to London Docks. Evening, attended meeting at Holloway. Spoke on the duty of Saints. Also Bro. Fotheringham present. Addressed the Congregation. P. 4

Wednesday Visited Bro. Horsepool at Poplar. Attended meeting at the White Chapel Branch in company with Brothers Stainer and Talbot. Spoke the duties of Saints. Had a good time together. Spoke nearly one hour.

24th Visiting Saints at Notting Hill. Sisters Meredith and Allen felt well. Slept at Bro. Andres place No. 5 Bride Street, Islington.

25th Walked to Royal Oak and rode to Notting Hill, walked to Shepherds bush meeting. Took dinner with Brother Lever on my way. Saw several holding forth, also a woman among the

1861 August

Henry Aldous Dixon P. 4

rest, whose appearance was that of one who had been accustomed to liquor. Half past the two attending meeting in the Latter Day Saints Chapel - also the evening. Got into the pulpit and preached on the first principles of the Gospel. Brother Talbot spoke on the character of Pres. Young. I also spoke in his character. A few strangers present. Very attentive. Will I believe come into the Church. 1. Young man baptized. I confirmed in the evening. The devil entered a Sister Mansil. I rebuked the evil spirit 3 times. Also anointed her with oil. Believe she was in transgression She go better. (P.5)

August 26th At Cheviswick at Bro. Owne's having slept there. Visited Fullers large brewery suffering with sore throat. Walked Bro. Talbot to Hammersmith. Visited Sr. Moray who has some friends abroad. Believe in the Cape. Names John Morey. Wished for information. Walked to the office. Visited Br. Harvey's at Holloway. Slept at Bro. Harvey's.

27 Wrote to John. Stock enclosed in Bro. Talbot's letter took something to eat at St. Penny's. Felt well. Visited Albien Dary. Evening attended Holloway meeting. Brothers. Zyderlaan & Talbot occupied the time. Rather indisposed. Slept at Bro. Harvey's.

28th Visiting took dinner at Bro. West's. Tea at Br. Penny's. Walked to Coswell Road, present Brothers. Fotheringham M. Lyman and John Talbot. We all addressed the saints. Myself rather unwell having caught a sever cold.

29th Very ill. At the office writing and visiting. Saints at Dr. Tudden ham's family also took something to eat at Sr. Buckley's. Attended meeting at Somer's Town branch. Brothers. Stave's Zyderlaan and myself addressed the meeting. On the duty of saints (p6)

August 30th Walked to London Bridge Station in company with Bro. Zyderlaan.

took train to Crystal Palace 1/6 fare there and back. The gardens are most beautifully laid out (See guide Book). Was very much fatigued. Took half of electric battery, experienced a shock like a needle pricking in my veins. Visited Indian court. Entered Californian Tree. Saw Greece, Egypt, Rome, ets. Visited the Picture gallery. Some beautiful paintings. Some marked £800. Ascended to the top of the tower. A beautiful view of London from this spot. Saw Blondin of noted celebrity walk across the Main Trancept, should judge 70 or 80 feet high. The rope about 5. in circumference. He balanced himself with pole, ran across the rope, returned, when in the centre, he laid himself down as asleep. Stood on his head. Lost his balance. Hung by his arms then by his legs. Also by one leg. The second time crossing put on a handkerchief over his eyes. Also a sack over his head. Pretended to (P.7) slip whilst walking. Fell on the rope. Laid on his back. Stood on his head. After this, divested himself of sack and handkerchief, wheeled a barrow with a figure in it the size of a man. He seemed perfectly at home on the rope.

31st Visited Mr. Al Walden's house. Walked to the office. Writing at Bro. West's. Sr. West having made me two pair of garments.

Sept. 1st Sunday Walked to St. George's hall. Lambeth near Eliphant and Castle Attended Priesthood meeting. Took dinner with Bro. Winder at Southwark Savings Bank. Afternoon felt very weak. A large congregation of saints. Spoke for above an hour. Felt stronger about 150 present. Ate with Bro. Holten, spoke to over 200 in the evening. Several Strangers present for nearly 1 hour. Good attention. Felt quite stronger. Walked to Holloway. Slept at Bro. Harvey's

September 1861

Henry A. Dixon P. 6

2nd Q Writing, visiting, ship also Office of Agent. Pres. Fotheringham paid balance of passage money. Writing to Africa, evening attended Poleteckneck. (P.8)

September 2nd Institute in company with Brothers Fotheringham, Talbot also Brothers. Cox and Barefoot. Enjoyed myself Saw several fine Paintings, busts, etc. Saw also several dissolving views a tour through Switzerland were magnificent. Also saw diving ball lowered in water also a man went down in diving dress. The people threw in several pence which he picked up. Attended lecture delivered by Professor J.H. Pepper on ventilation, illustrated by experiments, showing the expansion and contraction of metals and fluids when heated expanded. When suffered to cool, contracts. Those who attain to longevity are 1st the Agricultural labourer then policeman, a sailor and lastly the soldier, on account of being penned up in close Barracks inhaling each other's breath. The motto should be closed doors and open windows. The lecture was very interesting throughout. Also saw Master Aldridge. 11 year of age. Perform on the flute. Ancient and modern history described an illustrated by dissolving views. (P.8) Petra Jerusalem Egypt convent of St. Catheriness scenes in Italy, France and Switzerland, England ets. Fire of London Mr. Braidwoods Portrait was electrified with machine saw atmosphere Railway. Also several other things of interest.

Sept. 3rd Wrote to Bro. Slaughter and my parents also to Mrs. Pike. Evening visited Richard Dixon house. He had removed.

Sept. 4th Writing to Edward Dixon in the evening. Attended Priesthood meeting at Coswell Hall. Pres.s Brown and Stanes addressed Priesthood on their duties, Bro. B. said Press Joseph Smith remarked that virtue was in doing what we are told. Gave the brethren good council.

September 1861

Henry A. Dixon P. 7

Sept. 8 Writing took dinner at Bro. Harvey's. Walked to Vauxhall Road No. 102 Lambeth was well received by Rd. Dixon and wife.

6th Wrote to Mother Jemmett to Faversham, also enclosed a few lines to Thos. Shirley in Bro. John Talbot's letter. Hired cab in company with Brothers. Fotheringham Talbot and Zyderlaan Took luggage to London Docks. Went on board the Barque Sydney 340 Tons. Capt Gordon, Pres. Fotheringham paid (P.10) Book charges 1/6. Walked to Bro. Jas Harrisons 52 Mansil Street Minorities. Dined with him.

7th Slept at Mr. Talbot Hunters. Went aboard Sydney about 10 am morning.

7th wrote to Bro. Bradfield Newbury. Ship moved into Wapping Basin waiting for tide. Took dinner on board about 5 p.m. Steam tug towed us down to gravesend. Cast anchor.

8th Sunday Reading. Wrote a letter to Bro. Brown. Addresses to Care Wiggill Jemmett, Faversham Kent. Singing eat a great many steamboats and ships on the Thames. Pres. Fotheringham informed Capt. G what we were was quite astounded. Bro. Fotheringham bore his testimony to Joseph Smith being a prophet.

9th Calm. Weighed anchor and sailed 8 1/2 am. Fair wind about 4 knots. Part of time almost at a stand still. Anchored near Sheerneas, about 1/4 past 5 pm. 30 Fathoms chain.

10th Weighed anchor and sailed down channel. Fair wind. 6 knotty passed Goodwin Sands and the south Foreland 1/4 past 11. Opposite Dral in the downs. Fine breeze. Pilot left us passed Walmer Castle seat of the late Duke of Wellington. Also (P.11) passed Dever, a beautiful sight from the Channal. Stunciles up.

11th Passed the Isle of Wight. Reading Dutch writing journal. Slight headache.

12th Head wind. Rough sea. Brothers. Fotheringham Talbot & Zyderlaan seasick. Myself almost sick.

September 1861

Henry A. Dixon P. 8

seeing others. Sailed under close Topsails

13th Head winds. Rough sea. Rocking and pitching very much. Tacked about considerable.

14th Saw land below. Start points. Rough sea. Head wind.

15th Sunday Reading. Heavy sea. Brothers. Zyderlaan & Talbot still sick. Ship nearly her course.

16th Calm sea. 6 knotty per hour Reading etc.

17th Almost becalmed 1 1/2 knotty per hour reading, scraping cabin. Fair.

18th Fine breeze. 7 or 8 knotty. Reading. Singing.

19th Head wind passed near Bay of Biscay, rocking considerable, finished reading Book of Covenants.

20th Rocking considerable. Heavy smell. Slighted 3 vessels reading Bible etc.

21st Read Gospel of St. John through strong breeze. Took in top gallant Sails 5 or 6 knotty afternoon and evening breeze. 7 knotty.

22nd Sunday Read the Acts through. 5 knotty. Pres. Fotheringham bore testimony to the Captain. Brothers. Zyderlaan and Talbot said amen to it. (P.12)

Sept. 23rd Slight breeze. Fair. Copying Journal. Reading. Bore my testimony to Captain Gordon. He said if Joseph Smith was to arise from the dead and state it was the truth what he advanced, he would call him a liar. He did not want to hear any more about it.

24th Calm and warm. Copying Journal.

25th Reading etc. Fine breeze. Administered to Bro. Zyderlaan

26th Sighted Maderia. Fair wind copying Journal. Reading etc. calm

27th Becalmed opposite the main Island Madaira. Reading etc.



September 1861

Henry A. Dixon P. 9

28th Becalmed. Afternoon slight breeze. Suffering with tooth ache.

29th Sunday Reading etc. Afternoon almost calm.

30th Strong breeze. Heavy sea. Rocking considerable. J. Talbot & N. Zyderlaan sea sick.

1st October Heavy sea and strong breeze. Reading. Finished reading Voice of Warning etc.

2nd Slight breeze. Almost a calm morning. Reading. Administered oil to Bro. Zyderlaan

3rd Reading etc. Almost a calm.

4th Reading etc. Learned Dumb alphabet in about 1/2 an hour. Almost a calm breeze evening. Read Divine Authority through (P.13)

5th Finished ready the Hymns. Fine breeze. Reading writing etc.

6th Sunday Reading etc. In the evening preaching and bearing testimony to Mr. Yeeman, Capt. Gordon and Steward. Fine breeze. N.E. trade winds. Pres. Fotheringham desired me not to argue with them. They have had sufficient testimony. A ship in sight.

7th Fine light breeze. Reading etc. Entered the Tropic of Cancer. Calm sea.

8th Light breezes. Calm sea. Playing Quits. Reading etc the Prophets etc. Very warm. Can dispense with bed coverings.

10th sighted Antonio. One of the Cape de Verde Islands. Slight breeze. Reading etc.

11th Strong breezes. Saw several flying fish. Also a few of mother cary's chickens. Water becoming Scarce. Reading writing etc. Very warm.

12th Fine breeze 6 & 7 knotty (Schooner Matilda to Monte Video passed us long 26) spoke.

October 1861

Henry A. Dixon P. 10

13th Sunday Reading etc. wind unfavourable. Lat 10.22.6 Knotts. Suffering with toothache (P.14)

October 14th Calm. Reading etc. Thermometer over 80 in the shade.

15th Calm morning. Breeze evening for a few hours. A swallow flew on board, was caught. Warm. Reading etc. Was taken with severe pains across abdomen. Was administered by Pres. Fotheringham and Bro. Talbot. Pain left soon after the administration. One of the sailors caught a young shark.

16th Calm. In the morning occasional gust of wind and rain. Reading etc writing. Thermometer about 84 in the shade.

17th Calm morning. Light breeze in the evening and rain. Reading etc.

18th Light breeze morning. Rain evening. A good breeze. Reading Book of Mormon.

19th Foul wind, rain. Reading etc. Saw several vessels.

20th Reading. Took bad with flu.

21st very weak. A vessel in sight. Strong breeze.

23rd Reading. 2 vessels in sight. Pleasant breeze wind S.W.

24th S.Wiggill wind about 5 knotty. Reading Book of Mormon.

25th Finished reading Book of Mormon. Very warm. Temp nearly 90 in shade. Slight breeze. Writing etc.

26th Reading etc.

27th Sunday Reading partook of the sacrament in the evening. Fine breeze. Course nearly S.Wiggill 100 m. from line.

28th Reading writing. Fine breeze. Crossed the Equator 10 min to 12 am. Washing shirts etc (P.18)

October 29th Reading. fine breeze. pleasant.

30th Fine breeze. Reading writing etc. Had my hair cut.

31st Fine breeze. Very pleasant. Reading etc.

November 1st Reading writing. Fine breeze. 5 & 6 knots

2nd Fine breeze. Reading etc. Very pleasant.

3rd Sunday Fine breeze morning. Spoke. Ship Gray-feather of New York from Loringapation. Long. 27 in about 12 Lat. Almost a calm afternoon reading.

4th Fine breeze. Reading, writing, etc. Slight breeze afternoon.

5th Fine breeze. Reading, writing etc pleasant.

6th Fine breeze over 7 knots. Reading

7th Fine breeze reading about 5 or 6 knots per hours. Writing. Long 25 - 18 Lat. 27

8th Almost a calm. Reading etc. One of the sailors harpooned a bull porpoise, weight about 150 lbs. Ate some of the meat. Like a Beef Steak.

9th Almost a calm, out of the trades. Reading, writing etc.

10th Sunday Reading. Almost a calm, evening breeze.

11th Breeze. Reading writing etc. S.E & by E.

12th Fine breeze. 6 knots.

13th Fine breeze. Average 8 knots

14th Fine breeze. About 8 knots S.E & by E.

15th Light breeze. S.E. course.

16th almost a calm. Reading, writing etc.

17th Sunday Reading. Head wind. 2 vessels in sight.

18th Head wind. Headache. (P.16)

November 19th Light breeze. Reading etc. Very cold.

20th Calm morning. Carpenter caught a Cape pigeon. Larger than a common pigeon. Speckled brown and white. Breeze evening.

21st Strong breeze S.E. & by E Course sea. Cold.

22nd Fine breeze 7 E reading, writing etc. Cold.

23rd Fine breeze. Very cold. Reading etc.

24th Sunday Almost a calm. As Bro. John Talbot was conversing about the principles of the Gospel to a sailor, the captain observed him and inferred him, when he engaged to take him to Africa he did not engage him to convert his sailor & desired him henceforth to keep aft. Bro. Talbot thanked him. Myself and brethren felt to curse him. Felt that we had got rid of a burthen. That all will be required at his hands. In debasing the sailors from investigating the truth. Felt to rejoice and shout hosannah. They were busy distributing Pamphlets against us. Mr. Leslie last mate very favourable. Believe he will come into the fold.

25th dead calm. Reading, writing. Suffering with head ache. Also Bro. Fotheringham & Talbot administered to the former.

26th Reading. Breeze foul.

27th Reading etc. Head wind.

28th Head wind.

29th Reading etc. head wind. Scraping floor.

30th Head wind. Reading, writing etc.

Dec 1st Head wind.

2nd A strong southeaster still blowing. Reading etc. (P.17)

December 3rd Reading etc. Southeaster still blowing moderate. Found a cat was eating a cheese that was hid among some sacks inner room. Appeared as it set there by a trap.

4th Strong southeaster

5th Strong southeaster. Sailing under furled rainfall. Double reefed topsails. Very wet decks. Cannot remain below in consequence

of a stink, caused by belle water, heavy sea. Very cold.

6th Heavy sea. Strong southeaster. Sailing under furled mainsail & fore sail. Doubled reefed topsail. Very cold.

7th almost a calm morning. Put on short allowance of water. 2 qrts per dion. Reading.

8th Sunday Reading. Reduced to 1 biscuit per meal. Head wind.

9th Fog. Head wind. Sighted near noon Saw 5 whales also several blowing.

10th Heavy gale morning. After sailing 24 hours, came out to the reward of where we were the previous day. Tacked about strong Southeaster. Very cold etc.

11th tacking about having made 15 miles in 3 days. Cloud on Table Mountain which alters its appearance very much. Mr. Leslie 1st mate gave Bro. Talbot all the money had had 2/7 to assist us in getting ashore.

12th Tacking about packing up. (P.18) in afternoon, we got to within a dozen miles of our destination. Heavy gal. Saw several whales.

13th in the morning 40 miles from where we were the previous day. Heavy sea.

14th Heavy gale sea.

15th Tacking about considerable. Winds variable. Cast anchor about 12 o'clock am in the Table Bay. Very windy. Sailors fatigued with previous nights work. All we could do to get in. Succeeded by constantly praying.

16th Brothers. Ruck and Whitely came off and took us ashore. Bro. Ruck had his cart in readiness. Took out things to Howbray. Was well received by the Saints who all united. Walked out into a Secret place and offered up the gratitude of our hearts to our Heavenly Father/ Bro. Fotheringham, Talbot Zyderlaan, Ruck

1861 December

Henry A. Dixon P. 14.

Whitely & myself praying in turns. Felt well. Feel that great goodwill be done in this land.

17th Wrote to my parents, desiring them to assist me as I had not means to proceed to Port Elizabeth. Writing journal. Visiting Saints. Good news per letter from Bro. Brown London. Felt well. (P.19)

18th Slept at Bro. Rands, writing to R.J. (Kent) Sr. Mc.Naughton from Wineburgh whose husband is the Govt. School Teacher who is not in the Church but dreadfully opposed. Visited ud at Bro. Ruck's. Is quite a lady. Held a meeting. Myself Pres. Fotheringham & Bro. Zyderlaan spoke. We sang a few Hymns and administered the sacrament. Presit. Fotheringham prophecies in the name of Israel's God that preaching would be done in Sr. McNaughton's house that she would also teach the principles etc. We all felt well. Felt that great good would be done in this land. & that we would have more than we can attend to. Sr. Md gace us 18/-between us, took dinner at Bro. Ruck's.

19th Visited Mr. White who was once in the Church. Brothers. Talbot and Rands accompanying me was well received by himself, wife, son and daughter. Administered to our wants. Gave each of us 1/- to pay imbues fare. Told us to make his house our home. Called on us to pray. We sang. The pure testimony etc. Do what is right. Seemed to affect him very much conversed about the valley. Read Prophecy of Joseph and to a young named to John. Day Also present. (P.20) who I believe is of Israel. Believe all the family will come into the Church. Felt well while there. Gave Bro. Talbot 3/6 Pres. Fotheringham & Zyderlaan held a meeting at Bro. Ruck's. Bor. Zyderlaan spoke in the Dutch language. 3 strangers present.

20th writing to Geo. Reed in Br. J's letter. Walked to Newland's. Visited there Mrs. Wealey. Very fickle minded woman. We endeavoured to get a

place to preach. Did not succeed. Bro. Zyderlaan went to Cape Town.

21st walked out on the Flats. Attended to prayers in company with Brothers. Fotheringham & Talbot writing. Took dinner at Bro. Panfold's. Feel the Lord will bless them. Bro. Rands gave me 2/10. Writing a letter to Bro. Talbot's cousin, Miss Wall Cradock on the Gospel.

22nd Sunday morning attended Priesthood meeting. Felt Well. Afternoon Several strangers attended meeting. Mrs. White and family. Walking 5 miles. some of the others 2 miles. Mr. Leslie Chief Officer of the Sydney was also present, having started to visit Table Mountain, he had no idea of meeting with us until next Sunday. After ascending the mountain in descending, came out on Mowbray. Pres. Fotheringham felt well. Spoke on Faith Repentance & Baptism and the Holy Spirit (P. 21) The spirit of the Lord was poured out abundantly. We all felt well. Believe almost the whole of the strangers will come into the Church. In the evening myself, Bro. Talbot, myself, Bro. Talbot spoke. Felt pretty well.

23rd at Bro. Ruck's. Writing. Reading, etc.

24th Walked to Bevedere near Cape Town. Visited Br. White's family. More kindly received by them. Purchased the Book of Mormon. In the evening, walked to Mr. Jones house near Cape Town who read us kindly as also his wife. Gave us permission to hold meetings in their house & he went and invited the neighbours who did not seem to care etc. much about it. It being Christmas Eve. The city in a state of excitement. Had but 8 strangers present. Believe Mr. and Mrs. J. will come into the old. During the day, myself and Pres. Fo felt to prophecy that good will be done in Cape Town & many will embrace the truth.

1861 December

Henry A. Dixon P. 16

25th Christmas day. Writing. Overhauling Books etc. Took dinner at Bro. Rand's.

26th At Bro. Roberts house.

27th Myself and President Fotheringham walked from Calk Bay to Simon's Town. 5 miles. Brother Ruck having given us a ride to that place in his cart. Was well received by Sister Curtis at Simon's Town. Also by her husband. (P.22) who is not in the Church. Also the daughter and her husband. In the evening, held a meeting. Pres. Fotheringham & myself spoke on the first principles. They all felt well after meeting. Bro. Fotheringham explained the 37 chapter Ezekial & 29th chapter Isaiah. Mr. Curtis & daughter are desirous to come into the fold. Believe the son-in-law will also come in.

28th Walked in company with Bro. Fotheringham to Mowbray. My face was very much inflamed.

29th Very feverish. Held quarterly conference. Pres. Fotheringham presented his credentials. Chose myself, Brothers Zyderlaan and Talbot as his counselors. Brother Zyderlaan - President of Cape Conference. We were all sustained as also the authorities in Zion & England. Had a fine time.

30 Fasted. Accompanied Brother Talbot. Climbed nearly to top of Devils Peak. A beautiful view of Cape Town and surrounding country. Appears as though Calk & Tabela Bays were once united. Table Mountain forming an island. Considerable Sugar Bush & Silver Trees on the mountains. Descended a deep gulch. Got into Clotes Bush. Had considerable difficulty to get out, there being acres of brambles. Had a good fill of berries. Returned to Mowbray about 5 p.m.

31st At Brother Ruck's. Writing, reading etc. Bro Zyderlaan in CapeTown (P.23)

January 1st 1862 This morning, James Bradshaw came to Bro. Ruck's to obtain some books, and enquire concerning the principles. Bro. Fotheringham talked to



1862 January

Henry A. Dixon P. 17

him for several hours. Believe himself Brothers. and Sisters will come into the church. Took dinner at Bro. Ruck's.

2nd At Bro. Ruck's took breakfast at Sr. Penfeld's received a letter and £5 from my parents, who were feeling well. Writing reading etc.

3rd Friday walked to Cape Town. Visited Bro. Whitely took dinner with hi. Visiting the Agents of the Steamer Waldensen and Sir George Gray Cabin £8. 8. 0. Steerage £5. 5. 0.

4th writing to my parents

4th Saturday at Mowbray. Visiting Saints.

5th Attended meeting at Bro. Ruck's 1/2 past two. Spoke to the Saints also Bro. Fotheringham Also a testimony meeting. Brothers Fotheringham, Zyderlaan & Talbot & myself addressed saints.

6th Brother Fotheringham received a letter from Bro. M. Humphries & a £5 note enclosed. Walked to Cape Town in company with Bro. Fotheringham secured car passages on the Crew Steamer Sir. Geo. Gary (Wiggill Berg Agents Bro. Fotheringham Visited the Editor of the Argue. Mr. Murry had considerable of a talk with him, concerning Utah and the (P.24) and the Mormons. Mr. Murry had been a bitter opponent in days that are past. Felt well will publish anything. Bro. Fotheringham may. Bro. Fotheringham gave him the revelation concerning South Carolina. He said he would punish it. Bro. Zyderlaan also went to the Editor of the Zuid. Afrikaan, who also promised to publish it. Brothers Fotheringham & Zyderlaan preached in the Govt. Walk near in ap Town.

On Sunday, obtained about 20 or 30 hearers. Some walked off. A few Paid great attention. Sent letter to my father. Bro. Zyderlaan received a letter from Bro Slaughter. Bro. Talbot received one from Bro. Press. Also one from Bro. Talbot from the valley.

1862 January

Henry A. Dixon P.18

7th Walked to Cape Town in company with Brother Talbot. Revelation came out in the Argus. Altogether quite a nice piece. 4 Mormon preachers had arrived from Utah to promulge their doctrines. 2 natives of Grahamstown (I & Hollander) to Convert the Dutch. Brother Fotheringham our leader. The People in Utah were prospering & intended to stick by the Constitution to the last.

8th Writing. Overhauling the Books. Bro. Fotheringham started for Simon's Bay. Wrote to my parents. A piece came out in the Advertiser about us. Copied from the (P.25) other page.

9th Writing. Overhauling books at Bro. Ruck's. Considerable bother to get things straight.

10th Writing at work with Books. Bro. Fotheringham returned having baptized Mr. Curtis at Simon's Town. Packing up things for the voyage.

11th At Mowbray attending to the Becks. Pres. Fotheringham returned to the Evening. Held a meeting. Bro. Ruck having informed us he had made use of the tithing monies, also the Saints immigration money. Also the Book and [Millennial] Star money. Had only £20. 0. 0. to liquidate the debt which left a balance of £ owing. The priesthood assembled. Pres. Fotheringham gave us some good instruction. Called upon Bro. Ruck for a statement. Bro Ruck informed us he kept one purse. When he came pay Dr. Weatherhead's Emmigration money he had only 7/6 left. Being a severe winter he took part of the money. Acknowledged that he had lied in informing Bro. Fotheringham that it was all right when had had spent the Saint's money. Confessed his sins. Desired his brethren to (P.26) forgive him. Brothers Rand and Penfeld forgave him. Brother Rand shook hands with him and asked God to bless him. Both bore Testimony to Brother Ruck character as being good. Was also forgiven by Brother Fotheringham for lying to him, but having made use of the Book of Mormon money and tithing, he would have to inform the Authorities at Liverpool, & obtain their

1862 January

Henry A. Dixon P. 19

forgiveness. He gave his note for £122. 10. 0. at 12 months for particulars. See Conference Book.

12th Took leave of the Cape Saints. Paid 7/6 to get off. Embarked on the Screw Steamer. Sir George Gary had some soup brought to us in a large dish. A few spoons. No dinner plates. Were compelled to eat out of one dish. Very heave sea. Blowing from South East. 2 two vessels parted their Cables.

13th This morning between 6 & 7 Steamed out of the Bay. Passed Green Point, Hout Bay & Cape of Good Hope. Very rough. Also passed Simon's Bay. Many sick on board. Hardly making any progress.

Passed Danger Point and Cape L'Agulhas.

14th Passed Mossel Bay about 9 am.

15th Passed St. Francis Bay (P.17) and Cape Recife while on board. Preached to one of the firemen. Gave him tract "Salvation by James."

January 16th 1862 Arrived in Port Elizabeth this morning. Visited Short's folks. Was well received by them. Also Brother Clensay's family. Also visit Sister Rich. Was grieved to hear she had married a Gentile. Visited Brother & Sister Slaughter who were pleased to see me.

17th Visiting Saints: Brother and Sister Priestly, Brother & Sister Grubb etc. Got a few Saints together at Bro. Clensay's. Sang and talked etc.

18th Rode up to Uitenhage on Bro. Clensay's Horse while on way felt to turn aside and pray. The Lord to prepare the people to receive me. So when within a few (P. 28) miles of Uitenhage felt to prophecy in the

1862 January

Henry A. Dixon [P. 20]

name of the Lord God of Israel thus saith the Lord. A branch will be raised in Uitenhage, and many will rejoice. Those who will not embrace the truth in that place will suffer by losing their crops etc. Those who embrace it will escape the power of God be made manifest, entered the town.

Somewhat improved. Felt as though it had no charms for me. My Father Y Mother were pleased to see me. Felt pleased to see them. Bro Geo. Francom & his Bro. William came to visit me. After conversing while my father gave them a hint to leave as he thought I ought to converse more with him. Visited two old ladies/ Preached to them. Also visited Mr. Boebb who, with his family, feel pretty well. Believe his daughter Caroline, will come into the church.

19th My parents sent me to Moye's store to obtain clothing what I required. My mother gave me 5. -. 0. Preached to Mr. and Mrs. Moyes. (P.29) He listened attentively. Felt that there was some truth in what I had said. Told him I desired to obtain some clothing. Told him to make a reduction in the price as I was traveling without purse or script. He deducted about 10/- I felt to bless him. I wrote a letter to my sister in Graham's Town. Visited Francom's family.

20th Sunday Visited Francom's fam. Took dinner with them. Sr. Fotheringham and the children felt well. Geo & Wm intend going to the valley Visited Bro. & Sr. Cooke. Spoke evil of those who left this land. Bro. Stock & others he said, when you want a meal's victual's come to him. He keeps an Hotel. Visited Bro. Taylor and his daughter Mary Anne. Mary Ann Desired to go to Zion. Talked some time to Taylor also saw Mr. Francom who keeps a Bottle store, says he never will go to Salt Lake. The majority of these think they have done so much evil that they cannot tow the mar. Have no

1862 January

Henry A. Dixon P. 21

fault to find with the (P.30) principles. The people generally received me well.

20th Monday returned to Port Elizabeth. Was well received by the brethren.

English Mail brings intelligence of the capture of Messrs Slidel & Mason on their way to England with dispatches from Pres. Davis.

Tuesday 21st Writing journal & visiting Saints Bro. Talbot baptized Wm. Taylor.

22 Wedesay Writing a piece for the newspaper to The inhabitants of the Cape Colony. Fasting.

23rd Thursday Visiting Saints meeting evening Pres. Fotheringham Addressed the Saints I also spoke awhile. Brothers. Priestly. Clensay. Press confessed their sins, drunkenness. Also Mrs. Rose who had been disfellowshipped a good attendance.

24th Friday writing. Read. [Millennial] Star read Pres. Young's message by Telegraph to Cleaveland.

25th Saturday Bro John. Talbot rebaptized Bro. Priestly. Press also Wm. Priestly Jr. and baptized Mrs. Taylor. Bro Fotheringham left with Bro. Stickles for Oliphant's Hock.

26th Bro. John. Talbot rebaptized Bro. Clensay. Also baptized Geo. Taylor (P. 31) Attended meeting at Bro. Frost's large house a great many came together. Should think 50. Talked on the actions of men related mt experience spoke concerning reports in circulation. Afternoon Bro. John & myself spoke on Apostacy etc also on the Gospel read the revelation. Visited Bro. Clensays Shorts & Taylors.

27th Writing to Bro. Mart to Cape Town. Also wrote to my parents. Writing etc at Bro. Slaughter's.

1862 January, February

Henry A. Dixon P. 22

28th Visiting Saints Bro. Clensays & Priestlys

29th Visiting Bro. Clensay's & Sr. Taylor's.

30 Fasting - reading and writing etc in the evening meeting at Brother Slaughter's. Brother Talbot's reconfirmed & ordained. Bro. Priestly spoke to the Saints. Testimony meetings. Srs. Clensays & Priestly confessed their sins.

31st at Short's. Took dinner with them. Visited Wakefords. Had a long talk with him. Urged Many objections. Felt well when we left him.

February 1st Visited a man named Freyer who keeps an Hotel. Felt well. Desired to have us call again.

2nd Sunday Preached in the morning on the First Principles. Afternoon, spoke on the organisation of the Church. Also proved Joseph Smith to be a (P.32) Prophet of God by the Book of Mormon. Doct. & cove. felt well. Spoke about 1 hour.

3rd Visiting Bro. Taylor also Bro. Swift and Rich.

4th writing out report & visiting Mrs. Rose who wished to be baptized.

5th breakfasted at Bro. Swift's who gave me a pair of shoes. Visited Brothers. Clensays and Taylors Short.

6th Writing, etc. Visiting Brother Grubb's folks

7th also. Shorts and Martin whose wife confessed that she had done wrong in lying etc. In the Evening went in the company with Bro. John Talbot to Cates Hotel. Held a controversy with Stephen Sterly. About 7 inside and several at the door. 1 man promised to attend meeting. Do not believe I could get into a much worse crowd anywhere. Read the revelation three times during the evening. Believe there were one or two honest folks there.

8th Paid fare of my nephew from Grapham's Town, my parents having forwarded the means. Bro. Fotheringham Returned from the Hock all well having baptized Brother

1862 February

Henry A. Dixon P. 23

Sticles want up to Uitenhage by bus. Cost 6/-. My parents were pleased to see me. In the evening visited Mr. Bubb's family. Had a long talk (P.33) to himself & a man from Winterhook on the Prophecys. Felt well. Said he would go to Salt Lake if my father would.

9th Visited Father Frost's and David Mitchel. Felt well obtained hi House to preach in. Visited Francome who were pleased to see me. Mr. Fotheringham invited me to his House to meals at any time. Visited Mrs. Ingram invited her to meeting. Also invited Mr. Bubb Mr. B came and brought two men with him. Doubt 8 present. Spoke on the first principles.

10th Writing to Bro. John Kenney and Bro. Roper Great Salt Lake City had a long talk to Mr. Butler a retired merchant on the prophecy and revelation, also on the first principles, could not say much. Himself being incompetent my father gave me £1. 10. 0. day before yesterday. Writing Journal showed my parents Rosa's Likeness when I arrived. Also a book mark. Said if I would marry her and remain with him would give me the house and furniture etc informed him all the girls in England or Africa and all the means could not induce me to stay. Did not intend (P.34) to marry with my present feelings this side of Salt Lake.

11th Visited Mrs. Ingram remained with her several hours talked to her concerning Utah. My experience & also spoke to her on the prophecy. Treated me kindly. Administered to my wants. Her son Samuel who lives in the country wishes to see me. Visited Mr. and Mrs. Wright. Remained some time. Invited me to visit her them again. In the evening writing Journal. Reading etc.

12th Writing to the valley to Brothers. Roper and Kenny. Enclosed some Imphee. Seet in letter. Put on it 3 sixpenny stamps. Visited

1862 February

Henry A. Dixon P. 24

Cook's folks know the work is true. Still does not feel to renew their covenants. The minds of their children. They say are poisoned against it by the actions of some read the revelation to them. spent several Hours talking to folks in the house. Lent Mrs. Fish a tract on first Principles Visited Francom's Sr. Fotheringham is desirous of gathering. Talking to my parents evening. (P.35) on locality of Zion and Book of Mormon.

13th wrote a letter to R. Jemmett Faversham also enclosed one to Wa Bramall Southampton, Hants. Also one to Bro. Roper Great Salt Lake City. Sent Bro. Geo Reed a newspaper with Weakley's letter in it. My mother paid Postage 2/ afternoon Visited Father Frost and Mrs. Ingram Henry. Arrived from Grahams Town pr buss. My nephew -

14th writing to Graham's Town. To my Sr. concerning Nephew's arrival

15th Visited Wm. Givvons who received me kindly gave him one of J. Havens letters also his wife one in Dutch. To be replaced by other tracts. Felt pretty well. Invited me to call again. Urged me to do so. Also invited Francom's took dinner with them. Felt pretty well. Visited Mrs. Inram warned the folks about meeting Attended meeting at 7. At Mr. Mitchels House. 3 present held no meeting talked on the principles and sung a few hymns. Will make room for Bro. Fotheringham when he comes. Gives his house for meetings.

15th my parents gave me £1. 10. 0 change out after paying John's fare to C. Talbot my Sister's son (P.35) Conversing with my parents on family affairs told him it not in respect to his age. Would not remain and listen to what he had a pay being of an hasty Temperant.

15th Walked to Port Elizabeth very fatigued. Started about 1/2 past one arrived at about 7 p.m.



1862 February

Henry A. Dixon P.25

16th Sunday Making out list of Tithe payer's. Attended meeting 10 1/2 a.m. Pres. Fotheringham preached in the afternoon met at Mr. Shorts. Spoke to each other. Felt pretty well. This was the first Priesthood meeting since our arrival. Felt pretty well. 5 p.m. Evening spoke on various principles. Blessed Sr. Martins child name Florence Sarah. I felt very weak in body.

17th Paid John Hartman's fare £3. 10. 0 Mr. Mason would not make any reduction. Received. John. at Bro Clensay's. Slept at Bro. Slaughter's who treated him kindly.

18th up at 3 a.m. Sister Slaughter got up at 4 a.m. Made breakfast. Started him off by 1/2 past 5 am. Feel very weak. Writing to my parents.

20th Much better having been administered to by Elders Fotheringham & Talbot. Visiting Bro. Taylor's. Slept at their house. Received a letter from Sr. Huey (P.37) all well. John. Kenny married. Bro. Stock coming on a mission to Africa.

20th Visited Bro. Priestly's family. Also Bro. Grubb's etc. Received a letter from Bro. Stock Great Salt Lake City writing etc getting ready to visit C. Town.

21st Visited Bro. Clensays & Shorts fam. Also Bro's Taylor's Reading [Millennial] Star etc.

22nd Writing visiting packing up etc. Took breakfast at Bro. Slaughters looking out for a Waggon. Received a letter from my parents one enclosed from Bro. S. Liddiard from Burbage England thousands out of employ in consequence of cotton trade.

23rd Sunday Held our first meeting in a large hall of Mr. Dobson's £3. 0. 0. pr. re. rental. I dedicated the place for the of worship

1862 February

Henry A. Dixon P.26

of God. Pres. Fotheringham preached on the condition of the world etc. Read 21 chapter Luke. Afternoon a good turn out of Saints & a few strangers. Took up collection for rent over the sat. Obtained myself & Brother Talbot bore testimony & spoke awhile. Believe the place will be filled & many embrace the Truth in this place.

24th Writing. My father came down on my acct. to P. Elizabeth thought I would leave for Graham's Town with Ox Teams did not wish me to do so. Gave me £2. 0. 0. wished my (P.38) to go with conveyance cart. Received a letter from R. Jemmett Saints united all feeling well.

25th 5 1/2 am on the look out. Conveyance art full obtained a Ticket to go with post Cart fare £2. 5. 0. waited till 8 p.m. for Cape Mail. Too many packages could not go. Slept at Bro. Shorts.

26th Visited Bro. Clensays and Slaughters writing a Very windy & disagreeable day. Bro. J. Talbot obtained Bank bill for £150. towards emmigrating Mr. Taylor's children he gave it to Pres. Fotheringham

27th Visited Shorts family. & 1/4 past 4 p.m. left in mail cart for Grahamstown. Very dark and wet. at Capper's.

Sunday River Ferry hitched up two mules and two horses had to hold the mules rains for nearly 36 miles so dark man had to lead them some portion of road. Arrived in Grahamstown about 8 a.m., not having had a sleep since previous morning. Very much fatigued. Was well received by my Sister, Mrs. Hartman, Husband and family. Had not been in long before folks began about Wives, etc. Very pious in their way. Afternoon writing to my parents to Uitenhage. Drying clothes and Books. (P.39)

March 2nd 1862 Sunday Grahamstown. Writing. Journal very wet having rained considerable. Troubled with Tooth ache. Took a walk near the

1862 March

Henry A. Dixon P. 27

reservoir. Ascended a mountain. Erected an altar to the Lord as a Sign that He [was] worshipped in this place. Prayed to the Lord to open my way, to remove prejudice from the minds' of the people. Enable me to organise a branch in Grahamstown, to give me food and lodging and Souls for my hire. To bless the authorities of the church. Deliver me from dishonest men. Give me power over all my enemies. Direct me to the honest in heart. Qualify me for the work. Enable me to return home pure etc. Preaching to my Sister. Reading, etc.

3rd Visited Emily, Williams widow. Left her a tract. Talked over family affairs. Visited Dr. Crofts House. Could not see hi. Very sick. Left Bro. Wesley's letter for hi to call again. Visited Mrs. Whittaker. Gave me 1/-. Left her a tract. Talked to her on the principles. Believe good will be done. She appears to be honest. News from America. Messrs Mason & Slidell Surrendered 1500 Confederate surrendered. Gen. Price gemmed in. (P.40) Benjame Wobber came to see me & knew what Mormonism was. Came filled with prejudice. Acknowledged his prejudice. Was Allayed. Held quite a long argument on Polygamy. Gather etc. Gave him several texts on bsptism.

Tuesday 4th Ben Webber came to see me & warned me in the name of the Father not to preach such doctrine. Very ignorant and conceited. Gave him a faithful warning. Visited Mr. Hearty at Fort England who was pleased to see me. Gave him a letter from Mrs. Roper. Remained there some hours. Gave me something to eat. Talked on the principles. Wishes to obtain Pearl of Great Price. Visited Mrs. Marran. Left a tract with her. Visited Mr. E. Passmore. Was pleased to see me. Invited me to partake of food. Read revelation to him. Preached on the Gospel. Left him a tract.

1862 March

Henry A. Dixon P. 28

Wednesday 5th Visited Bro. Ellitson who lives at Palmet River. 7 or 8 miles from Grahamstown. Wm. Allison living on same Farm. Gave him a tract. In the evening, singing & talking. Bro. E very kind. Feels well in the work.

6th Rained considerable. Reading [Millennial] Star. Compendium etc.

7th Reading, writing, etc. Writing a sign (P.41) for Bro Ellitson. Evening reading [Millennial] Star etc.

8th Saturday wrote to Bro. Green. Weather very changeable. Writing etc.

Sunday 9th Reading. Praying etc. Evening held a cottage meeting. Bro & Sr. E., a man and woman & a few children. Spoke on 1st principles for some time. Felt well.

10th Blessed some oil. Walked into the city. Rec. a letter from Bro. Talbot. Answering his letter.

11th Writing to Samuel Liddiard. Ogbourne Wilts. England. Enclosed a letter to R.J. at Faversham, Kent. Also wrote to my parents. Enclosed in my Sr.s letter. Writing Journal etc.

Wednesday 12th Visited Mr. [James Goddard (1780–1870) LZN8-QRC] & Mrs. [Mary Ann Whitfield (1783–1863) 27HJ-NG1] Goddard, [the mother and father of Sister Jane Goddard (1815–1889) LHTW-VX6] Rogers, who treated me very kindly. Administered to my wants. Wished me to see Mrs. Dredge. Gave me a Horse to visit them. Rode out to Mr. Manly's Flat. 10 miles in company with Mr. Dredge. Was kindly received by them. Evening reading and preaching to them. Appear to be honest people.

13th Assisting Mr. Dredge killing pigs. Evening doing some writing etc.

14th Arose before 3 am. Started about 4 am to Grahamstown in company with Mr. Dredge. A little after six, kindly received by Mr. and Mrs. (P.42) Goddard, who administered to my wants. Invited me to visit them often. Would make me welcome & give me a shake down. Bro. Ellitson visited me & desired me to go out with him. Accompanied him out to his place.

1862 March

Henry A. Dixon P. 29

15th writing Journal etc took a ride out with Bro. Ellitson

16th Sunday Reading writing ect. Afternoon talking on the First Principles to a Scotchman. Lent him a few tracts.

Monday 17th Writing Journal etc making out an Acct. for Bro. E With Heswell Merchant.

18th Received. letters from Father & Bro. Fotheringham Walked into Town. Resting myself etc.

19th writing visiting Mrs. Whittaker. Wrote to her son in Ladysmith Distract. She gave me a good dinner and offered me 1/6. Would not take it as I had a little means.

20th Visited Emly. Wrote to Father a very plain letter informing his of Anne's and Emlys situation desiring him to assist them. Hartman very disagreeable. Reading to Anne. Annoyed him. Feel that the Devil is at work. Believe good to be done in Grahmstown (P.43)

March 21st Mode of living while at Anne's: Buy a loa Fotheringham Occasionally buy some Sugar. Pour water upon and mae Molasses. Visited Mr. John While a Brickmaker to the right of Cape Corps Barracks. Held quite a conversation with him and his wife concerning Polygamy. Spoke to her on the first Principles. She appears to be an honest sort of a person. Evening reading etc.

22nd On the look out for Bro. Talbot. Reading rather we. Writing to Pres. Fotheringham. Port Elizabeth Visited Mrs. Marron. Left another Tract. Inited me to call when her husband is at home of an evening.

23rd Sunday Visited Mr. Samuel Hall, Market Square. Gave him tracts from Sister Rose. Did not invite me to call again. Visited Mr. Goddard. Reading.

1862 March

Henry A. Dixon P. 30

voice of Warning etc to him. He called Mr. Murphey or Muphin to hear. He began on the Holy Ghost. Wanted me to give him the Holy Ghost. He is corrupt at heart. Spoke about the Wives. Said whosoever looketh on a woman to lust after her etc just as (P.44) though a man's having more wives than one was looking on all but the first and were guilty of adultery. I made answer looking on Neighbour's wife & believe he went away with idea that we justified a man looking on single woman, but not neighbours wife with lustful desires. Walked of Fotheringham Did not give me time to explain all f\_\_ the test is to acknowledge the hand of the Lord in this thing. Mr. Webb Painter came in, conversing about Newbury Berks, when I informed him who I was, wish to know what I thought of the war. I read the revelation to him. Could not say a word against it. Proffered to give him any information. He walked of Fotheringham

24th Fasting and praying the Lord to open the way. Give me a place to preach in. Lead me unto the honest in heart etc. Had some kaffir corn boiled. Very good food. Anne received a letter from my parents. Offering to assist me. Forwarding Anne £5. 0. 0. Satisfied with my letter.

25th Visited Mr. Brummage. Informed him concerning Bro. Ropers folks. He spoke very disrespectful of them. Would not read a Tract called Abraham A Whoremaster. When speaking on Polygamy very ignorant. Contended that a Sow washed and cleansed returned to the mire has to be washed again in order to be clean. So with baptism for remission of sins. (Did not realise that we could cry Abaa Father. Did not believe the bible many things in it. Bore a faithful testimony to him & left him in the Lord's hands. Informed him his God (P.45) Property would be taken from him in a few years. Believe the judgement of God will rest upon

1862 March

Henry A. Dixon P. 31

him. writing to Bro R. Stickles. Alexandria Oliphant. Reck. Reading. Making molasses etc.

26th Reading Book of Mormon etc. Visited Fair. Saw some fine pigs, horses, cows, sheep etc. Also saw some beautiful apples. Figs, grapes etc. inferior. A great deal of stock imported. Visited the Post Office. Often Bro Fotheringham had not arrived at two p.m. Feel very imid in forcing myself into company. Writing. etc.

27th Visiting. Visited Mr. C. Talbot Croft very ill in bed. Left a Tract with him also my address. Would see me when he got better. Saw the Revd. Br. Geo Thompson curate Church of England in Street. Bid him good morning. Shook hands with him. Desired to know who I was. Had heard of my arrival etc. Henry Dixon. He always valued as a friend. But a wide difference between us now. Offered him Bro. Havens letters to his Bro. Would not take it. Wanted to get off Fotheringham Informed him if we differed in opinion, we were not to be unfriendly. Said "oh no." Walked of Fotheringham Hartman very disagreeable. Does not wish me to speak on the Principles etc. Devil raging.

28th Writing out Revelation etc. Received a letter from Sr. Green enclosing 2 letters of introduction desiring us to visit them.

29th Saturday On the look out for Bro. Talbot. Saw Mr. Wm. Wicks in the Street. Remembered Brow. Wesley V. Walker to him. Said he had been kind to them and would be again if they were to return. Considered they had not acted right in not writing to him. He is lying in British Naffiaria, Chalumna. Address Mr. Wm. Wicks Koskemma Hill, Care Mr. Tainten Ponzana District Chalumna. B.K. desired me to visit him. Desired him to write. Promised to write to him. He informed me Mr. Jas. Kemp was in Town whose wife is in the church (P. 46). Visited them. Sr. K. informed Mr. her husband

1862 March

Henry A. Dixon P. 32

is selling etc and getting rid of hi means. She is lying by for Emmigration. Believes she will have to go alone. Would make me comfortable if I would visit them. Address Mr. Jas. Kemp Pleasant vale near King Williams Town. Promised to write to them. Read letter from Bro. Talbot stating he was to start with Mr. Wiggles Waggens. Started fro Bro. Ellitsons. Met the Waggens. Bro. Talbot had gone into Town. Turned back & found hi in company with Mr. Wiggill in the street. Mr. Wiggill would not take anything for bringing him up. Pray the Lord to bless him. Believe he is of Israel. He took Bro. J to the tailors. Gave him pair of new pants. I was pleased to see Bro. Talbot in the afternoon. Visited Mr. Charles Poulton who treated Bro. Talbot and myself very cool. Did not ask us in or enquire about his Sister Mrs. Humphries who is in the Valley. Also visited Bro. Talbot's uncle John Talbot & family. He did not wish to hear anything about Mormonism, as he had made up his mind and did not wish it to be unsettled. Would converse on anything else. Invited us to tea. Family very insulting.

30th Sunday fasting. Repared to the Hills to pray, reading [Millennial] Star and Journals. Afternoon visited Mr. and Mrs. Goddard. Partook of food walking around the City. Looking for a convenient place to preach in the Street. The folks appear too pious to walk on a Sunday. The majority blacks walking around would take some time to gather a crowd. Believe the best place will be to Stick up Handbills. Have but little faith in Grahamstown. Believer there are a few honest there.

31 Visited Post Office. Received a letter from Bro. R. Stickles, Aleandria. All well. Desire me to visit them. Repared to Sugar Loaf Hill in company with Bro. John Talbot. Prayed the Lord to open the way & make known (P.47) his will unto us. Felt well. Visited Bro. Whittaker who was fixing up to



1862 April

Henry A. Dixon P. 33

go to King William;s Town. Gave myself and Bro. Talbot some dinner. Felt to bless her. Invited me to call and see her at K.Wiggill Town. Would make me welcome. Writing Journal & visited Mr. Joseph Green. Gave him the letter of introduction from Sr. Green. He read it. He said he did not believe in our doctrine & therefore did not wish to converse about them. Replied suppose no harm done. Gave him a tract. Bid him Good Day. Saw John. Pres.on in the street. Spoke to him concerning our Mission . He read the revelation. Did not know but what it was a modern production. Would not receive our testimony. Desired some tracts.

April 1st 1862 Writing to Bro. Fotheringham & Sr. M.A. Short, Port Elizabeth. Reading [Millennial] Star etc. Writing journal. Visited Mr. Passmore. Like the balance of the folks. Anything but Mormonism. Left a tract.

2nd Visited M. Hartly, Fort England. Did not seem to care about mormonism. Also John Heavyside. Left a tract. Visited Mrs. Mansfield. Anything but mormonism. Saw Mr. Breslin. Saw John Thomas. Believed he would go to the old score. All afraid to have anything to do with mormonism. In the evening visited Mrs. Marron. Obtained tracts. Obtained tracts from Comley.

3rd Visited Wm. Hockey. Very pious. Thought we were wrong. Would not change his present faith. Bore my testimony to him. He did not think we would do anything here as they were so firm. Gave (P.48) in what they believed. Shout us Pharisaoical. Did not wish to talk about mormonism. Writing Journal etc. Walked out to Bro. Ellitson. Very much fatigued.

4th Bro. Klent, myself, and Bro. Talbot to horses we rode to the village of Salem, a very small place. Visited Bro. Jno's Uncle Paskins. Would receive Bro. J. as a nephew, but would not countenance him as a Mormon. Assented to the death of Joseph Smith.Said would be a good job if several more were

1862 April

Henry A. Dixon P. 34

shot. Wanted me to heal him. He being deformed in his feet. Like the rest. Made up his mind that he would not be convinced. Gave us a meals vacuole. Wanted us to show our Oritorial abilities. Informed hi if he would give us a place to preach in, we would remain. Took our peace from him. Very hot. Traveling very fatiguing. Resting myself afternoon after traveling about 16 miles.

5th walked in the city. Bro. Ellitson gave me a half a crown & some 3 loaves making molasses.

6th Sunday myself and Bro. Talbot retired to the hills and prayed. The Lord to open up a way to preach to the people. Read Book of Mormon, etc. Looking around for a place to preach in the afternoon. Very few folks around.

7th retired to pray to the mountains. Visited Mr. Campbell who I was informed had been in the Church. Gave him a Tract. He called me ack. Informed me he had Hymn Book. Book of Mormon & was baptized by Elder Gibbs. Being no Saints here he had joined the Scotch Church again. A few things he did hold with in mormonism. We were to call again as he was busy (P. 49) writing journal etc. Received a letter from my parents. My Father cannot comprehend the definition of going without purse or sept, in a desolate country. Thinks in these enlightened times that Missionaries are allowed for their substainence. Felt for me under these difficulties and I might rest assured I have no occasion to want common necessaries of life while I am in Africa. Felt it is his duty to render me aid in what I will prudently require. Visited Mrs. Parker house not at home. Left a tract at Mr. Glasses also one at Mr Pages baker.

8th writing to Wm. Fotheringham & my parents. Rain. Afternoon. Reading etc.

9th Received letter from Bro. Fotheringham informing me if we felt like it to

1862 April

Henry A. Dixon P. 35

leave Grahamstown. Wash our feet as a testimony against them. Visited John. Whites folks. Left another tract. Visited Mrs. Mansfield. Visited Mr. Passmore. Also visited Robert Campbell. Keeps a shop. Conversed with him on the Gospel. Was baptized when in the 6th Regt. Was not married then. Could never see polygamy while in the church. The only thing he objected to. Would not say he would never join the Church again. If we were to get many to come in might join. Told him we did not want such characters. We wished them to show their colours. Invited us to visit him again. Has fallen away from through neglect of duties etc. 10th Visited my Brother's widow. Very cool. Visited J. Heavyside residence. Not in. Writing to the Valley to Brothers Shirley Lloyd & Br. Huey. Took [Millennial] Star to Mr. Green to forward to Bro. Green Kat River. Not in. Bro. John gave Mr. Breslin a tract. Reading etc.

11th Visited John Talbot distant 7 miles. Did not wish for information on the principles. Gave us a dinner. Returned to town this afternoon. (P. 50) very much fatigued.

12th April 1862 Received a letter from Elder Fotheringham informing us would not be advisable to go to the Hock. Very few people there. We had just fixed up for starting when the letter came. Writing out notices. Notice a lecture with be delivered on the First principles of the Gospel by H.A. Dixon, Elder in the Church of Jesus Christ of Latter-day Saints at the Market House Market Square on Sunday the 13th, April 1862 at 3 o'clock pm. weather promising. Stuck up some a night in the most public places.

13 In the morning several of them torn down. In the afternoon, all were torn down that we visited. Proceeded to the spot between two and 3 pm. One or

1862 April

Henry A. Dixon P. 36

two young persons came around. Thought we were not going to hold any meeting. Only a few boys present. About the appointed time I gave out a Hymn. The time is far spent etc. Myself and Bro. John sang. Bro. John opened with prayer. I then read a portion of the 24 chapter St. Matthew. Spoke on the 14th verse concerning the restoration of the Gospel by an Angel. Read several passages of Scripture showing that verse had no reference to that dispensation, but to the future. Quoted Isa. 40 Chapter Mal 3 Rev 14 chapter 6 v. Spoke some on the life of Christ & the Apostles. Treated on Faith Repentance and baptism. Spoke on Infant sprinkling etc. Had a very attentive congregation. Nothing to disturb us. Some of the aristocracy present. An editor of a paper. Several of my old School mates. A few Merchants. Several ladies 16 to 18 years of age. A few soldiers etc. Bore my testimony that God had again established his kingdom, restored his priesthood & Gospel to Earth. Was sending forth his servants to warn them of impending judgements etc. Promised them if they would yield often, they would know etc. Bro. John. arose. Bore his testimony to the truth of the (P.51) work etc. Spoke on the downfall of the American Nation. Used it as a figure. Urged them not to fight against this work or they would fall. Called on them to repent etc. I read Revelation given to Joseph. Informed them if any Gentleman would give us a house to preach in, would be thankful, as we had not succeeded in getting one. We then left. Should judge from 60 to 100. Must have heard over 60 when we concluded. Some paid great attention. Others seemed as though they would like to make a noise but were bound. Felt bold as a Lion. Very hoarse when I quit. Retired to the Mountains to pray & return the gratitude of our hearts to God. As we had retired & prayed & fasted previous to meeting. Felt well.

1862 April

Henry A. Dixon P. 37

14th Retired to the mountains to pray. Writing journal. Also writing to England to R.J. Also to Elder Geo Wiscombe.

15th Wrote to Bro. Noon, Natla. Walked out to Bro Ellitsons. He returned from Town having partaken too freely of liquor. Mad me feel bad.

16th Making a Carpet Bag etc. Bro. Ellitson appeared as though he had tasted liquor In the evening old Mr. Richards one of the Settlers of 1820, came in. We conversed on the Principles. He felt well. Was nearly two am when I got to bed.

17th Bro. John returned from Mr. Shorts. Treated him well but did not wish to hear anything about Mormonism, making out Notices. The L.D. Saints would preach at the Market at 3 pm.

18th Walked into Grahamstown. Bro K. having half soled my shoes & also gave me a pair Felt Schoons. Arrived late very dark. Posted up a notice on the Market House. Very fatigued. (P.52)

19th April 1862 Sticking up notices, writing Journal, visited John Heavyside. Obtained 1 Tract back. Visited Mr. Campbell who gave us a chair. Wished to know how we were supported. Informed him. He did not invite us to eat, though there was an abundance on the table. Mr. Geo. Bacon Commisariat - Clerk came in. Gave him a tract. Said would peruse it. Would attend the meeting tomorrow. We retired to the Mountain to pray. Reading.

20th Visited the mountain & prayed the Lord to bless us enable us to discharge the duties required of us in a manner pleasing and acceptable in his sight. Reading etc. Afternoon repaired to the Market Hause. A few boys assembled. About 3 o'clock we commenced. Sung "Let Zion in her beauty Rise" ect. Br. Talbot opened with prayer. Sand "Oh say what is truth" etc. I

1862 April

Henry A. Dixon P. 38

spoke on each one obtaining a knowledge of God for themselves by revelation. Touched briefly on Faith, Repentance & Baptism & Holy Spirit. Bore my testimony. Promised them remission of sins & the Holy Ghost if they would obey. Must have been more than 150 present. Many of my old acquaintances. Several of the Gentry. 1 member of Council etc. A few Stones thrown at us. Some wanted to make a noise. Other advised them to be quiet. Bro. John Talbot also bore his testimony. Towards the evening several little boys came to where we were residing inquiring whether the Mormonites were there. Others enquiring for the Devilites. In the Evening ready etc. Having retired to the mountains. Hartman the Mast of House considerable annoyed at the boys throwing Stones on the House etc (P.63)

21st April Retired to the mountains. Received quite a parcel of Tracts [Millennial] Star etc from Sr. Fotheringham & Bro. Humphries. Also £2. 0. 0. two Pounds between us all. Feeling well in Alexandria Oliphants Hock. Desire one or both of us to visit them. Endeavoring to dispose of their property. Folks do not come to the meeting nor enquire concerning the doctrines. Received a letter from Elder Fotheringham, informing us that Sr. Rachel Taylor died after an illness of three weeks. Just previous to her death Pres. Fotheringham laid his hands on her head & prayed for her release. Immediately after the pain ceased & the Spirit fled. Felt sorrowful. It is all right with her. Has left three children. Received two letters from R.J. from Kent. All feeling well in the work. Bro. Talbot received a letter from Elder Reynolds from London, who informs us Governor Dawson of Utah insulted Sr. Williams in Great Salt Lake City. That she blacked his eye with a poker. He fled. Offered \$1000 as hush money. After remaining a few days, left for the States. After leaving was horsewhipped by Wood Reynolds who was sparking the widow's

1862 April

Henry A. Dixon P. 39

daughter. Demand mad on Utah for \$27,000 and call for men. Work progressing in Europe. Over 3,000 Contemplate Emmigrating this season. Of the above number, 2,000 from England & the balance from Scandinavia. 400 Waggons to be sent from the Valley to assist the immigration this season. Bro. Fotheringham informs us Bro. Wiggle writes candidates waiting for Baptism & up the country. Desire to see us. Retired to the mountains to thank the Lord for the information received through Pres. Fotheringham and bless Sr. Fotheringham & Bro. H for what they had sent us etc etc. Felt well. Writing journal. Reading etc (P.54)

22nd April 1862 Retired to the Mountains. Writing to Pres. Fotheringham. Also to Sr. Fotheringham Alexandria & Bro. Humphries. in the afternoon: visited Mr. Capbell in company with Bro. Talbot. Talked to his wife on plurality. He seemed very favourable. Gave me 2/9. Said we were to inform him when we thought of leaving. He would assist us in lending books to his neighbors. Believe he will again come into the fold. His wife appears to rule.

23rd Writing etc. Walked to Bro. Ellitosens. He had been spreeing so his Wife informed us.

24th Blessed two of his children. Bro. John Talbot blessed William, born Grahamstown January 6th 1862. Mary Anne born 25th November. 1860 blessed by myself Fotheringham Parents names John and Franzis. Talked to him about his meanness in getting drunk. We could not fellowship such acts but must report to Pres. Fotheringham, informed him if he continued to use it, would get out of the Church and go to Hell. Desired hi to attend to his duties. god would bless him in all he set his hand unto, if not would lose what he got. He gave us 4/6. I promised to write to him. Wrote to Pres. Fotheringham Walked into Town. Very dark.

25th Raining a little morning. Bro. John visited Sr. Elizabeth Kemp feeling

1862 April

Henry A. Dixon P. 40

well. Packing up. Left our bedding and books at my Sr Mrs Hartman's. Left a box of clothing at Bro. Ellitsons to be sent to the Bay to be left at Swifts care. Bro. S. for Bro. Talbot Reced. a letter Sr. Green. They are desiring to see us. Visited Mr. Robt. Campbell who gave us 2/ Started for Elands Post about 4 pm. My Carpet Sack etc being about 18 lbs. weight. Traveled to Fort Brown before we rested ourselves or obtained a drink of water. Should judge about 18 miles. Walked (P.55) to near the Xeenap River. Laid down to rest. Could not sleep. Monkeys making a noise after laying down a few hours. Started on. Very much fatigued. Walked from Kneepap to Leiu Fountain without a bite of bread or drink of water. Very hungry. Eating a few berries, Gum etc. Could not buy bread or met etc. Obtained a half of a loaf from a man traveling. Walked down to the Kat river. Had a good wash. Put on clean sox etc. Feet very much blistered. Walked to Blinkwater Post. Obtained water. Purchased some eat at Crackers. Caped about 1 1/2 miles and a half from there. Made a fire. Roasted our meat. Fixing up to lay down. Saw a waggon coming. I desired the man to give me a ride. He consented. We rode about 5 miles. Walked a few miles. Laid down. Could sleep but little. Walked to Hertshog. A Church here. Walked to near the fort Kat River. Laid down at fire made by Waggoner. Slept a little. Arrived at Seymore or Elands Post about 7 am. Was well received by Bro. Green & family. Very much fatigued. In the Afternoon, Bro G. brother came in. Wished to know if we were going to preach as they would get the Temperance Hall. Though tired, I consented. About 6 pm. there was a good roster in the Hall. Pretty well filled. Sang a few Hymns. I spoke on the restoration of the Gospel, Apostacy, etc. Bore my testimony. Also Bro. John. Talbot. Several laughed. Some Annoyed us by speaking, asking



1862 April

Henry A. Dixon P. 41

questions. The Majority attentive. Felt very tired. Continued our meeting about 1 hour & a half. Fotheringham Believe good will be done here. Some I expect will embrace the Gospel (P. 56)

April 28th - This morning Bro. G. informs me those who annoyed us last night were induced to do so by the offer of grog by others. Writing journal. Sr. G. feeling well. Bro. G. feeling well in the work, but has been drinking etc. The daughter very Cold in work. Would not read [Millennial] Star. A Gentile sparking her. Pleased to be in our company. a O joined in the Songs. Sung last night. Believe will come around again. Bro. C.'s family desirous of gather next season. In the evening Singing Songs of Zion. Conversing on the Gospel. Felt that the good Spirit was present. Sr. G. called on me to read a chapter and pray with them.

29th We retired to a secluded spot and prayed. Reading etc. Sr. G. very kind. Bro. G. absent in the country. Bro. John started for Marsdorp in Company with Bro. Green. In the afternoon was informed we were going to preach. In the Evening was surprised, as they had circulated it about the village. Thought would fill the appointment accordingly informed Messrs. Pearton & Green who were a part of the Committee. Appointed 7 o'clock had but very little time to get ready. Being near meeting time, Mr. P. lit the Hall. I spoke on Revelation etc. About 50 present. Several gents audience attentive with a few exceptions. On wanted to be mischievous. I looked at hi steadfastly. He could not act. One threw a rock on the roof which made a great noise. Almost frightened the folks. Mr. P. I understand offered £2.0.0 reward for the one who threw the rock. (P.57) lent Mr. Geo. Green voice of Warning. Bro. Haves letters etc.

30th Writing to Pres. Fotheringham, Port Elizabeth. Also to my Parents,

1862 May

Henry A. Dixon P. 42

and Sister.

May 1st Writing to Bro. Mechie. Also to Bro Zyderlaan, Newbray. Repared to the Hills. Prayed. Afternoon Mr. Geo Green came in. Said he would hire a horse for me. Would pay out of his own pocket. We can get the room tomorrow evening. He is reading the voice of warning through carefully. His men interested. Reading etc. He thinks we will do good here. Evening Sining Hymns reading. Conversing on the principles etc. A good spirit present. Sr. G. calls on us to pray night and morning.

2nd Retired & prayed to direct us to the honest in heart etc. In the evening, attended meeting in the Temperance Hall. Bro. John spoke a few minutes on the first Principles. A man named Baker interrupted him. He was drunk. Would not be quiet when requested to do so. A few others interrupted by asking questions. I answered them. I spoke on the Antiquity of the Gospel & the Different Degrees of Glory. some very attentive. Sung the pure Testimony etc after seeing. Reading Sin king etc.

3 Bro. Talbot and myself retired and prayed. Bro. John road out on Horseback to Maredorp with Sr. Mary Anne. Writing to Elder George Reynolds, London. In the evening Singing etc.

4th Sunday Reading in the afternoon. Held a private meeting. Bro. Green bore testimony save some good advise to those present. We also addressed those present: The folks feeling well. In the evening attended meeting of the Independants. Dr. Phillip's s son preached. Thought would (P.58) get a few to attend our meeting by not showing bigotry.

5th Saw Mr. John Midgely from Adelaide. Said would give us a room to preach in. Would be ready in about two weeks time. Writing to my Uncle Jas. Boardman, Burghers Dorp. also to Sr. R.J. Faversham. Writing journal. In the

1862 May

Henry A. Dixon P. 43

Evening having an understanding that we were to have the Hall to meet in. About the time prepared thither, it was lit up and the folds were going to hold a Toatotal meeting, there being some misunderstanding. However when informed, the Pres. of the Society Mr. Orenger, was desirous I should preach as we would soon leave. Preached on the Book of Mormon and the peopling of America. Read our belief or principal doctrines. Mr. Baker again endeavoured to disturb us. Two of 3 bricks were thrown on the roof. Fotheringham Mr. Fenner, an Agent, wished to ask a question or two. Could I show him Geographically the course pursued by those who crossed to America. How they crossed Berring Straits. Desired him to read the Book of Mormon. some little desenssion ensued. A great crowd came. I bore my testimony to them. Mr. Fotheringham proffered to assist me. Informed them all I required was sufficient to transport me from place to place. Mr. Fotheringham wanted to hold a discussion. In the evening, had quite a conversation with Mr. Jas. Campbell. Mr. Midgely, Mr. Murphin etc from Adelaide. Mr. C. informs me will give us a Horse any time to carry us 20 miles on (P.59) the way. Wished to see Bro. Fotheringham. Will receive him.

6th Writing journal. Retired to the hills and prayed. Bro. George Green arrived from Marsdorp. In the afternoon Bro John. Talbot baptized Margret Matilda Green (Born 1st Nov.. 1853) in the Kat River. In the evening I confirmed her. Bro. John assisting. We also blessed Sr. Green for her health. Bro John. mouth. I the evening conversing with Mr. Pearton & Mr. George Green on the Principles. They felt pretty well.

7th Bro. Green furnished us horses. Started for Winterberg. Passed near Phillipton & Halfour. Arrived at marsdorp. Was well received by Bro. Green. Weighed myself, having lost about 8 lbs. Since leaving the valley. Rode

1862 May

Henry A. Dixon P. 44

through a very rugged mountainous country. Beautiful scenery. Ascended some very high mountains. Arrived at Mr. Sweetman's near Post Office Retie Fotheringham Jno's uncle received us kindly. but did not seem to care about Mormonism. We slept there. He also fed our Horses. While there had a chat with a young Gent on the Gospel. Gave him a tract. Visited Jno's grandmother Mrs. Sweetman. A few miles distant, rode over to Bro. Wiggill. Was well received by him & Sister Waldo. By Bro. James Green and wife. Bro. Wiggill has a fine place 2 mills on it. A fine orchard Orange grove and vineyard of about 10 acres. (P.60) Conversing with him on the valley. Sr. Wiggill & family very anxious to gather families well also. Jas. Green & wife.

9th waking around his garden. Had a feast of Oranges, Figs, Walnuts etc.

10th Conversing with the folks. Gave a dutchman a tract. Also read the Revelation to him. Bro. Wiggill Preached him. Very favourable.

May 11th Sunday Held a meeting in the forenoon. Gave it into the hands of the Brethren. Bro. Wiggill did not feel to get up nor any of the rest. He felt his weaknesses in ability. Bro. John and myself spoke on Testimony etc. In the afternoon, I baptized Emily & Matilda Wiggill. Also Humphrey Hollis. Believe him to be a good young man of the right stripe. Held a meeting in the afternoon. Administered the Sacrament. Bread & wine of Bro. Wiggills make. Wished to ordain Bro. Wiggill an Elder but he refused. Plead inability. Emily, the first person I have baptized in Africa. Confirmed her in the afternoon. Bro. Talbot confirmed Bro. Humphry & Matilda. Spoke to Bro. Wiggill on tithing. He wished to know about it.

12th Retired & prayed. Writing journal. Songs etc.

13th Writing in the afternoon. Baptized Jane Wiggill who had been baptized

1862 May

Henry A. Dixon P. 45

by Bro Ralph illegally. Bro. R. having (P.61) authority. Having no Priesthood. Also rebated Elizabeth Wiggill. Also Bro. George Wiggill Jr. Been in the Church of England. Bro John spoke on the blessings of Saints & spoke by the Spirit. And also spoke on the duties of Saints. A good spirit present. The Singing was also good. Reconfirmed and ordained Bro. James Green a Priest. Bro. John reconfirmed Elizabeth and George Wiggill. I confirmed Sr. Jane Wiggill. We wish to organise a Branch. Bro. Wiggill did not think it advisable. Did not feel like accepting office. Agreed to leave the place vacant for the present. Did not organise a branch. Singing songs, hymns etc. Believe Mr. Sumer will again enter the Church.

14th Was he myself in the river. Conversing with Bro. Wiggill about Faith in the ordinances. He having been afflicted for some years with pain in his side. He says he would like to go, but did not think he would reach there. We gave Bro. James Green a certificate of Priesthood at Bro. James Green's house.

15th Retired and prayed. Fixing up to start for Adelaide. Bro. Wiggill wished me to remain till the morrow. Remained writing out agreement of Sale of Property of Groot Bamboo's Fontein, between G.J. Wayland & George Wiggill for £3,000. Pounds to be paid by Feb. Bro. John & myself witnessed the signing of Agreement.

16th rode to Adelaide. Travelled down the Koonap River. (P.62) An Old perth in some places, scarcely visible. And very rocky road. Arrived at Adelaide between 4 & 5 p.m. Went to Mr. Jam Campbell's. Was treated very well by him and his wife. Saw Mr. Hidgely who had promised us a room while in Elands Post. Backed out. The persons having promised to break his

1862 May

Henry A. Dixon P. 46

windows, and it might injure him hereafter. Mr. C spoke up and said we were welcome to his room.

17th Visited Mr. Stegman's church. Mr. C having invited us. Ascended the Tower 90 Ft high. Inspected the Church and clock. A Fine building. Said to cost £16,000 pounds. The finest building in the Colony. While at Adelaide, saw Walter Webber at Mr. Midegley, my nephew from Bedord. He treated me very cool. I shook hands with him. Asked him how the folks were. He answered "Well." Was in and out several times. Would not speak nor bid me good bye. Mr. Campbell took us to the Church warden, Mr. Lileveld, of the Church of England. Requested us to give him the schoolroom for us to preach in. He said would not give it for £50 down and considered it an insult.

18th at 3 pm held a meeting in Mr. Campbell's house, being Sunday. About 20 persons present. Several brought their Bibles. Were very attentive. Believe there are some honest folks in Adelaide, though the majority are like the Grahamites. Left Adelaide soon after meeting for (P.65) Mr. Sumners All Hock. Could not find the place in the dark. Expenses while at Adelaide 10/- each for Forage & Lodgings etc. Bro. Wiggill having given us £1. 0 0. each and lent me a horse. Bro. Jas Green having made Bro. Hohn a present of a horse.

19th Writing out songs, etc.

20th Writing out songs etc.

21st Writing for Bro. Wiggill in the evening. Held a testimony meeting. Could not get any of them up to bear their testimony. Bro. John and myself spoke. I spoke on Charity. Felt well. Writing to Bro. Fotheringham. Also to Sr. Fotheringham to Oliphants Hoek.

1862, May, June

Henry A. Dixon P. 47

22nd Bro. Wiggill left for Beaufort

23rd Reading etc. Bro. Wiggill returned from Beaufort

24th Writing reading etc.

25th Sunday afternoon held meeting. Spoke on the first principles in the evening, Bro. John spoke on the gathering etc. felt well.

26th Started for Klands Post. Bro Wiggill lent me a horse. Br. Wiggill told me to keep it. Bro. Wiggill made no answer. Got straight in a snowstorm on the Katberg Hills in company with Bro. John Talbot and Jas Green arrived on Karsdorp before sundown. Slept at Br. Greens.

27th Rode over to Klands Post was well Received By Sr. Green and family received several letters - -

(P. 64) from Bro. Fotheringham, Bro. Zyderlaan, Bro. Noon & Mrs. N. [ ] Whittaker and my sister. Bro. Zyderlaan has baptized two, a German at Stallingbush & a man of Warsman at Simons Town. Feels well.

28th Writing to Bro. Zyderlaan, my parents, Mrs. Whittaker, Smith Street, King William's Town. Writing songs, etc. Also wrote to Bro. Humphrey Hollis.

29th Writing journal. Conversing with Mr. Hatting, a dutchman. Deacon of Mr. Thompson's church. Came to read the revelation. Conversed with him on the Gospel. He felt well. Acknowledged it truth. Believe Bro. Ellitson would do well in this part.

30th Writing out list of members etc etc.-

31st fasting, praying, reading. Severe headache. Took some oil in the evening. Pain left me soon after.

June 1st Sunday Visited Mr. Pearton had no objections to our having meetings in the Temperance Hall. Thought it would be useless to hold forth as a chapel was to be opened. Held a meeting at Bro. Green house in the afternoon at 3 p.m. having notified them by sticking up handbills in the morning.

1862, June

Henry A. Dixon P. 48

Also announcing meeting at the same place tomorrow evening at 7 o'clock p.m. A few assembled. Br. John Spoke on the first principles. Could not get on very well. Appeared to be in so many evil influences in the place. I attempted to speak but felt bound. After meeting in the evening conversing with Bro. G on tithing etc. he talks of Gathering. Expect he will go next season. (P.65) Singing etc.

2nd Reading, writing Journal Prepared for a meeting but no one came. Singing etc Bro. Green made me a present of a saddle he paid \$2.15.) pray God to bless him.

3rd Started at about ¼ to 11 for Fort Jackson passed through Chumy District. Passed mission station. Passed through Kamnas Kaffir's, also Toise location, passed Fort Cox. Crossed Koskemma Middle Drift fibe stream. Arrived at Fort White at about ¼ to 5 p.m. put up at Mr. Redgard's Hotel. Fine country. Flat & mountains Surrounding it. Inhabitants must look out Kaffirs will destroy them over 30 miles.

4th Started a little after 5 a.m. ar[ ] passed through a beautiful country arrived at King Wms. Town about ½ past 9 a.m. Having passed through the Kaffir country. Passed a mission station. Unhale's [ ] gave our horses a bundle of Forage at the Union Hotel. K. was town 21 miles. Left for Fort Jackson. King Wms. Town quite a place. After leaving passed through Bredback. a German village after leaving came to good grass. Off saddled & let our horses feed for about an hour. passed another German village Potsdam, arrived Fort Jackson. Obtained Mr. Talbot's letters. Arrived at Mr. Talbot's. Was well received by Mr. Talbot and family. (P.66) who treated us well. Very much fatigued having travelled about 47 miles. Horses rather tired.



1862, June

Henry A. Dixon P. 49

26 miles from King William's Town

5th Bro. C. Fancot and wife at Sr. Talbots who feel rather cold. Bro. John talked to him. Does not see polygamy. Invited Br. Jan to his place. Dordrest would give him his place to preach in. Believe Mr. Talbot will come into the Church/ feels well towards us. Fine country. Fine grass here, but they are surrounded by Kaffirs retired and prayed. Writing journal.

6th Writing to Bro. Bodly. Utah Territory. Also, to R. J. Favershavan Kent.

7th rode to Fort Jackson & posted letters 5 miles distant.

8th Sunday Held a meeting in the morning. Brother Fotheringham Short would not come in nor suffer his wife or children to come. I preached on the first principles to 7 or 8. Felt well in the evening. Preached on the Gathering. C. Fotheringham & wife feels better. Mr. Talbot felt well.

9th Mr. Talbot does not know what to do to go to purchase land. Inclined to go. Chas feels well although afraid to be baptized yet on acct. of being jeered etc. his time being occupied wagoning.

10th Sr. Talbot feels well. Following Honey bid etc. singing etc.

11th Started for Sr. Kemps place. Lost our road. Went to Mr. Kenneth McCaskell's Forage. Took tea & supper with them in the evening (P. 67) Conversing with them on the gospel etc. etc. Mr. Wiggill read in chapter a prayer & sermon desired me to pray or speak. Arose and spoke on the Gospel Faith, repentance, and baptism. They felt well. Acknowledged it was truth.

Asked several questions about polygamy Gathering etc. gave us a bed.

12th gave our horses Forage & ourselves a good breakfast. Felt well. Blest them in the name of the Lord believe some of them will come into the fold.

Arrived at Mr. Kemps. After riding better than an hour. Sr. Kemp informed us we might remain a few days. A fine view of the Sea from here. Indian Ocean Conversing on polygamy Sr. K desires to know about it. Opposed to it. Believes in gathering & baptism & laying by for her emigration etc.

1862, June

Henry A. Dixon P. 50

13th Writing Sings & conversing with the family.

14th Walked to the Indian Ocean. 2 miles distant had a beautiful bathe in the Sea. Felt fatigued in walking to Mr. Kemps

15th Sunday Attended a meeting at the Chapel W(at) Mr. Kemps. A Wesleyan from K.Wiggill Town Saw several of our acquaintances desired to preach after meeting. People did not feel inclined to offer us a place to preach in. our acquaintances (P.68) did not come to speak to us. In the afternoon visited Mr. George Dredge. Informed him concerning Brother Roper was getting on. Preached to him. He did not care about it. Would not believe what we said concerning Utah. Felt to take my peace from him. In the evening. opposed with Sister Kemp's brother Robert Wicks on the principles. did not oppose it much.

16th Roads over to Mr. Wm. Wicks place. Chalumna. Mrs. Wiggill received us very coolly. Invited us to eat. Did not invite us to off saddle. Saddled off let the horses feed. Saddled up and was about to start Mr. Wiggill came home wished us to remain. Conversing with him evening. Appears to have placed his affections on the things of the world. Informed us Govr. McClean at the [ ] a dinner made a speech would tolerate all Sects but Mormons. And if he knew of any in Kaffraria would not suffer them to remain.

17th Returned to Sr. Kemps. Mr. Wiggill invited us if passing to call. Singing Songs of Xion. A good influence all felt well. Wished us to remain. And write songs.

1862, June

Henry A. Dixon P. 51

18th Conversing on Polygamy Sr K & husband opposed Sr. K. very little Mormonism in her. More honesty in her husband & daughter, Julia. Writing songs etc. etc. 19th [ ] held meeting evening. Sr. K, husband & children seemed to feel well. Spoke on the first principles. (P.69)

19th Took breakfast. Saddled up St. K. game me 3/- wished they had more to give, expected to see us again. Felt pretty well believe most of the family will join the church and leave. I arrived at Kenneth McCaskells. Asked us to off saddle, gave us a good dinner. Arrived at Fort Jackson rec. letters from my father Uncle Sr. Cousin. Brother Fotheringham. My father and mother well. Pleasant conversation with Brother Fotheringham for 2 hours. Sent me 10/- Uncle J. Boardman invited me to visit him. also, his son Phillip feels well.

21st Visited Mr. Wiggill Mr. A. Wiggill not at home. Mrs. Wiggill gave us something to eat. Walked to Fort Jackson. Posted letters to my father. Bro. Noon & one to Bro. Kersaw. Addressed to K. Wms Town. I am making out Bills to warn the inhabitants of East London.

22nd Rode in co. with Bro. John to East London. Passed through Eaden Panure, German Village. Crossed the Buffalo River fine stream, but sandy bar. Very shallow near the Bar. 22ft. of water where the Pont crosses. East London 3 vessels at anchor. A brig & two schooners. Very heavy surf Might be made a fine seaport. (P. 70) (first seven lines crossed out and not reproduced in this copy) very windy and rough. Could not hold forth walked about the town. I returned to Mr. Talbots. Very windy Writing Reading and conversing on the principles.

1862, June

Henry A. Dixon P. 52

23rd Out hunting Bro. John shot a Duker Buck. In the evening held a meeting Bro. John bore his testimony & spoke a little on the first principles. I spoke on the Apostacy & authority. Also, on the different glories etc. felt pretty well.

24th Left for Fort Jackson posted letters to Bro. Fotheringham & my Uncle Boardman. Visited Mr. Aron. Wiggills place. He was very kind to us. Fed ourselves and Horses. Preached to him on the gospel. He feels well. Will yet come in. invited us to visit him.

25th Left about 12 A.M. for King Wms. Town. Arrived there about dusk. Saw Mr. & Mrs. Wilks enquired about Bro. Kershaw. He had not arrived. Mrs. Whittaker had left for the Bay. Port Elizabeth. Mrs. Wiggill Opposed the Mormons. Put up at King Wm's Hotel. (P. 71) Consulted what was best done. Went and asked the Lord. Come to the conclusion would best to leave it for the present and visit where there was an opening.

26th Paid 11/- for Forage Supper & bed & coffee morning. Thinking would be too expensive to remain till Sunday. Thought we might again return visit K. Wiggill Town on a Saturday stick up our bills. Preach and leave if no one Received Us for Mr. Talbot's or visit it when the days are longer can then preach any evening. left about 11 A.M. arrived at the Doonce Post about 4 P. M. a large German Village also military Post & mission Station. Gave out horses 4 Sheaves of oats 3/- left for Grey Town deserted German Village 8 miles missed the road within 1 ½ miles of the Place. Arrived at a mission (station German) [ ] between 8 & 9 P.M. a [ ] the missionary invited us in informed us we had taken the wrong road. Was 1 ½ hours ride from Thomas River. Did not invite us to stop. Three and men suppose all missionaries in the House. Two smoking long pipe 2 ft. long and was playing a servphone. Traveled on rather dark. Off saddled in the prairie could not get no wood. Very little cow chips. Very cold. Tried to make a fire very poor one. Covered ourselves with saddle cloth. (P.72) tried to sleep. Cold wind lost our horses.

1862, June

Henry A. Dixon P. 53

28th Found horses and started before daybreak [ ] Sun rise arrived at Thomas River. Traveled until we arrived at Mr. Kenings a Dutchman Thorn River was well received by them. Administered to our wants. Writing Journal. Kenings acquaintances of Bro. John.

29th Sunday Visited Mr. Wm. Hart also an acquaintance of Bro. Jnos. Took dinner with him. preached to him. believe he will yet come into the fold. At present has got too much stock around him. preaching Mr. & Mrs. Koning. On the first principles in Dutch by taking the English Bible and referring him to his own Bible. Believe his wife to be an honest woman.

30th Left. Felt well towards them. Have been very kind to us. May peace be with them. Very windy. Traveled across country to Mr. John Septon's was well Received By himself and wife. In the evening conversed on the first principles etc. he feels well. May God bless them. Requested me to read a chapter and pray.

July 1st prayed and read chapter Writing Journal felt very dry

2nd Visited Mr. Miles. Did not care to hear about the principles. gave us a dinner returned to Mr. Septon's.

3rd left for Queenstown obtained forage for our Horses at Mr. van Cass. (P.73) who administered to our wants by giving us dinner. Arrived at Queenstown a little after sunset. Was well received by Mr. & Mrs. Bain I [ ] who gave us bed supper & breakfast. Peace be with them little grass here.

1862, July

Henry A. Dixon P. 54

4th Left for the Bongola. Was well rec. by Mrs. Wall. Mr. Wiggill being absent. Hunting.

5th Writing to the Valley to Bro. Landal & also to England to R.E. J. also, to Brothers. Zyderlaan & Fotheringham

6th Our Horses got to Mr. Klihah Wiggills Stack. Visited him let us off with payments. Had quite a chat. Would not believe his Bro. letter till he had seen it. Gave us a breakfast though opposed believe he will yet come in. in the evening held a meeting. 7 or 8 present. be [ ] preached on the first principles Felt well. one young lad threw stones on the rood.

7th Reading Book of Mormon & writing to Bro. Tindel Reading Braks England enclosed R. J's

8th Walked to Queenstown about 6 miles left our horses at Mr. Wiggill was well Received By Mr. & Mrs. Bain. Are very kind. Retired and prayed. The Lord to give us a room to preach in.

9th Visited Mrs. Jennings who gave us a dinner read the Revelation to her retired and prayed. Waited on Mr. Joseph Hulley to hire us a room for a few nights. He gave us a large house which at present to preach in. did not wish any pay for a few nights. But if anything was damage (pg.76) we must make it good. Writing out a Notice 7 lecture will be delivered tomorrow Evening on the First principles of the Gospel by H.A. Dixon. Procured several planks. Made a few seats retired and prayed. In the evening. Several young men came. Also, the Inspector of Police nearly 20 in all. I spoke n Faith Repentance 7 Baptism & c. also, on the Prophets read the Revelation of Joseph Smith. Some boys annoyed us some little by throwing in a large stone etc. at the close of the meeting invited them to Question none were asked. I felt bold & well while speaking.

1862, July

Henry A. Dixon P. 55

11th Friday Saw Mr. Dulley obtained room for Sunday. Making out Bills etc. walked out to the Bongola was well rec. by Mr. Wall who had returned having succeeded in killing a Buffalo. Ate some of the meat [ ] very good. Had a chat to Mr. John Willett about the valley.

12th Saturday went to look after our horses.

13th walked into Queenstown very windy. Distant 9 miles. Was well Received By Mr. & Mrs. Bain in the afternoon according to appointment repaired to the meeting house. \*People did not appear to come till nearly an hour. After time a few arrived. Read some of the principal doctrines and spoke on the first principles of the Gospel about a dozen present. a few of the quality

14th Visited a young lady at Mr. Trollip's Store as directed in a Note sent to us informing us her mother wished us to take (P.75) up our abode at her house. We thought it was a hoax soon after we Received It, the young lady knew such person in Queenstown. Visited Messrs. Bradfield & Turvey Merchants had quite a chat with them Required us to give them a sign. etc. talked to them quite a while. Mr. B lives out of town invited us to his house. Rode out in a cart with Messrs... Fotheringham, Bentley & Wall to Bongola. Previous to leaving wished Mrs. Bain to accept a little money having boarded & lodged there quite a while. She would not accept anything. Wished she had 3 or 4 L's to give us. She wishes to be baptized but cannot her husband having threatened to trouble her if she wants. Will make her miserable. She is a poor woman obtain her living by mangling. Her Husband being blind he is also kind to us.

1862, July

Henry A. Dixon P. 56

15th Writing in Journal etc. Reading

16th rode in from Bongola with Mr. Wall's wagon. Received a letter from Pres. Fotheringham in answer to in of the 5th. Informing us we were traveling over too much ground in too short a time. He had forwarded us an English letter. Also, a letter of instruction etc. he had baptized Fernandos Leon & wife. James Gordon Bro Taylor's blacksmith. Mrs. Grant ready. Put an advertisement in the paper notifying the inhabitants he would preach on Sunday evenings etc. house well filled. Desired us to let our Horses run till fay then dispose of them. Considers them an hinderance (P.76) Wrote him an answer 7 posted it giving [ ] him an idea of our Situation etc.

17th left with Mr. Wall for Shilo mill to get his grist ground. Bro. John with us. Slept out very cold.

18th passed through Whittleston arrived at Shilo. Quite a place a Moravian mission Station. Missionaries own the mill. got grist ground very cold mill buckets froze. Icicles "8 in long. John left for his uncle's – Deep River.

19th I returned with Mr. Wall to Queens Town. Saturday afternoon. Got key of meeting place. Obtained the letters before mentioned. One from R.J. from Kent, England. All well work progressing in England. Pres. F-s letter to remain in place till they receive or reject us. If on any calls for preaching can divide. Also, one from Bro. Kershaw acknowledging his faults. Wishing to renew his covenant. Bro 7 Sr. Green also have written desirous of gathering. James 7 Geo. Are exerting themselves. Writing out Bills sticking them making molasses.

20th Sweeping out house & preparing for meeting. Mined in the morning,



1862, July

Henry A. Dixon P. 57

Opened meeting room two. Came near the time. Conversing with one Mr. R. Parker on the principles. He applied for tracts. About ½ hour after the time, thought of closing the door, a few came, about a dozen present. I read a hymn, prayed & spoke on the organization of the church of God, the Apostacy & the first principles. About 1 hour and a quarter' service. At the close of meeting requested the privilege of visiting those who wished to hear concerning our principles. Would be happy if any would give us room to preach in. Some desired us to visit them.

21st Digging Mr. Bains Garden etc.

22nd Planting beans etc. (P.77) retired and prayed. Writing journal etc.

23rd Walked out to Bongola previous to starting called at the post office received a letter from Elder Talbot enclosing one for his brother. Requested us to visit him also an English letter enclosed from Elder George Reynolds London. Cheering news. At least 5,000 Saints will leave England to the States for the Valley. 9 vessels had left. Work progressing. Brothers Hooper & Cannon have started for Washington to present the Credentials of the State of Deseret.

24th At Mr. Wall's Reading etc.

25th Rode to visit [ ] Sister Staple's, about 12 miles distant. Feels as she did before she was married, well in the work. Desired to gather, but thinks the distance great for her to go alone. If her Bro. John would leave, believe she would go with him. Has two children. Remained over an hour. Is living with her late husband's brother, Isiah Staples. Left for Queens Town. Obtained the key of room. Brother John fixing up benches. Myself making out bills. Bro John stuck them up. Left for Bongola. Very dark.

26th Writing Journal. Bro John assisting Mr. Wall. Reading etc. Making

1862, July

Henry A. Dixon P. 58

out list of monies received etc & how spent. Received. a letter from Sr. Fancet informs me all well in Kaffirland wished to know when we are coming that way again. They are feeling well.

27th Sunday walked over the mountains to Queenstown very windy, - dusty saw Se1 Hart from Dordrecht way. Feels well in the work. Bro Facott has left for Kaffirland. Opened meeting room. Two men came and walked away again (P. 78) did not hold a meeting. Writing out Revelation for Sr Hart. Walked out to Bongalo. Very faint.

28th Assisting Mr. Wall load wagon etc.

29th rode into Queenstown in Mr. Wiggills cart. Writing to Bro. Geo. Wiggill G. Wiggill Kershaw, Pres. Fotheringham also. Received. and answered Bro. Green's letter. All well in Kat River he enclosed 2/-stamps. Writing journal. A man came & wished me to baptize him names Thos. Lucas had got much liquor in him. told him I would talk to him when sober. Was sent by some persons. Slept at Mr. Bains.

30th walked out to the Bongola talking to the folks. In the evening. held a meeting in Mr. John Wiggills house. Spoke on the Book of Mormon and peopling of America etc. Mr. Elijah Wiggill present. did not know of meeting. Opposed said what the Elders say & what are written in their works are not alike. Said I had lied to him the other day, saying I was sent without purse or script, and I repulled out my purse & offered to pay damages etc. explained the matter to him. very insulting in his manner. Said was no use to talk to me. Felt well while talking

31st mending pants. Writing out the Revelation for Mr. Bain. Mr. Wall very kind. Gave me a pair of pants. May the Lord bless them an hundred fold. Miss Wall two pair Sox. Weather very cold in the evening.

1862, August

Henry A. Dixon P. 59

1st August at Mr. Walls. Reading conversing etc.

2nd Walked into Queenstown (P. 79) Received a letter from Brothers Fotheringham & Zyderlaan. Bro Fotheringham informing we can visit the Saints and rest ourselves. Walked out to Kagel Bouts Kop. Distant 30 miles from Bongola. Feet blistered etc. we were well Received By Bro. Ralph and family. He is living with his son. The old man calls on us to pray of an evening. plays the base his son Bro. Benjamin the fiddle. Enjoyed ourselves singing hymns & the songs of Zion.

3rd Sunday held a meeting the evening administered the Sacrament. Bro. & Sr. Ralph spoke being a testimony meeting. Benjamin also spoke Said he had to confess his faults. About 3 months ago was dubious with regard to the truth of the work. Went before his God and asked for a testimony & obtained one. Was satisfied it was the truth. Bro. John & myself spoke. Felt well the spirit was poured out. In the afternoon. Talking to a Mr. Davidson. He asked me for an explanation of 3 questions or passages of Scripture. Explained them. I believe satisfactory. He gave me 4/-

4th Writing out songs etc. Bro. R putting them to music. Singing etc. Writing to Bro. Fotheringham enquired about Bro. Ralph's standing. He informed me had never been out of cut disfellowshipped. Bro Wesley informed he had never been out of kut was disfellowshipped. Bro Wesley rebaptised him in presence of Bro John Talbot. In confirming him Bro Wiggill said he confirmed all former blessings upon him. then told him in presence of Bro John Talbot to take Brothers. Wiggill & Talbot as counselors & rebaptise his family and others. When Bro John was not present he informed Bro. R (P. 80) Bro Richardson had instructed him to ordain him to his former standing. Saw a letter from Bushmans River from Wiggill to Bro Ralph informing him take Bro Ellis in place of Bro. Talbot. Saw Bro Stocks letter to

1862 August

Henry A. Dixon P. 60

Bro. Green says Wiggill was to reason with Ralph get him to make his wrongs right if R. desired it to baptize him. when he had gained the confidence of his brethren then then [ ] he would say reinstate the faithful and not before. Did not sanction what Welsy had done. Wesley denies wh [ ] ever doing such a thing. Wrote all particulars to Bro. Fotheringham

5th Started for Bongola. Feet very sore blistered. Bro. R offered us some means would not take it he being poor felt to bless him. Arrived at the Bongola bout 8 P.M. was well Received BY Mrs. & Miss Wall.

6th Writing to R.J. Faversham Kent. Rd. Dixon Esqr. Admiralty London. Geo. Reynolds. Do writing Journal etc.

7th Writing to my Quoram. Also writing for Bro. Talbot to England etc. did not send my letter to Quoram. God bless Mr. & Mrs. Wall & those who are with them.

8th rode into Queenstown. Mail arrived but no letters. Was well Received By Mr. & Mrs. Dain peace be with them wrote a letter to Kaffirland also posted letters to Europe.

9th rode a little way with Bro. Talbot blessed him in the name of the Lord. He started for Kaffirland. Rode on to Mr. John Fotheringham's. Very dusty & disagreeable. About 20 miles. Mr. Fotheringham not at home (p81) Mrs. Fotheringham invited me to off saddle. Mr. Fotheringham came home in the evening. had my Horse put in stable and fed. Administered to my wants. Conversing on the principles peopling of America. & did not seem to comprehend how they could cross the Ocean. Not having a knowledge of Navigation etc.

10th Sunday took breakfast. Left him Bro. John Voice of Warning to read when he got through to forward it to my Uncle John Boardman. Would send it to Mr. Maskell's thought I would find him hard to convince. His wife said

August 1862

Henry A. Dixon P. 61

he should not read it. Believe he will not heed her & he will eventually join the Church. Left for my uncle's lost the road several times. Very windy & cold off saddled about an Hour horse very much fatigued arrived at his place a little after sun set. My cousin recognized me when I spoke his father & bro. had gone to Burghers Dorp fed my horse. Wished me to stay two or three days. Conversing about America etc.

11th took a walk to the top of Speijon Kop, a very high peak. Had a spendid view of the Country. Preached to him on Faith, repentence & Baptism etc. Endeavored to bring up a few objections.

12th rode with him to a coal vein on next farm. Worked it some.

13th digging coal inferior kind. In the evening, writing Journal (P.82) gave my cousin Wm only way to be saved to also read Jesse Havens letter to his Bro. on first principles also Marriage & Morals in Utah. Conversing some on the Gospel.

14th Thursday working at Coal mine Friday

15th Rode in on Wagon to Burghers Dorp with John Thomas.

16th Saturday 1st Sun appearance of blood. Arrived in Burghers Dorp feeling at the time would do a good work there. Introduced me to several of my cousins who I had not seen for years. Were all pleased to see me also my Uncle Wm & his wife. Conversing on Polygamy. My Uncle could not see it. Endeavored to spiritualize certain passages Isaiah chapter 4

17th Sunday Attended English church. Mr. Wallis preached on the resurrection very limited his ideas with regard to it. In the afternoon attended the Dutch Church. The minister preached in English preached on Jesus being the author and finisher of our faith. Talked of loving James but never intimated any-

August 1862

Henry A. Dixon P. 62

thing but were belief. Was sufficient. Did not touch upon Baptism etc. In the evening visited Mr. Wm Fleetwood & wife. Also Mr. John Roberts a Mr. Wm. Fredmantle while in a state of inebriety questioning us concerning Utah, he gave me 10/- (p 83) Conversing with Messrs. J & H Roberts Wiggill Fleetwood & my uncle John & answering questions on polygamy & the gospel slept at Mr. H-s cousin Phillip returned pleased to see me.

18th Breakfasted at Mr. H-s Visiting relatives conversing on the principles etc. Writing to my [ ] Bro. G.

19th Writing to my parents. Cousin Phillip introduced me to a few gents Visited Mr. Warner Butcher Phillip asked him for a room. Gave me a large shop which was empty to preach in. also 2 buckets of lime to whitewash it. Got a boy to white it for 2/- Phillip gave me 10/- some person gave him to give me. Would not mention name. Took dinner at my Uncle Wms. He would advise me not to hold forth as several had been arranging (sic.) plans. Concerning me if I did not clear up things. Might look out. Several would dissuade me from preaching. Believe Will have a good congregation and all will turn out okay. Making out notices etc feel good will be done here. Writing Journal etc. in the evening conversing with Phillip.

20th Assisting Phillip load wagon. Bid Aunt & Phillip adieu they wished me particularly to call at the farm. Sticking up bills. Sweeping out and fixing up room. Conversing with Mr. O'Brien Editor, Burghers Dorp Gazette on polygamy etc. wanted him to publish Prophecy of Joseph he did (P.84) to feel like doing so. Considered he could have obtained that information by observation. Wanted a prophecy that had nothing to do with politics conversing on the gifts etc. wished to obtain valley papers etc. obtained Candles from Mr. Warner & lit up the room. Should judge about 40 present.

August 1862

Henry A. Dixon P. 63

Many of them out of doors. Many gentry Merchants also. The Editor O'Brien read Hymn 1st every mortal ear attend etc. prayed read hymn Know them that every soul is free etc. made a few preliminary remarks. Read some of the principal doctrines etc.

Read part 24th of Matthew spoke on the restoration of the Gospel. Faith, repentance & Baptism. Water & Holy Spirit good attention believe all were interest. No windows broke as promised or eggs thrown. Mr. Harman minister to the blacks, on Sunday warned his congregation not to go and hear me or he would excommunicate them. Informed Mr. Warner he would lose his custom etc. understand he was at the meeting. I felt well-read revelation of Joseph read Oh, say what is truth & dismissed. Meeting over 1 hour & a quarter.

21st Visiting & writing Journal etc. took breakfast at Uncle Wms. Parties trying to persuade me to retain my present views but remain here. [ ] took dinner with Mr. David Morton also supper with him. Conversing about old times, England etc.

22nd Conversing with a German clerk on the principles also others about polygamy. Breakfasted at Uncle Wms Writing to Bro. Talbot & Sister Fotheringham. Writing journal etc. Meeting room occupied by a Jew. Could not obtain it.

23rd Visited (P. 65) Mr. D Morton would willingly give room if he had it. Took dinner with him. saw a piece about me in the Burghers Dorp Gazette Mr. St Patrick O'Brien Editor. A sort of a burlesque. He says I lectured without success. Lok to be well fed well clad & very red. Bait of polygamy, did not succeed, says I travel with purse or script. Says Prophecy of Joseph Smith Foreseen a century ago. Could not succeed in getting a place to preach in. made out bills & stuck them up.

1862 August

Henry A. Dixon P. 64

24th Sunday Reading etc retired and prayed. Took dinner with Br. John Roberts at 3 P.M. A few people assembled near the market Hall, as announced in bills. I took off my hat, read a hymn, prayed. Read Hymn Lo the Gentile Chain is broken etc. Read 10c Romans. Spoke briefly on faith, Repentance, & Baptism. Antiquity of the Gospel & different degrees of glory. Several Merchants, Clerks etc. also several blacks present. read principal doctrines, bore my testimony. Desired a room to preach in. No offered, also would visit them if they would leave their addresses with me. One man requested me to visit him. Caught a severe cold & became hoarse. Took [ ] food with Mr. Norton. Very little sleep. Aunt Mary made me some gruel.

25th Visited Mr. Frantman's place to meet him. Not there. Writing to Pres. Fotheringham. Also writing journal. Feel very bad. Head affected with cold.

26th Retired & prayed. Visited Mr. Warner, wished to know if he could let me have the room the Jew having left. Said the Black's minister, Mr. Horman was to get it was annoyed at. (P.86) Mr. Wiggill letting me have it. Mail arrived considerable English news. French repulsed in Mexico. American War raging. Southerners appear to be victorious. Immense loss of life on both sides. Talk of mediation by the French. Great distress in Lancashire in consequence of Cotton trade. Recent fair at Pres.on. A great deal of prostitution going on. So many young women out of employ. Heavy rainstorms in Western Districts, 75,000 sheep & lambs lost in two districts. Heavy rains considerable damage done to roads, bridges etc. violent storm in Table Bay. 3 vessels ashore over the river S.A. Republic. Blacks consequence of the severe drought have become cannibals. Eastern Districts very dry. Writing, reading, feel very weak. Severe cold. At Uncle Wm's,



1862, August

Henry A. Dixon P. 65

Took dinner & breakfast. In the evening visited Mr. D. Morton. Treated me very kindly. Took supper with them.

27th August took a walk out & prayed. Reading Book of Mormon. Took breakfast with Mr. Fleetwood. Visited Mr. Frantman. Conversing about America etc. Reading etc. Suffering with a bad cold.

28th Visiting cousin Wm in town. Writing to Bro. Fotheringham left with Wm for the Farm. Arrived there on the afternoon of the 29th. Conversing with Uncle and cousins. Rest of family appear cold.

30th Took a walk with Uncle Conversing on principles. Very cold & cloudy. Reading etc. Conversing with Uncle & cousins etc. Suffering with a cold etc.

31st Sunday Reading & conversing on the principles. (P.87) Aunt and Cousins wives against the truth. Uncle full of tradition. Thinks he has enough. Wished him to read a book and would not. Was not aware of its contents, thought it a Mormon book. Appears completely henpecked. Phillip cannot see polygamy. More reasonable than his father & the rest except Wm who says but little. Very cold.

September 1st Reading. Conversing etc.

2nd Phillip wished me to remain a week longer as William was going to Queenstown, and a coldness manifested by the woman folk. Thought would save my horse some. Left with my uncle & Aunt in the cart several miles. Rode in the wagon with my cousin. Arrived in Queens Town on the morning of the 4th Was well received By Mr. & Mrs. Bain. Assisting my cousin load up.

Received a letter from my parents enclosing a sovereign. Also, one enclosed from W. Roberts, Uitenhage concerning Kershaw children. Kershaw having acted mean. In the same letter from Bro. John Stock from Salt Lake City dated April 4th.

1862, September

Henry A. Dixon P. 66

All well. Work progressing etc. expects to be out shortly. Having been counseled to settle his business. In the evening wrote to G. Kershaw. Enclosed Roberts letter.

5th Rode out to Bongola. Was well received by Mrs. & Miss Wall. Mr. Wall returned from the Free States in the evening. Very kind to me.

6th Writing journal etc. (c8a)

7th Sunday Reading etc.

8th Monday Writing to Bro. Noon Natal Reading etc.

9th Writing journal also, writing to my parents & Bro. Green. Mr. Wall very kind to us. Can remain as long as I choose.

10th Writing to my parents & Bro. G.

11th Visited old Mr. Wiggill. Left for queens Town. Mr. Wall informed always welcome. May the Lord bless them. Believe they will come into the fold. Arrived at Queenstown. Received a letter from Bro. Fotheringham informing me to reparae [] to Port Elizabeth as quickly as possible. Started for Kamustone. Horse very much tired, myself very much fatigued. Arrived at Mr. A Bestons about 8 P.M. very dark. Was well received by them. Fed my horse. Read the Prophecy to him, admitted it was being fulfilled.

12th not having slept any. Suffering with rheumatics, pains. Very weak. Started for Bro Ralphs well received by the family. Very much fatigued. Laying down. Face swollen. Bro. R administered to me, washed my body with can water.

13th in bed greater part of the day. Formenting my face with warm water. Writing in journal etc.

September 1862

Henry A. Dixon P. 67

14th Sunday In bed most of the day. Held a meeting in the evening. Bro. R administered the sacrament. (p 89) I spoke on tithing. Bro. R spoke a little.

15th Monday Left for Bro. Wiggills. Arrived at Mrs. Kews. Was well received by her. Slept there.

16th Visited Edwd. Goddard. Left Bro. Johns. Voice of Warning to be sent on to Bro. Wiggills. Arrived at Bro. Wiggill's. was well received by them. Bro. Jos Green informs me he had lost his wife a few weeks back. His wife had died giving birth to a child. She died in the faith. He is very grieved. Geo Green also here.

17th Writing etc.

18th Bro. Wiggill had two men from near Gradock visit him. wished to purchase his farm L5500 cash. Gave them a month to think about it. Bro Wiggill preaching Mormonism to them.

19th Fixing up. Writing journal etc. Jas Dawson does not seem to care about the Gospel. Inquired if he still wished to go ahead. Said he did not know.

20th Writing etc.

21st Sunday held a meeting in the afternoon. Administered the sacrament. Spoke on the prophecies of Joseph etc. Felt well in the evening. held a meeting. Spoke on the Book of Mormon and peopling of America etc. believe all felt well. Also, on tithing.

22nd Rode in company with Brothers. Wiggill & James Green to Elands Post. Bro. Wiggill having made me a present of the horse. Arrived in the afternoon rather fatigued. Well Received Suffering with toothache etc.

23rd Reading etc. Writing. (p 90)

1862 September

Henry A. Dixon P. 68

24th Started for Fort Beaufort. In co. with Bro. Jas Green. Put up at an hotel. Obtained forage for horses. Saw Wiggill Webber did not care to speak to me. Bro. G bought some cake etc did not feel like remaining there. A bad spirit in the place. Left same evening for Grahams Town. Camped out near Leiw Fountain under a bush. Made a fire. Lost horse being dark. Could sleep bu little. Found him and saddled up.

25th daybreak gave horse forage at the Knoonap Rent. Rode to Ft. Brown. Gave horse forage. Arrived in G. Town about 2 P.M. well, received by my sister. Her husband in a dying state. Very much fatigued. In the evening retired to rest with my clothes on to be in readiness about 11 o'clock P.M. my sister informed me he was going. I arose. A looking glass was put to his lips he did not breath. He died very easy having experienced no pain. My sister has many kind friends. Very little rest.

26th Visited Bro Kershaw who feels well. Writing etc.

27th Sunday at Bro. Kershaw. Blest his child. Named it Jabex. Bro. K wants to do what is right. Sr. K feels well. Left books and [Millennial] Star with him for Bro. John Talbot.

29th Grahamstown for [ ] Oliphants Hock. Arrived at Bro. Ellitson's. fed myself & horse, wished to assist, but had done but little of late. Arrived in Alexandria about ¼ past 5 P.M. was well received by (p 91) Sr. Fotheringham. Bro. Humphries etc. Conversing about Mormons, the Valley, etc. Singing. Horse limps some. Received a letter Bro Fotheringham one enclosed from R.J. all well work progressing in England. Polygamy prohibited by States.

30th Writing Journal. Conversing etc. Reading [Millennial] Star. Singing etc. at Mr. Cowie's afternoon.

October 1862

Henry A. Dixon P. 69

Oct. 1st Writing etc. Bro. Stickles arrived from the sea. Reading etc.

2nd Conversing with about the valley etc. Writing etc. Reading [Millennial] Star & Journals etc.

3rd Writing out songs & c. evening singing etc.

4th Reading [Millennial] Star retired and prayed etc.

5th Sunday Held a meeting morning, spoke on the Sacrament, administered it. Gathering etc. etc. Prayer etc. Felt well. In the evening held a meeting. Spoke n the Book of Mormon & peopling America etc. felt well. Sr. Fotheringham & Bro. H S gave me L4. 0. 0. towards Bro. Zyderlaans horse. Felt to bless them.

6th Started for the Bay Country. Looking beautiful. Camped at night near Sundays Rover Ferry. Over 52 miles from the hook. Slept under a bush. Started about 12 P.M., moonlight lost myself Got into the Koaga.

7th arrived at Sarkopts Bridge. People not up. Off saddled could not cross. Arrived in Port Elizabeth in good time, before breakfast. Well received by Pres. Fotheringham & Slaughter family. Visited saints Attended singing meeting. Felt pretty well.

8th Visiting saints wrote to Bro. Talbot

9th Attended meeting did not feel well. Bro. Fotheringham preached. I spoke a little.

10th Visiting saints yesterday. Had quite a chat with Mr. Jameson, a merchant. (P. 52) Very friendly.

11th Saturday 2 whales were harpooned in the bay close in shore. A whale & her calf. Blubber of the old one about 18 inches, in some parts 14 inches. Whalebone about 4 inches wide, 5 feet long. Visiting saints etc.

12th Sunday Held conference. The authorities were all sustained. Pres.

October 1862

Henry A. Dixon P. 70

Fotheringham preached in the evening about 60 present. felt pretty well. One was baptized this morning. A fine hall to meet in over the door L.D.S. place of worship. A fine harmonium played by Emma Slaughter. When I contrast the present condition of the Saints and what it was several months ago, I feel to shout Hosannah to God and the Lamb.

13th Received letters from Bro. Harper & George Wiscombe. R.J. from England. All well in the valley. Parker a morrista. quite a battle with them. Their leader Morris killed quite a number of prisoners. in consequence of heavy snows, rivers & creeks swollen very much. Lower part of city under water, have to camp in tents. Prospect for a good harvest. People feeling well. Everything looking well. Elder Wiggill writes Utah not admitted as a state. Polygamy pretended obstacle. Work progressing in England. Emigration was stopped by northern soldiers, but when informed they were Mormons the password was proceed. Many anticipate leaving next season. R.J. writes all well. Wm Jommett had returned from the States. Sr. Stevens, a Josephite etc. she feels well. No prospect of fathering. Bro Slaughter Received A letter from Samuel. Bro Attwood is coming on a mission to this country. Br Fotheringham received two letters and mine according to post stamps came in about 2 months. (P.93)

14th Writing to Brothers Roper and Reynolds. Also sent Pres. Cannon a report of my labors. Pres. Fotheringham wrote to Pres. Young. I enclosed a statistical report to Bro Cannon 7 Pres. Young. Attended Singing meeting wrote to Bro Wiscombe.

15th Writing to R.J. expressed my feelings to her. Did not wish to bind myself by promises. We know each other's feelings. If permitted to reach the valley all would be right. Started for Uitenhage with a low cart. Paid

1862, October

Henry A. Dixon P. 71

him 4/-. My parents were pleased to see me. In the evening conversing on family affairs. My father wishes to make a will. Does not consider I am entitled to the name as the rest, because I intend to leave them. Asked if I had done anything to forfeit it (no) [ ] in leaving them. Conversing about Rosa. Father read her letters, was well pleased with them. He said he would send her means to go to America and when we were united & settled would send her something handsome. Did not seem to care much about the work. Would not have a Mormon in his house.

16th Writing to Anne. Also writing Journal etc. Visited Bro Mitchel & wife. Rained considerable. Bro. M. desirous of gathering next season.

17th Visited old man Francon. Felt well towards me. Gave an 5/- going to England. No thoughts of going to the Valley. Children feeling well. Sr. Fotheringham says not going to Utah. Husband in the way. My father informed my mother would give me L 50. 0. 0. To send when I like to Rosa. Mother gave me L 1.0 .0 .0. walked to Port Elizabeth. Well Received By Br. & Sr. Slaughter.

18th Breakfasted at Sr Taylors – (P. 94) Visited Bro Priestly's family. Bought a coat L 1. 1S. 0. Visited Bro. Grubb's had an agreeable time. Slept at Bro. Short's. conversing till very late with the old man.

19th Sunday Attended school. Bro Taylor & myself instructed the children. Attended meeting, Bro Slaughter gave me the privilege of presiding. Urged the brethren to bear testimony. Spoke on the Sacrament prayer etc. children attending school etc. several bore their testimony. Administered the Sacrament. Took dinner with Bro Grubb. In the evening the Israelite was preaching near our meeting house many strangers came in. I read 24th chapter of Isiah. Preached on the first principles of the Gospel. Felt well.

1862, October

Henry A. Dixon P. 72

Strangers attentive. Preached very long. Believe all felt well.

20th took breakfast at Sr. artins. Folks feel well. Visited Bro Grante. Prayed with them. Visited Sr. Rich paid her tithing. Received. A letter from Pres. Fotheringham he feels well arrived at Alexandria. Visited Bro Slaughter all feeling well. Took dine at Sr Rose's. all feeling first rate. Writing in the evening. Bro M. Taylor & myself visited Sr. Rose and family as Teachers. All feeling well. Also, Bro Kisselbrook & Bro. & Sr. Leo who feel first rate. Slept at Bro. Slaughter's.

21st Visited Bro & Sr. Swift's also, Bro Priestly administered to him & his son Mr. Wm much better. Attended singing meeting evening Felt well.administered to Sr Martin who felt better before I left having suffered with rheumatics. Her daughter angelia Legg. Suffering with tooth ache. Having left my [ ] handkerchief She found it wrapped it round her face and was [ ] better. (P. 95)

22nd Wednesday Received A letter from Bro Humphries' all well in the Neck. Pres. Fotheringham preached in the mill. a very attentive congregation. Writing journal. Visited & breakfasted at Sr. Martins. She is much better. Visited Brothers. Priestly's & Bro Slaughter's family. Saw Chas Talbot from Kaffraira feels well. In the evening conversing etc. etc. Preached on the [ ] practical part of Mormonism. The folks felt well. Conversed with a young sailor after meeting.

24th Visiting Saints etc. Met the sailor & two others at Bro. Short's conversed with them on the principles. all felt well.

25th Visiting Saints administered to Sr. Clensay's daughter who had bled profusely from the mouth. A few strangers left soon after I arrived.



1862, November

Henry A. Dixon P. 73

Administered to her. Blood stopped flowing from the nose and mouth. She got better. Neighbors astonished.

26th Sunday Attended Sunday School. Felt well. In the morning had a testimony meeting. Rather dull first start after a while spirit of testimony rested on them. Several got up and bore testimony. Some for the first time. Felt well. The Spirit of Prophecy rested on me. I arose verily thus saith the Lord. If ye are united and will testify of me. Your meeting shall be filled with Strangers, the way will be opened for the deliverance of each one here, and you will enjoy the blessing of the Gospel. All felt well. Some acknowledging they never had such a meeting before. In the evening spoke to between 70 & 80 hearers. (P.96) on the peopling of America. Book of Mormon all very attentive felt well. After meeting conversing with the sailor. Lent a man who keeps a boarding house the Book of Mormon. Visited Sr Clensay's administered in connection with Bro Grubb to his child who was taken with a fit. It got better.

27th Received a newspaper from Brother Roper, Great Salt Lake City. Dated 6th of August. contained a great deal of news. Quite a treat. Wrote to Bro Zyderlaan, & Bro Slaughter Assisting him. Writing journal etc.

28th Tuesday [ ] Baptized Frederick Hodder, a you sailor, in the sea. A very respectable man who had been in South America for several years. Speaks the Spanish & Italian languages. Believe he will make a bright man in the kingdom. Visiting Saints. Attended singing meeting in the evening. administered to two of Sr. Clensay's children

29th Writing journal Visiting Saints etc. Writing out conference report etc.

30th Attended meeting. A few Saints. Several strangers. Preached on the organization of the Church. All appeared interested.

1862, November

Henry A. Dixon P. 74

31st Visiting Saints. Wrote to my parents, also, Bro Humphries. Visiting with the teacher Bro. Taylor.

November 1st Visiting Saints. Conversing with a saddler very favorable

2nd Sunday Attended School in the forenoon. Confirmed Bro Holder, had a good meeting in the evening. spoke on the first principles. people very attentive. Administered to Charles Short (P.97) who had cut his thigh very badly.

3rd Visiting Saints. Dressed Bro Shorts thigh. He seems better. Writing in the evening. Visited Bro Lio's. Singing songs of Zion. Bro Taylor Baywood, Rose Hodder present. All felt well. Slept at Bro. Lio's.

4th Visiting Saints. Writing etc. Bro Jas Gordon acting wrong, lying etc

5th Visiting Saints. Mr. Aldridge who feels well. Also, teaching Sr. Hartins' family.

6th Attended meeting. Spoke on the errors in the Bible, it being mistranslated.

7th Writing, visiting Saints, reading etc. Received a letter from Bro.

Fotheringham. His Bro kind but does not care about the Gospel. Saints feeling well in the country. (sic.) Visiting with Bro Taylor. Settling difficulties etc.

8th Visiting & teaching, reading etc. in the evening attended Priesthood meeting. Very few present. postponed till tomorrow evening. Visited Bro Lio's. Singing etc several present.

9th Sunday Attended Bible class. Testimony meeting. Afternoon Priesthood meeting. Evening. several strangers attended about 60 present. I spoke on the gathering etc. felt pretty well. Slept at Bro Shorts'.

10th Writing etc. Visiting Saints. Went out with Bro. Gruff teaching till nearly 10 p.m. Saints feeling well.

1862 November

Henry A Dixon P. 74a

11th At Bro. Grubbs. Writing to George Reynolds, London at Bro. Shorts.

12th Visiting Saints etc.

13th Visiting Brother Misslebrook on the spree. Drinking etc. Attended meeting evening. Spoke on proper application of the Scriptures etc. A few strangers. Felt well. (P. 98)

14th Writing. Sending off Starts. Writing to Pres. Fotheringham & Bro. Talbot at Bro. Slaughters. Writing. Visiting saints.

15th Writing. Visited a man at Bro. Lio's who came for information. A Scotchman. He has attended meeting a few times.

16th Visiting Saints. Baptized the Scotchman in the sea. Very Rought. His name is Alexander Sim.

17th Sunday Attended school. Had a testimony meeting. Several young Saints bore there testimony. Morning meeting. Several bore testimony in the afternoon. Received letters from Bro. Reynolds & two from R. J. All feeling firstrate. Work progressing in England. Bountiful harvest int the valley. (in the Evening several strangers attended meeting. I spoke on the subject "the thief on the cross." The different degrees of glory, etc. Felt well. Strangers very attentive. Read the vision of Joseph & Sidney. After the meeting, writing to R. J.

17th Writing to George Reynolds, London. Visiting saints. Writing Jounal. Yesterday moring Bro. Wm. Misslebrook was disfellowshiped for drunkeness. By unanimous vote of the church. Writing, etc.

18th Visiting. Writing, etc. In the evening administered to Sr. Taylor's child. Writing, etc.

19th Visited Saints. Yesterday, administered to Mrs. Hardings child who

has an abscess on the knee. The pain left him. Consecrated some oil.

20th Thursday Again visited Mrs. H Childs. She is not in the Church. She felt better. in the evening cut Kisslbrook off from the Church. Preached on the fallibility of man to err & on the principle of tithing. Fasted I prayed this day. (P.99)

November 21st Friday Writing to Bro Humphries, Alexandria. Writing journal etc. Received A sample of sugar manufactured by Bro Noon. Natal of very good quality. They are all feeling well in Natal.

22nd Visiting, writing etc.

23rd Sunday Attended school. Had a good time. Explained 5th chap of Matthew. Had a testimony meeting in the evening. several sisters bore testimony. In the afternoon visited Saints. Administered to Father Frost. In the evening preached on First Principles to a very large congregation. Several strangers. Also, several out of doors. I felt well. An inquiring spirit.

24th Visiting saints. Settling difficulties. Two cases. Got folks to acknowledge wrong. All felt better.

25th Pres. Fotheringham arrived. He looks well. Visiting saints with him. in the evening attended singing meeting. Got on first rate.

26th Writing, busying with the books etc.

27th Attended meeting. Pres. Fotheringham preached, a few strangers present. Felt pretty well.

28th with Bro. Fotheringham Writing etc .

29th at Bro Slaughters with Bro. Fotheringham Reading etc.

30th Attended school in company with Bro. Fotheringham. Very hot. Read 2nd Acts. I gave an explanation. We had a good time. In the morning had a testimony

1862 December

Henry A. Dixon P. 76

meeting. Several spoke. Pres. Fotheringham spoke on the duty of the Saints. Talked very plain. Afternoon at Bro Shorts teaching, In the evening Pres. Fotheringham preached. He felt pretty well. Several strangers present. took up a collection. Strangers liberal. It was to defray expenses of the rent. He spoke on the first principles of the Gospel. I distributed a few tracts. Slept at Bro Shorts. (P.300)

December 1st 1862 at Port Elizabeth. Took breakfast at Sr. Martins. Visited Bro Slaughter, writing journal. Very hot weather. Visiting Saints.

2nd very disagreeable day. Hot winds. Visiting Saints. Writing etc. Headache, feel the effects of the heat. Evening attended singing meeting.

3rd Visiting etc

4th Rode to Uitenhage. Soon after leaving came on wet. Sought shelter under a bush. Was well Received By my mother. In the evening reading Deseret News [Millennial] Star etc to my parents'.

5th Visited Bro D. Mitchel. Took dinner with him. Saw Mr. Noyes. Merchant obtained permission from him to preach in front of his store, being a public place. Visited Mrs. Curtis, had quite a long talk with her on the principles. she feels pretty well. I felt well in talking with her. Visited Mrs. Ingram, who treated us very kindly. Preached to Mrs. Dyason while there. Sticking up bill. H.A. Dixon from Great Salt Lake City would preach (D.Y.O.) [ ] at 3 o'clock. On Sunday 7th in the evening conversing with my father on the Gospel. He acknowledged never read finer speeches than Govr. Harding, Pres. B. Young

6th At my father's, reading, writing, etc. In the evening got him to read Spencer's letter. Also, our belief. He felt that most of it was truth, but, as usual, thought the learned out to be looked to. Conversing about family

1862 December

Henry A. Dixon P. 77

affairs. (P. 101)

December 7th, 1862 Visited D. Mitchel took dinner with him. in the afternoon accompanied by him, we repaired to the place of the meeting. At first seemed as though none were coming out. A few boys came out. Redeemer, we sang let Zion in her beauty rise. I prayed, sang. I related a little of my experience. Preached on Faith, Repentance & Baptism, etc. I felt well, about 30 present. gave a few tracts. Around – told them would preach next Sunday at 3 p.m. in the evening. conversing with Francess.

8th rode to Port Elizabeth. Visited Saints, went to Bro. Grant's, teaching 7c.

9th went singing meeting. Slept at Bro Shorts.

10th Writing to J.N. Hart, esquire. Great Salt Lake City. Also, to Bro. Noon Natal. Writing journal, etc. feel weary, very hot.

11th Attended meeting. A few strangers present. Pres. Fotheringham called upon me to speak. I spoke on the Restoration of the Gospel, bore my testimony. I spoke for about 1 ¼ hours. Pres. Fotheringham having pulled my coat. I felt well in speaking.

12th Writing to Mr. Shirley, Great Salt Lake City to ?1 Quorum of the Seventies. Have also written to Geo. Wiscombe. Reading Berks. In the evening at Bro. Slaughter's. Conversing & writing.

13th rode to Vitenhage. Very ill. Severe cold settling on me. My mother Received Me kindly, my father cooley.

14th Horse broke loose during night. Eating a neighbor's forage, 1/6 damages. Very weak & ill. (P. 102) in the afternoon repaired to Mr. Noyces, having stuck my bills up. Did not feel fit to preach. Conversing with Mr.

Noyes. Wants Book of Mormon to read. A few boys came around. I spoke on the organization of the Church and Revelation. Felt well in spirit, but weak in body. Several would come and go, about 14 or 15 remained. Spoke for about  $\frac{3}{4}$  of an hour. In the evening conversing with father, he had read Spencer's letters. All a political affair a trick. If I intended to leave, which I told him I did, he said he never wished to see me again. Conversing about family affairs, etc.

15th The old man feels bad. I am no benefit to him. does not see why he should support me. Considered mother was robbing him to give to me, seemed to discredit what I have told him about the people, Utah etc. expect he would sooner believe a lie and be damned. Gave us to understand I was to leave. I did so, he informed him I should visit Mother. If it were not for Mother's sake, I should never set my foot over his door. He wanted the books to read. He is in possession of the spirit of the devil. I told him as sure as there is a God in Israel, must in the name of Jesus Christ the Lord, would lay his hand upon him. I told him something of the future. I asked no odds of him. did not (P. 103) come for his means. Left home, bid them goodbye. Feel I have done my duty to them. Visited Mr. Francom and apostate, he felt pretty well towards me. Very weak. Rode to the Bay. Well Received By Bro & Sr. Slaughter. Was surprised to find Elder Martin Eyderlaan had arrived. Saw him soon after my arrival, was a happy meeting. Remained at Bro Slaughter's. slept there.

16th Visited Bro Shorts, writing to Rosa, also answered a letter from E. Talbot giving me an invitation to visit them. Answered the letter. Writing etc. Attended singing meeting, slept at Bro Shorts.

17th Visited Bro Slaughter, Pres. Fotheringham received two letters from

England, Brother George Reynolds & the other from George Q. Cannon, also one from Brother Bigler. Brother Slaughter received One from Robert Wilson. Brother Reynolds writes work progressing steadily. Poor suffering in Pres.on, Coventry, Nottingham etc. Valley news: Pres. Young returned from visiting Cotton Country. People improving. Bro Pratt estimates there is sufficient cotton raised in the Territory to give 3 lbs. to each man, woman, and child. It was expected the missionaries would be recalled this spring. 40 were selected by Pres. Y & others to go out last fall. Pres. Young put his bets upon it no more Missionaries to be sent. (P. 104) most all laboring under the presentment that the way will be closed after next year. So that with them it is next year or never nothing. Pres. Cannon writes I have Received Instructions from the Pres. That it would be prudent for the Elders to be prepared for a sudden call to return home in the event of an outbreak with America and this country. They were to pursue their duties and not give rise to a Spirit of impatience to return home. Upon reading this & knowing the situation of any port in England and this country I felt bad. Should not like to leave them. Pres. Fotheringham has written to Bro Wiggill informing him what has to be done.

18th very ill, resting myself Forepart of the day visiting several of the Saints. in the evening a few strangers attended meeting. Bro Zyderlaan related his experience & bore testimony. Pres. Fotheringham & myself also bore our testimonies. Felt pretty well. Slept at Short's.

19th Writing, resting myself, unwell. Pres. Fotheringham received two of the New Young heralds, war raging. Considerable news. Bro John Talbot arrived from the country with two horses. Looks thin.

20th Visiting Saints. Two men came to see us. Appear to be honest. I



talked to them quite a while. They felt well. Bro Martin would visit them. Believe they will join (P. 106)

21st Sunday Attended school. Felt well. Attended meeting, a good attendance of Saints. I read the letters. Pres. Fotheringham spoke on Emigration. Chartering ships etc if they would obey council all will be right. We would get out etc. Brothers Zydrlaan, Talbot & myself spoke on the same subject. Felt well. In the evening Pres. Fotheringham spoke on various subjects. A great many strangers who all seemed interested. Gave a few tracts to them.

22nd Visiting Saints. Three men came in a cab to see me. The same who I had conversed with. Objected to a few things. Gave them an explanation, was to visit them next day.

23rd Visited these men. German Sailors. Promised me to be baptized after talking to them awhile. Took dinner at Bro. Grubb's. Attended singing meetings.

24th at Bro Shorts in an upper room. Pres. Fotheringham, Brothers Zyderlaan, Talbot & myself sat this day apart to fast and pray. We prayed each several times during the day for the Lord to open the way for the deliverance of the poor Saints to open the heart of Bro. Wiggill to assist in chartering a vessel etc. we each spoke a little, expressed our feelings. Felt well about 4 p.m. Broke our fast, it was a day long to be remembered. In the evening at Bro Slaughter's.

25th Christmas day at Bro Slaughter's. Writing journal 7c. myself administered to Bro Hodder who was very ill. He felt better. Brothers Fotheringham, Zyderlaan, & Talbot assisted me. Took a ride out with Bro Fotheringham, Zyderlaan & Grubbs & Sr. Emma Slaughter. In evening administered to Bro. Hodder. Slept at Bro Lio's. (P. 106) drew up a will for Bro Slaughter. Signed by Brothers. Zyderlaan, Talbot, Grubb and

myself as witnesses. Also drew up deed of partnership signed by John Talbot & myself as witnesses, between Brothers. Grubb & Slaughter.

26th Writing at Bro Slaughter's making out list of tithe payers etc.

27th Writing etc. fasting & praying at Bro. Shorts

28th Sunday Attended school in the morning at 11. Attended meeting. Pres. Fotheringham, Talbot & Zyderlaan etc addressed the Saints. Spoke very plain to them on Emigration etc. In the evening Pres. Fotheringham, preached on the different degrees of Glory. A few strangers felt very uneasy and felt a main spirit in the meeting. I felt bad.

29th Pres. Fotheringham & Bro Talbot started for Alexandria at Bro Short's. Lics etc. Visiting & writing

30th At Bro Shorts. This morning the Backlava arrived at about 9 A.M. I hired a boat myself & Bro Zyderlaan went on board, saw Brothers Atwood & Stock who have had a pleasant passage of 61 days. They have had a very pleasant time. They look well. Informed Bro. Stock of Pres. Fotheringham's instructions. Were to lay low. Beware of crooks entrapping him to act the man. Speak the truth concerning Bro Slaughter & he denied having gone under a false name. He would get out amongst the folks. Was pleased to meet Bro. Miner G. Atwood who looks well. Bro Atwood went to Bro Slaughter's. Bro Slaughter with Mr. Adams, I wrote a letter Bro Fotheringham to Alexandria. (P. 107) informing him the brethren's arrival etc. Also sent quite a number of the Revelations to Alexandria. In the afternoon, Revd. Brooks came to visit Bro. Slaughter, myself, Brothers Atwood & Zyderlaan present. Had quite a chat with him. He was confused. Read the revelation. Put off after talking awhile. He could not remain. Was in a bad fix.

31st Wednesday Took breakfast at Bro. Swift's in company with Bro. Atwood. Visited

Bro Taylor's, also Bro Slaughter's. Brothers. Stock & Zyderlaan present. overhauling books. Gave us an idea of the game. Visited Bro Priestly's family, also Sr. Rich. She would not shake hands with Bro Stock. He wished to know the reason she became excited. After a little conversation he left. She threw a cucumber at him and told him to go to hell. She felt bad. Visited Bro Lio's, took dinner with him. Visited Clemsays & Grants, also St. Shorts. Writing journal. Slept at Bro. Slaughter's. (P. 103)

January 1st 1863 At Bro Slaughter's, took dinner in company with Brothers. Atwood & Zyderlaan, Talbot & Pres. Fotheringham took a walk in company with Bro Atwood, Zyderlaan, Talbot & Fotheringham. Prayed. Attended a party at D. Mitchel's. Remained a little while. Felt miserable. Slept at Bro Lio's.

2nd Fasted and prayed. Held a meeting at Short's. Brothers Fotheringham, Atwood, a, T, Stock and myself, we all spoke, the Holy Spirit was poured out. Bro Atwood gave us some good council with regard to Bro. Stock & Slaughter's case, to settle it between themselves. Bro Stock agreed to abide by the decision of the priesthood. The Spirit of Zion was in our midst. Took dinner at Bro Shorts. Writing Journal, etc. Held a meeting on the evening at Bro. Slaughter's. We all felt well. Sr Emma played on the piano; we sang.

3rd Saturday At Bro Slaughter's conversing together. In the evening attended meeting at Bro. Mitchel's. Had a good time.

4th Sunday Attended school. Bro. Zyderlaan instructed the children. Attended forenoon meeting. Brothers. Attwood & Stock addressed the Saints, spoke pretty well. Bro Stock relating his experience. Bro. Atwood felt well in the evening. Brothers Fotheringham, Zyderlaan, Atwood & Stock addressed the Saints.

5th Monday At Bro Slaughter's, writing etc. Visited David Mitchel who was very ill. I administered to him in company with Brothers. Zyderlaan He was very ill.

Bowel complaint. He felt easier. (P. 109)

6th At Bro Slaughter's, writing out list of members, etc. Writing Journal. Took dinner with them in the evening. Attended singing meeting. Also priesthood meeting. Bro. Talbot, Atwood, T & Stock addressed us. Felt well. They spoke on tithing, gathering.

7th At Bro Slaughter's & Short's. Writing, etc.

8th At Bro Slaughter's. Writing. Making out financial report, etc. Very busy. Also, have made out statistical report. In the evening, myself & Bro Talbot preached on the 1st principles and Tithing. Felt well. Slept at Bro Slaughter's.

9th Friday This morning myself and Bro Attwood took Brothers Talbot and Stickle horses to bathe. I rode Bro Stickle's horse, a very large one. Took him into the breakers. A very heavy breaker covered us. The horse came nearly falling over. I let go the reins and swam. Did not apprehend any great danger. After struggling a few minutes found I did not make much headway. Several heavy breakers came in quick succession over me. I felt my strength failing me. I prayed the Lord to preserve me. I tried to find ground but did not succeed two or 3 times. Began to drown. A great quantity of water having entered my body. I felt resigned that it was the Lord's will I should die. Called to Bro (P. 110) Attwood. Held up my hand to draw his attention as there was such a current. He made an attempt but was quickly washed off his horse. Had to return. It was root bog or die. He thought I was gone. Knelt down, and prayed. I struggled, found ground. Bro Atwood took me by the hand. A breaker knocked us down. He led me out. Death depicted in my countenance. I felt so weak could not move my limbs for him to dress me. He administered to me twice. Brought up considerable water & bile. He laid me down, went and got a cart

1863 January

Henry A. Dixon P. 84

and brought me to Bro Slaughter's. Very weak. Severe headache, attended with fever. Was administered to by Pres. Fotheringham & Bro Atwood. Got some better. Writing Journal.

10th Visited Bro Short's folks. Wrote to my parents. Informed them of what had happened.

11th Attended school. So weak, could do but little. At the morning meeting Bro. Stock spoke. Very little Spirit in his remarks. In the evening, Brothers Talbot & A spoke. A good spirit. Bro Slaughter partook of it and bore testimony. Have been writing to R.J. Geo R.

11th At Bro Slaughter's suffering severe headache, making cut report etc.

12th Very weak. Headache. At Bro Stickles's. Bro Clensay gave us 72 bundles. Forage for G. Taylor, 50 bundles. Wrote to my sister. Bro. Stock will not settle his case with brethren. (P. 111)

12th Writing, etc.

13th Tuesday Finished report.

14th Attended priesthood meeting in the evening. Bro Atwood gave us some good instructions. He felt well. The spirit was poured out abundantly. Bro Zyderlaan arrived from the Hock in good health.

15th Friday Met this morning at Bro Slaughters to try Bro Stock's case. Present: Elders Fotheringham, Atwood, Zyderlaan, Talbot, Stock, Slaughter, Grubb & myself. William Fotheringham presiding. I took the minutes. Substance of Stocks' evidence. He had a Tannery in Port Elizabeth. Doing well. Slaughter came to him to know if there was a chance, he might join him, if he, Slaughter would pay him £200 as a partner. Slaughter gave Stock two bills at £100 each at 4 months. As (accommodation Bills), Crooks cashes one. Gives Stock another, a security Slaughter's s bills being worthless. Stock pays Crooks £100

out of the firm in leather. When they entered in with Crooks, Stock pays in £800, two Hundred of it being Slaughter's. When Slaughter presented Account to Stock, he objected to £150. Interest £500 of Bro. Slaughter's at 5 years at 6 percent. £200 it should have been – he offered Bro Slaughter £200 to become square. After deducting £150 & £200 bills, Slaughter would not accept the offer. He desired to settle it the Saturday evening. As I left at daybreak on Tuesday morning which gave me no time. I had 83 Saints to look to. I left £1700 in my agent's hands, owing to this going to law etc. I find on my return I am indebted to the agent £39. 0. 0. I drew some of the means. Consider Bro. Slaughter (P. 112) had obtained more than his due. Tenderes Bro Slaughter an offer if he will give Stock £150 he will cry quits.

Slaughter objects Bro E Slaughter statements. In starting business, Bro. Stock came up to me in Uitenhage, and said He had purchased a suitable place for a Tannery & wished for me to come down and join him. I said I would come and look at it. Saw that it was suitable. I promised to join him in the business and said I would put in £200, into the business. He, Stock, said would put in all the rest required. We went on for a month or 6 weeks. Finding myself disappointed & unable to obtain the £200 to put into the business. I offered to back out. If you can get anyone to take it over, I will back out. Mr. Stock said we are doing a good business. Be sorry to see you go out of it. Go on. I will be able to lend you the money myself directly. After awhile Stock losses considerable in Australia. Is short of means to carry on business. Asks me to give him two bills that he would get cashed to raise the money. I gave him two bills ammounting to £212 and £106 bills each. Told him my position. Not having my rehabilitation he could not get them cashed in the bank. He replied his friend would cash them & be no trouble to me. Considerable chit-chat.

1863 January

Henry A. Dixon P. 86

chat. Very unpleasant to our feelings. Both manifested a bad spirit. Bro Stock admitted one of the Notes which he held was cashed by Crooks. Giving another note which was paid out of the business by Stock when they entered into partnership with Crooks. Stock says he put in £800. 200 of it belonged to Slaughter. Slaughter says £500. Elder Atwood proposed the brethren make propositions and settle it themselves. Bro Stock was willing to meet Brother Slaughter & cry (P.113) quits for £150.0.0. Bro Slaughter objected. Adjourned until tomorrow at 10 o'clock.

Saturday January 17th 1863 Brother Stock had nothing to say when the meeting was opened. Brother Slaughter hoped nothing more was required than what was said yesterday. Considered what was due him £630.16.8. Brother Atwood whipped Bro. Stock. He felt it gave vent to his feelings by shedding tears. Appeared to be humble. President scored Brother Slaughter a little. He appeared stubborn, harbouring feelings like baiting a hook and will prove a curse instead of a blessing. Pres. Fotheringham acknowledged Brother Slaughter had done considerable for Sister Taylor's family & felt well in doing it, but when things shaped themselves differently, he was tried & became rebellious. The council of the Priesthood & their Council were not to be trifled with. After considerable good council by Bro. Atwood and others, we adjourned until Monday. Visiting Saints.

Sunday 18th Attended school. Felt well. Instructed the Saints. My mind fruitful. At the morning meeting, Brothers Talbot & Atwood spoke. Felt well. In the evening Bro. Zyderlaan & Atwood spoke to a large congregation. I felt well. Sr. Rich confessed she had lied to Bro. Stock in stating Bro. Slaughter never told her Stock would settle with her, which he did.

19th Met at Bro Slaughters. He did not wish us to have any meeting there as it affected Sister Slaughter. We adjourned to 7 pm at the meeting house. (p.114) Met at 7 o'clock. Considerable council given by Brothers Atwood & Fotheringham. Bro Stock very humble. Proposed to meet Bro. Slaughter half way. They agreed to forgive each other. Shook hands. Bro. Stock took a £100 note which he held against Bro Slaughter and burnt it as a token of sincerity. Expressed themselves satisfied. Could partake of the Sacrament. We all felt well. I felt to bless them. Felt I could assist him any would do so. They agreed to give a writing to each other certifying they had no claims against each other.

20th English mail arrived. Pres. Fotheringham received two letters from Liverpool. Pres. C did not think it advisable to go by way of San Pedro unless someone who knew the country went along. He thought by way of the Atlantic to New York the best at present. English Saints would leave in April or May 12 days to get to Florence from New York. Wanted Africa Saints to get there by in July. Work progressing. Bro Slaughter received and doing well living 25 miles from Great Salt Lake City. The Arican Saints well. letter from Alexander Dawson. Feels well. Bro Robt. Wilson also wrote. Was labouring as traveling. Elder in liverpool. Conference felt well. I received a letter from R.J. from Kent written in November having received Council from the Pres. regardless of own feelings. Must quit corresponding with me while on my Mission. Felt to obey. Did not wish to (p. 115) hurt any feelings. would like to correspond freely but could not do so. Wished me to answer the letter. hoped to meet ere long and enjoy each others society. Wrote a very affectionately. did not wish me to incur displeasure of Pres. Young through her. I felt she was right in obeying Council. At Bro Slaughters wrote out Certificate. This is to certify



1863 January

Henry A. Dixon P. 88

that we the undersigned have this day, Port Elizabeth Jany, 19th 1863 settled all accounts existing between us and we hold no claims whatever against each other up to this date.

Witnesses

M.G. Atwood

W. Fotheringham

H.A. Dixon

Signed John Stock

Edward Slaughter

In the Evening attended Singing meeting. Felt pretty well. In the afternoon it was arranged Brothers A & Talbot go up country to Winterberg. Bro. Zyderlaan take Bro Green with him & labour up country. Grafrienott Somarset etc. Gave Brother Stock the preference to go to the Cape or Natal. He preferred going overland to the Cape. Myself to go to Natal and labour with Bro Noon.

21st Writing Journal etc at Bro Shorts. Propose having a party tomorrow. Held a Priesthood meeting in the evening. Had good time. Brothers Fotheringham Atwood, Zyderlaan, Talbot & myself spoke. Also Brothers Grant & Taylor - we all felt that the Spirit of God was with us. Branch improving.

22nd Visiting Saints etc at 4 pm. A few of the young Saints assembled about 6 pm. We opened the meeting with prayer. Bro Zyderlaan appointed to (p.116) preside. Several Sisters sang the songs of Zion. Bro. Zyderlaan contributing his share in reciting & singing. A few Strangers present who appeared to feel all. refreshments were handed around. Fruit Cakes & candies. Bro. Fotheringham & Atwood gave us some good instructions. We felt pretty well. Dismissed about 10 pm

23rd Administered to Sr. Taylors child seemed better. Visited Bro. Swifts. They feel well Writing this morning. Bro. A Stk & Talbot left for Alexandria. Arising, visiting etc.

24th Bro. A.R. Boon arrived this morning from Natal in the Enfield on his way to the Cape. to wind up his affairs. he feels well has baptized a man named Brown from Denmark. I have rejoiced in his society he appears to be a very intelligent young man. at Bro Slaughters

25th Sunday Morning attended school. Bro Noon questioned the Children morning meeting. Bro Noon spoke a little Several bore their testimony a good meeting. Evening. Bro Noon preached felt tired up a bad spirit in the place. Bro Zyderlaan spoke on peopling of America etc Felt bound toward the last. Felt free.

26th Monday at Bro Slaughters. Writing journal etc. Visiting around with Bro Noon. Slept at Bro Slaughters.

27th Visited Bro Swifts they felt well. Visiting around Hartins Shorts etc b very hot. Attended Singing Reading (p. 177a) in the evening.

28th Visiting. Bro Grubb, Shorts, etc. I rebaptized Bro Noon in the sea. He feels well.

29th Went with Bro Noon to Bro Grubb. He left this afternoon in the Schooner Enfield for the Cape in the morning. Pres. Fotheringham reconfirmed him & preordained etc set him apart to labour in Natal. Pres. Fotheringham being mouth. The reason he was rebaptized was he had not been in the reformation having no one to baptise him. I felt to bless him when parting believe him to e a good man. in the evening attended meeting. I spoke awhile & bore my testimony. spoke on duress of Saints a Small meeting Saints dilatory. Pres. Fotheringham also spoke a pretty good meeting felt pretty well. Slept a Bro Slaughters

30th Writing journal. Reading [Millennial] Star etc in the Evening Bro Fotheringham baptized Sr Rich & her son Samuel O I reconfirmed Sr. Rich

31st Visiting Saints Bro Martin afraid he will get on the spree again.

February 1st 1863 Attended School. Pres. Fotheringham o instructed Children in the morning Pres. Fotheringham gave morning meeting into the hands of the Saints who bore their testimonies he gave us some good instructions. I also spoke awhile. took dinner with Bro Slaughters in the evening Pres. Fotheringham spoke on the Restitution of all things felt pretty well. a crowded House. Many strangers. also many out of doors. Believe they all felt well. Slept at Bro Slaughters (p. 118)

February 2nd Visiting Saints Shorts and Martins etc slept at Bro. Slaughters

3rd Writing out Report of South African Mission from April 1860. Visiting Brothers. Mitchel and Newsome. Also Sr. Rose. In the afternoon, writing journal

4th Visiting Saints Writing to R.J. my feelings to act freely not to feel bound or restricted. Attended Priesthood meeting.

Bro Fotheringham myself Brothers. Taylor & Grant present had a good time. notwithstanding it was wet.

5th Writing journal. Reading Visiting Saints in the evening attended meeting. Spoke as I felt led felt pretty well.

6th Visiting Saints etc.

7th Saturday Visited Bro Swifts. accompanied Bro H Francom in his cart to Uitenhage. got a wet a little it having rained considerable. My Father appears very cool. Mother feels well.

8th Being wet etc, indoors reading, writing etc.

9th Visited Francoms.

10th Writing. Conversing with my parents.

11th Visited Mr. Francom. Reading etc.

12th This morning asked my Father to assist me to Natal. he had no means to spare with regard to Hosas means. might give (p.119) me something but not before leaving for the Valley. except when he knows I am going he will assist me some. he has treated me very coolly of late. does not wish to see any of the Mormons. nor wish go hear anything about it. believe he would rather have my room than company. left the address of the Editor of Millennial Star with Mother. In case any thing should be left to me. She could forward. Bid them adieu and walked to Port Elizabeth. my face very much burned & very fatigued. Attended meeting in the Evening myself & Bro Fotheringham spoke a few strangers present felt well. Slept at Bro Slaughters

Friday 13th Writing to R.J. etc. English mail arrived. I received letters from Brothers George Reynolds & George Wiscombe. Also one for Brother Talbot. Bro Reynolds writes has lost his father. Valley news: "800 volunteers from California camped near Red Butte Kanyon. Their object, no one knows. Are busy erecting a Port. Pres. Young is cautious. (p.120) Two men appointed from each Ward to trade with them. No females are expected to venture out after 8 pm unless accompanied by some person. These men are evidently seeking a fuss. Work taking a fresh start in England. Henroid & Owen cut off. The former has gone home. The latter lecturing against the Gospel both for correction & dishonesty. Also George Riscome writes Saints feeling well in the Reading Conference - Bro Talbot writes Robert Mechie has gone overboard and going to California. He felt well. Also John Redding had arrived. He felt well. Received cheering letters from Martin & John. The former felt well. Had obtained a private room to live in. Being Isolated, can enjoy himself to his hearts content. He had preached 4 times in Humansdorp. He had baptized Henry Smith, his wife & his sister, Mrs Paul.

Expected to baptise several more. He felt well. Bro John had rebaptized Ellitson & wife in Grahamtown. Also baptized Ellitson's two sons. Also Brother Kershaw & daughter. They have expressed (p.121) a determination to do right. Brother Atwood also felt well.

14th Saturday At Bro Slaughters, writing, etc.

15th Sunday Attended school. Explained 14th Chapter Zechariah. Felt well. In the forenoon, Brother Grubb spoke a little. Bro Stock & myself in the Evening. Place well filled with Saints & strangers. I spoke on the different Degrees of glory for over an Hour. Felt well. All appeared edified. Pres. Fotheringham also spoke a little. I felt bold. The Spirit of Testimony rested on me. Administered to Sister Clensay who is very ill with dysentery.

16th Writing to Rosa Jemmett, George Reynolds, Geo W. & Elder Bremall. Also to John Talbot & Martin Zyderlaan.

17th Went to van Ron Scabbel & cc & pride £440 for a steerage passage to Natal. Bro Noon has advertised his property for sale in Cape & Port Elizabeth papers. States he is going to Utah. Visiting Saints. E Short lent me £3.10. 0 towards passage. Attended singing Meeting in the evening.

18th Posting journal. Visiting Saints. Writing out minutes Priesthood meeting. (p.122) Attended Priesthood meeting in the evening. Felt well.

19th Visiting. Fixing up. In the evening, attended meeting. Pres. Fotheringham & Bro Stock occupied the time. A few stranger present.

20th Friday at Bro Slaughters. Visiting Saints etc. Writing to my Parents & Sister. Brothers John & Atwood expect to visit Grahamstown. Bro. Wiggill does not seem to have much of the Spirit of Emmigration at present.

21 Saturday Fixing up, visiting.

22nd Sunday Attended school. Felt well. Instructing Saints. Had a find time in the morning. A good spirit present. Some expressed their feelings.

Confessed their faults. In the Evening, I spoke for about an hour on the organization of the church. A very large congregation. Many strangers present. Appeared to feel well satisfied. I felt well.

23rd at Bro Slaughters. Visiting Saints. Steamer arrived. Bro Noon came ashore. While passing along the beach, I picked up 10/- . Slept at Bro Slaughters (p.123)

24th Visiting Saints in company with Bro Noon. In the evening, attended Singing Meeting. Enjoyed ourselves very much. Slept in Pres. Fotheringham's galley.

25th Wednesday Rode up to the agents who informed me the Steamer would leave at 12 o'clock am. Bid Brother Lio farewell. Brothers Slaughter cart took my things up. Bid Brother Slaughter adieu. When I spoke and came to bid Sister Slaughter & the girls adieu, my feelings overcame me. I could not speak, my heart was full. I gave vent to tears. Bid Martins and Shorts folks adieu. Pres. Fotheringham accompanied us to the boat. I felt bad in parting. Wind blowing from the land. We got off in good time. Brother Noon paid my fare 5/ - 1/4 past 12 am, steamed out of the bay. Accommodations much better than I could have expected. A nice cabin to myself & Brother Noon. Wash stand etc. Steward & boy to wait on us. Everything very clean and comfortable. It was 2nd cabin instead of Steerage. A great many sick on board, after leaving the bay. Fair wind. She rolled considerably. I did not feel like feeding the fish, though I had but a poor appetite (P.124). Natal: during Wednesday evening, had to stop the Engine. Did not wish to get into East London before morning. Arrived at East London about 6 am. Mails put on board. Surf Boat in the Harbour. Being so very rough. Thursday Kept near the land. all the time fine views. Very hilly country. Very heavy sea. Strong current. 8 miles per hour made

1863 February

Henry A. Dixon P. 94

but little progress. At time about 2 knots per hour.

Friday about 6 pm. Passed the mouth of St Johns River about a mile wide. High bluffs.

Saturday Wind more favourable. Arrived in sight of the Bay. Cast anchor at about 9 pm.

Sunday morning A large boat came off. In crossing the bar had to batten down hatches. Beautiful Bay. Everything very green. Brother Noon paid my fare 10/-. A beautiful country. I feel well. Well Received by Mr & Mrs. King, Brother Noon's relatives. In Durban, rode to Isipingo. Was well received by Brothers Alonzo Arthur Noon, Adolphus Henry Noon & Brothers Press & Brown. We held a meeting in the Evening. Dedicated Brother Noon's house for the purpose of worship. (P.125) Organised a branch. Appointed Brother Adolphus Henry Noon President to be Isipingo Branch. Sustained the authorities in America, England & South Africa. Explained the nature of the Sacrament. Administered it. Brother Noon & myself spoke. All the Brethren expressed their feelings & determinations. All united & happy.

Monday 2nd Visited the Mill & walked over the estate. 300 Acres of Cane all looking thrifty in the Mill everything in apple pie order. Machinery clean. The coolies are very civil.

Tuesday 3rd Writing to Pres. Fotheringham, Sister Slaughter & my parents. A young gent Mr. Newton inspecting the place. Think he will purchase. Writing to Miss Emma Slaughter & the rest of the girls [at] Port Elizabeth Branch, exhorting them to faithfulness etc. Conversing with Brother Alonzo in the evening.

Wednesday evening Had a Singing Meeting. Got on well. Spoke on Emmigration. Agreed to establish Emmigration Fund/Mission Fund. Brother Noon spoke on tithing. All

agreed to what was proposed.

5th Thursday Posting journal. Wrote to George Reynolds. London etc. Sent some Silver tree leaves to Port Elizabeth to the sisters. (p, 126) Wrote to Brother George A Wiscombe. Reading Berks.

6th Friday Fixing up Branch book. Making out lists etc. In the Evenings Brother Noon Paid Brothers Press & Brown their wages. Bro Press put £4. 0. 0. into Emmigration fund. Tithing £1. 4. 0. Donations Mission Fund 10/-. Had but a few shillings left. Bro Brown paid £3. 0.0. Emmigration Fund 10/- donation. 18s tithing. A pretty good start for the Isipingo Branch. Brother Noon £7. 0. 0 tithing £1 donation.

Saturday This morning Brothers Alonzo & Adolphus Noon went to Durban at 8 am. Thermometer ill. Very hot. At noon over 120. Fixing up hymn books etc. In the afternoon felt bad. Sick at stomach. Laid down. Felt better. It rained a little. Brothers Noons returned. Fixed up the House for preaching

Sunday 8th Rained very heavy. Only two strangers came. Messrs Phares & Francis. I did not preach to them. Conversed awhile about Utah etc. Postponed the meeting till next Sunday morning 11 am. Held a meeting. Administered the Sacrament. We all partook of it. In the evening we held a meeting. (P.127) I spoke on the principle of obedience, tithing & Consecration Bro Adolphus Henry Noon endorsed what I had spoken. We all felt well.

Monday 9th Writing mottos on leaves of Silver tree. From scriptures etc. Writing Journal etc.

Tuesday 10th Visited Mr & Mrs Clothier. Brother Noon invited them to Meeting on Sunday. After dinner, myself & Bro Alonzo Arthur Noon walked to Mr. Bingham's who resides 3 miles distant. He received us well, as also his wife. They both appear honest people. Remained to Tea. I preached to them. They all well.



thanked me for calling. I felt well to let my peace remain with them. He is also a Sugar Planter. Wet through with perspiration.

11th Writing out Synopsis Natal Mission. Making a compendium etc. Very warm. Reading etc. The other day, Mr. Pannel from Maritsburg called. I gave him some Tracts. He invited me to call and visit him.

12th Thursday Making out Compendium etc. Writing last night. Bedtime Thermometer 80 indoors. (p.128) Did not require covering. Visited Mr. Bayleys family. Left a Tract.

13th Friday Writing. Fixing up Compendiu. Pachee coolie Boy bitten by a Snake. Must be Puff adder. Bro. Noon applied crofts Tincture & gave him about 10 drops internally yesterday. Administered some oil to an Ox which was very bad - he got some better.

14 Bros. A & A Noon left fro Durban. My birthday. Retired to the bush to pray. Felt well. Very warm. Bro. Adolphus gave me a new Hat. Conversing with Dr. Seman about Utah etc.

Sunday 15th Fixed the room for meeting. About 26 present. Some having walked about 3 miles. We got on well with the Singing. I preached on the First principles. A pretty good spirit present. Folks very attentive. Dwelt particularly on the Agency of man & repentance, baptism etc. Gave notice a meeting would be held in the Evening. Being so Scattered & bad road. None came. We held a meeting amongst ourselves. Administered the Sacrament. Bro. Noon spoke on the Gift Holy Spirit & Charity. At (p. 129) the Close of the Meeting, Mr. Fayers & two Miss Welseys came. Appear to be Honest girls. Expect they will come into the church. Conversing on Poligamy etc. Mr. Fayers could not object. Lent him Several Tracts as he asked for them himself & one of the Young ladies attended in

1863 February, March

Henry A. Dixon P. 97

Morning. In the morning, had a very respectable congregation. Several sugar Planters & the Doctor present.

Monday 16th Ox died. Slight showers of rain. Weather very close of late. Has been over 80 indoors. During the night, ticks almost use me up & mosquitoes very bad. Very sultry. An unhealthy clim Natal. Writing Bro. Noon. Advertising for room in Durban. Have also advertised their property for sale in Durban papers. Fixing up compendium, etc. In the evening, it rained.

Tuesday 17th Rained considerable. Making Compendium. Writing to Pres. Fotheringham, Port Elizabeth. Bro Alonzo [Arthur Noon] gave Mr. Bridle some tracts. Also preaching to him. Two small pieces in the Natal Mercury. One piece very favourable concerning Bro Noon's books. In the evening, making Compendium (P.130)

March 18th 1863 Wednesday Making Compendium. Beautiful weather. I feel unwell. Feverish & drowsy. Assisting Bro Adolphus measure the land carrying chain.

19th making compendium Writing to my sister. Bro. Adolphus Henry Noon returned from Town. Having had the offer of a place near the Centre of the Town at £2. 0. 0. per month. Rather small place. A Gentleman, Mr. Salmond, tendered him the use of his large new Store if he would accept of it. Brother Noon inserted a Notice in the paper that I would deliver a lecture on Thursday evening on the first principles. He will furnish seats. This is one of the largest Stores in Durban. Brother Noon sent notices around Isipingo stating there will be a meeting here every Sunday. Quite a piece in [Millennial] Star about wealthy Saints & pretty Mormon girls, about leaving Port Elizabeth.

1863 March

Henry A. Dixon P. 98

Mr. Chaldecott came out to take views of the Estate. I was experimenting: take first joint of spy class. Makes an excellent microscope. Cools has been sick. Could keep nothing on chest. Mustard plaster on the Chest & feet in warm water. Mustard in it prevents this. (P.131)

Friday 20th March 1863 Mr. Chaldecott taking views and portraits together. Writing to Brother Atwood, Grahamstown. Enclosed in my Sisters letter. Reading, etc. Received the Newspaper. Several pieces about Sale of Brother Noon's property. A very favourable piece about our meeting last Sunday by the Doctor. Quite a favourable piece also extracted from English papers concerning Utah & its inhabitants, industries etc. Mr. F. C. Salmond sent a note to Brother Noon informing him we could have the use of his large Store as often & when we wanted it until 1st April. He would furnish deals as Seats etc and render us whatever assistance we required I felt to thank the Lord as I had prayed him to operate upon Mr. Salmond before asking for an extension of time.

21st This morning Brothers Alonzo & Adolphus Noon had their Portraits taken in uniform. After that, myself & Brother Adolphus were taken together out of doors. Well executed. Reading, writing etc. Bro Noon having the place valued by Messrs. Platts & Atkinson (P.132)

22nd Sunday Wet towards the afternoon. Cleared up a little. Had a fine meeting in the morning. I spoke on Prayer etc. Brothers Moon & Press spoke, administered the Sacrament. All felt well in the afternoon. Mr. Payers & 2 Misses Wesley came. Also one of road party, a young man. Brother Noon spoke on Battshessars seeing the hand on the wall. At the close of the meeting Mr. Fotheringham returned on the tracts etc. Objected to one item: Angles restoring the Gospel. I taught them on this subject. Miss Wiggill hunting passages

as quoted. He felt satisfied. Wanted more tracts. Gave Miss Wiggill "Voice of Warning" to read. They are honest & will come along. Late in the evening the young man came again for instruction Concerning prophets etc. He admitted it true. Believe he will come along. Gave him a tract. Making out bills to stick up in Durban announcing a lecture on Tuesday Evening in Mr. S. Almon's store. Felt to shout Hosannah. Felt well. Mr. Norton desires Bro Noon to read the Bible with him. Believe him honest. Will come out for that purpose when he returns.

23rd Fixing up tracts with Covers, etc. Writing. Fixing Compendium. Bro. Adolphus Henry Noon gone to town to stick up bills. Rained during afternoon (P. 135)

24th Rode into Durban with Bro Adolphus Noon. Went to Mr. Salmonds who had got a man to fix up the hall, having furnished seats, Chandelier, candlesticks etc. All gratis. Also a table and a place to stand upon. We had no occasion to do anything. Saw the Mercury [newspaper]. It appears Editor has put in an Advertisement, Copied from the Bills stuck up, without being told to do so. About 7 pm. repaired to the place. Previous to going, had a few words of prayer. Asked the Lord to bless us, etc. The place lit up has a beautiful appearance. The Chandelier being as large as a cart wheel. 2 very large plated branch candlesticks. 4 branches to each on the Stand. The building well ventilated & capable of holding 1,000 persons. More the appearance of a chapel outside than anything else. I read the 7th Chapter of Matthew in order to give the audience time to be settled. I engaged in prayer. Dedicated the room for the purpose of holding a meeting etc. Made a few introductory remarks relative to prejudice existing, etc. to divest their minds of prejudice, and dispartionatly judge. Spoke on Faith, Repentance & Baptism. Reference to scriptures. Also spoke on the agency

of man. As there were many hypocrites & whoremasters, I felt to give them a hint concerning their acts. Wounded birds will always flutter. Could readily discern the Cap fitted many. I felt to speak fluently. The words seemed to take, being accompanied by the Spirit. I felt bold & fearless. Before commencing, felt my weakness (P.134). The congregation very attentive. None having gone out. Should think there must have been about between 200 and 300 present. Only one or two ladies. No sooner had I got through & sat down, than a gent got up and wished me to point out the difference between their own creeds. I informed he ought to be best posted in his own creed. Could there. Left him to judge. He evidently wanted to show off. Another a wee sly one, I believe would ask me a few questions. Was there not sufficient in the Bible to save us. Answered: If acted up to, but was translated incorrectly. Wished to entrap me and draw me into a discussion. I told them in the first place they had heard what I had advance & if the proprietor was agreeable, I was. That they might set forth their own views & judge. I did not wish to argue. Would visit them. Give them books & many from their manner thought I was afraid. The question ming put about, adding to the Bible etc I arose asked if the audience were willing to remain would answer him (hear, hear) from all quarters. I got the Bible referred hi to Moses, words Deut 4:2 he appeared sold. Looked foolish also many others he again arose wanted to know if it did not apply to the Jews etc. Made a fool of himself. Bro. Noon answered him. He wanted to know if God was a material being. I answered in the affirmative. I answered him on this subject Also Bro Noon. A silly Scotchman speaking on this subject called forth the hisses of the audience became a laughing stock. Did not know he (P.135) was whipped.

1863 March

Henry A. Dixon P. 101

I called the meeting to order & dismissed them about 100 rushed around the Stand for tracts. A specimen of anxiety manifested the clerk of the peace, oh give me one will be all gone. Mr. Noon is acquainted with me c. meaning need not fear but what he would return them god rid of all we had in a few seconds. Told others to come to Mr. Smiths Hotel. We would e able to supply them with a few more. A few came & obtained them. The Majority evidently appeared interested. I must have spoke over an hour in the first instance. Gave out meeting will again be held on Friday 27ty there was to have been a night sale. Believe was postponed till after our meeting. He then opened & drew a large crowd. Myself & Bro Alonzo rode home. It being a very dark. Arrived between 12 & 1. All this has been brought about in answer to prayer & I felt to shout Hosannah to God and the Lamb. And give God the Glory.

25th Suffering with diarrreah. Very weak Writing journal etc understand there is considerable talk in the town and a call for books. Writing etc wrote a long piece in the Natal Star, a Wesleyan paper. The report of the lecture pretty fair, but that of the discussion one sided. Has not stated a single argument put forth by us from the Scriptures a very long piece stated I did not wish to be drawn into discussion. He also lied saying when asked was polygamy believed & practiced I was silent I answered it was and was (P.136) practiced by some in Utah. Conversing on principle with Bro Noon. fixing up books for distribution etc

26th Writing etc

27th Writing reading etc in the afternoon. Myself Brothers. Adolphus Henry & Alonzo Arthur Noon rode into Durban. Prepared to the meeting. Lit up as usual. Raining

1863 March

Henry A. Dixon P. 103

Thought I ought to have told about Character of people, practices etc. (repentance) It appears they don't like. Both papers have lied a little. Wanted to make it appear I did not answer the question of Polygamy. There were many honest people there who evidently felt interested They were very orderly considering. Believe good will be the result. Bro. Adolphus remained in town. Steamer arrived.

28th Writing Journal, etc. Received letters from Pres. Fotheringham Port Elizabeth enclosing two from Bosa from England. the war still raging in America, substance of letters. Wm Fotheringham was busy with immigration Bro Slaughter has heard from his son all peace in Zion. On the 14th Inst. the English Baroque rowena Sailed down Algoa bay for New York having on board 15 of the Saints under charge of Bro. Grant viz D. Mitchel Wife family. Wm. Rose his mother & Bro., Mary Anne Taylor her Sr. Caroline & Father Zyderlaan A Grant & family has had great deal of trouble with this family thought the Fathers acts. Caroline had to be taken off in the night the Capt. (P. 138) Came to fetch with a boat & f men was dressed in Male attire looked well was to have remained a month longer her mother would not let her go. I felt to rejoice & shout glory to God and the lamb. In thus delivering the Saints. Shorts, Swifts, & others preparing to leave in the Henry Ellis in charge of Bro. Stock on the 28th. E. Legg going with Bro Green. Grubb apostatised. Makes things go better. He says will not come to meeting any more. Bro. Humphries writes from Alexandria. Sister Fotheringham, Jessy & her son George are to leave with Brother Stock. Expected to sell, etc. Himself & Bro Stickles go to England. (private, Rosa [Jemmett] writes cannot hardly resist the temptation writing. Her President has seen one of my letters. Did not say it was wrong. She felt well. Expressed her

1863 March

Henry A. Dixon P. 104

feelings freely. If on my mission six years longer would be all right. Or twice that time. Did not think she would bind herself to any one else. Work progressing. Did not wish to interfere with my duties. If I did not write so often, all would be right.) One from Mother Jemmett. Feels well.

29th Sunday Very wet. Rode in the rain to Durban. Bro Alonzo and about 40 persons present at the store, notwithstanding the wet. I preached on the Organisation of the church etc. All very attentive Nothing to interrupt. Many honest persons there who will come into the fold. Rode out again same evening. Very muddy. Brother Adolphus held service here. Isipingo 4 came the Doctor, Mr. Eayers & Miss Wesley & a Mr. Broughton, a young man with whom I conversed the previous Sunday (P.139)

Monday 30th Writing to Pres. Fotheringham, Bro Humphries, R. J. (Kent). Bro. Noon gave me £153. 0. 0 towards their immigration, also £14. 11. 1 towards tithing & mission fund to be sent to Pres. Fotheringham to Port Elizabeth.

31st Brothers A. . & A Noon rode into town. Delivered the lecture of Rise of the Church, etc. Full 200 present. Langridge Newlin Cruickshank all the guns evidently silenced. All passed off peaceable. During his absence, I frequently prayed it might be so & that some might be baptised this week. Late in the evening, Mr. Broughton again called upon me. Wants to find a text, etc, a misprint in Voice of Warning. I talked to him. Said he believed it right. Wanted to know if I would baptise him. Walked out. Did not wait to change, either of us. Took him while in the hour. Discovered water & baptized Richard Broughton in answer to prayer. The paper just mention Bro. Noon lecture on Friday.

April 1st Received two papers Illustrated from R. J. also the



1863 March, April

Henry A. Dixon P. 105

[Millennial] Star & a letter from Bro Howard who feels well. a Mr. Styled thinks I would do great good in visiting Richmond. Contents of Star. Capt. Gibson doing good work in Sandwich Island. Work progressing. Zion prospering no one accepted the challenge yet. Bro Noon at last lecture supplied 50 persons with tracts. many Henry investigating. Bro N. paid in the about amount to Durban Branch London & S.A. Bank. A Ferry manager. Sent draft L.&S.A. Bank to W. Fotheringham. I wrote to sent my portrait & Bro Noons to rosa. How my time is occupied reading, writing & praying plenty of bush here Feel well. etc (P.140)

April 2nd 1863 Reading, writing journal. Conversing with doctor. Walking over estate retired & prayed several times. That we might obtain suitable room in / durban to preach in. Enable us to baptise more shortly etc Bro. N. went into Town. Bro N. returned. Mr. Salmonds still retains Store. Bro N. did not succeed in hiring it offered Mr. Hart £5. 0. 0 to go out of this Store & he would hire it £5. 0. 0. per month he would not do it. The Magistrate & several Merchants desirous of knowing something about Mormonism. Lent a few tracts. quite a spirit of inquiry. The Editor Mercury a mean fellow put in piece in Summary for England and that we had not given information about rise programs position etc of Sect. believe he will go down from this time. Not acting honest. The [Millennial] Star More honest says Bro N. gave clear Statement of our belief Neither have published the Challenge. In the evening we had singing Meeting Bro Broughton present.

3rd Writing reading etc. Good Friday. weather very close

4th very close Reading [Millennial] Star etc Fasting & praying for a room in Durban & that Brother sl Noon might dispose of their property & that Mr. Fotheringham &

1863 April

Henry A. Dixon P. 106

Miss Wiggill might be baptized on the coming morrow, etc. Feel well. Good will be done in Natal & many out. We attend our prayer regularly night & morning publicly.

5th Bro Noon can get a room next month. Writing etc

Sunday Mr. Fotheringham & Miss Wesley attended meeting, also two men I spoke on peopling America, Book of Mormon etc. I felt well. Also the rest I believe in the forenoon Administered the Sacrament. I spoke on the Holy Ghost partaking (P. 141) of the Sacrament. Bro A.N. Noon myself & Bro Press laid hands on Bro Richard Broughton. Bro Noon mouth. He confirmed him. we had a good time in the evening We all got together Sang felt frustrated Having had a good day. Lent Mr. Fotheringham Spencers letters he feels well.

7th Monday Writing reading etc

8th Tuesday Copying Newspaper reports etc Writing Journal Do not feel extra in health. In the afternoon took a ride with Bro N to the south of the Umlass. beautiful scenery. Several wild Bananas growing gathered Several margingolas. beautiful fruit, red about 1 1/2 to nearly 2 In. in length. thorny bush. some grow nearly 15 to 16 ft high. Delicious fruit Red throughout. Rather milky inside. beautiful when eaten with sugar.

8th Wednesday Writing out texts etc. Bro Noon examined my head according to Dr. Goombee Phrenology: most prominent bumps vis.

1. Large Amativeness. Produces Sexual love
2. Large Philoprogenitiveness. Affection for young
3. Large Concentrativeness, permanent place.
4. Full combativeness, Courage etc
5. 6. rather small Destructiveness desire to destroy
6. 7. Large Secretiveness to Conceal.
7. 10. very small self esteem
8. 11. Large love of approbation desire praise.

1863 April

Henry A. Dixon P. 107

- 12 " Cautiousness. desire to shun dancer
- 13. Large. Benevolence. Charity etc.
- 14. " Veneration, respect great good.
- 15. Firmness - determination.
- 16." Conscientiousness. Justice etc.
- 17 Full. Hope cherish Faith etc
- 19. Large. Ideality. love of beautiful
- 28. Full Number. talent for calculation
- 29. " Order, love of arrangement
- 30. " Eventuality. Take cognizance of occurrences
- 34. Large Comparison, discovering, analyses. resemblances, etc.
- 31 Large. Time, perfection of duration (P. 142)

April 9th Very close. Little sleep last night. Misquotes very troublesome. Bros A. H & A. Noon went to town the day of Sale of their property. Prayed the Lord earnestly that they might dispose of it. Reading. Writing etc. Dr. Seman came had been on the Spess. Looks bad. Very nervous. Not very drunk. When speaking to me disclosed his mind to me. Said he had been a bad man. An Atheist till hearing e preach. Believed myself & Bro. Noon to be sensible men Y would not be led away. Must be something in it. Did not believe all the Principles. Told him it required time. He believed we were right. Wished to join us. Was I agreeable? Told him to repent. Walk straight and come along. Such we were sent to look after. A pity to see intelligent men carry on so mein. Appears an honest man. Expect he may overcome this habit and make a Saint. He has formerly been the East Indian Army. Making compendium.

10th Bro. Alonzo retruned. Did not succeed in selling the place. No bids. Being the largest property offered in Natal. Mr. Salmon's Store & erf brought \_2500. The Lord has blessed him in allowing us the use of it. The Editors of papers have done all in their power to aid in selling Bros. Noons property. Bro. Noon has done all he could. Leave it in the Lord's hands. Will all work right. Bro. A. H. & A. A. Noon were initiated as freemasons last night. Bro. A.H. Noon in town trying to get a room large

1863 April

Henry A. Dixon P. 108

enough to preach in. A piece came out in the paper, Natal Star, that I had baptized a convert. We are watched very closely. Making Compendium. Reading etc. Bro Adolphus has returned. (P.143) having rented a Store capable of holding about 200 persons. Mr. Winder, the man who called out blasphemy in Mr. Salmons Hall. at £1. 0. 0. per month to obtain it on the 1st day of May. to live a months notice either side Several inquiring Bro. N preaching & lending tracts etc. 11th Reading, writing etc Bro A.N. Noon left for town tok some more tracts. 12th Sunday held a meeting Bro N & myself spoke on Truth & Administered Sacrament. In the Afternoon held a meeting Bro Broughton having walked 5 miles. Mr. Fotheringham Misses Westleys Mr. C. King present. Bro N. Spoke on the Gathering a pretty good meeting I spoke also bore Testimony mined evening in the afternoon spoke to Bro Broughton on tithing & Emmigration. H paid 13/- tithing looks brights. Feel well.

13th Writing reading etc

14th had been writing to Bro. G.Q. Cannon Liverpool Office

15th Bro Noon wrote a piece in Answer to Joe Smith Story etc A good piece Writing reading etc.

16th Writing to R.J., Kent. Reading Writing for Bro N Songs etc Posting Journal.

17th Writing to Pres. Fotheringham Reading walked to the Mill.

18th Writing to my Parents. Reading, etc. Brothers A.N. & A.N. have gone into town. Bro Noon has sent two pieces of Poetry to the [Millennial] Star. Lines to a Sister on her birthday etc.

19th Sunday Mr. Fotheringham & Miss Westly attended the Afternoon meeting. Had

1863 April

Henry A. Dixon [P. 109]

quite a chat before meeting on Utah etc. I spoke on the organisation of the Church, etc. Felt well. In the morning we administered the Sacrament. I spoke on Election. Followed by Brow. Noon & press. We had a good time. Two pieces appeared in the Natal Mercury. Both without signatures. The first evidently from the apostate Wm Hawkins in which he mentions my name. Says if the Elders visit Africa flog them out of the Colony. For information see Book (Account Newspaper restore etc) the next from a person from near Bristol evidently a Morrisite. Both great liars.

20th Writing a reply to those letters refuting lies etc. Styling the first Thos Pepper or more popularly known as tom Pepper. (P.144) these men must be as corrupt as the Devil to write such yarns. The editor no doubt thinks he has got a delicious morsel. The people are very ready to believe such. (Praying that they might publish what I had written. Find it necessary to Call on the Lord at all times)

21st Headache. Visited the Mill posting Journal Reading etc.

22nd Writing, etc. Sent reply to Editor of the Mercury. Reading etc.

23rd Thursday Reading. Writing to 41st quorum of Seventies. Enclosed in Bro Peter Browns letters addressed to Bro John Van Cott, Esquire Great Salt Lake City. Also to R.J. & Bro. Cannon.

24th Writing journal. Bro Noons reply to (Story of Los. Smith. Mormon Prophet) took up about 3/4 of a column. Felt to bless the Editor for inserting this, though he left out one sentence. "Solomon Spaulding did not write it" O. Cowdery's Testimony.

25th Mail arrived. Received letters from Brothers Lloyd & Roper from Great Salt Lake City. All feeling well. Sister Suey also with whom they were acquainted.

1863 April

Henry A. Dixon P. 110

Bro Roper writes Hawkins wrote 18 Months ago. Talked of returning to Utah. Bro L. writes we are a happy people. Also letters from Bro. Fotheringham & Talbot 32 Souls left on board the Henry Ellus including Elders Stock & Zyderlaan. The latter's health being bad. Amongst that member were Sr. Swifts family. Sr. short & family. Sr. Green family Sr. Fotheringham son & daughter. Wm Francom etc Jas Green was married to Sr. Legg. before leaving by Pres. Fotheringham I felt to shout Glory to God & the Lamb. realising the fulfilment of a dream I had some months ago (dreamed I was on the seashore the brethren of the Priesthood with. There was a large quakonaap Spar which was very light the one and appeared out of the water. A crowd was standing by looking. Myself the brethren stood ready to left the Spar which had turned into Iron. We were united I said watch (P. 145) at the time a breaker or wave came along. We were to lift altogether the crowd seemed to think it an impossibility to raise the load. When the breaker came we lifted it. Appeared to come to the Surface as light as a cork. The crowd were amazed. Less than two years ago there seemed no possibility of Swifts, Shorts etc getting off even a few months back. Their husbands not in the church. See Bro Fotheringham Journal the difficulties in getting them off Wm Short not in the Church. Accompanied them. After getting his things on board wanted to back out through the persuasion of friends. Sr. Fotheringham's son not in the Church. Accompanied her. A fine lot of Saints old men Short acted nobaly. Swift after getting his family ready feels bad at their going. Says he will not follow. Bro Fotheringham has had his hands full. Bro John Talbot in charge in Port Elizabeth Bro Fotheringham having accompanied Bro Atwood to Grahamstown have a place to preach in. Many inquiring for books etc. Bro Priestly

1863 April

Henry A. Dixon P. 111

has taken my horse & started on a Mission to Humans Drop where Bro. Zyderlaan has organised a branch. Also to Visit King Williamstown & Braddock. Two have been baptised in Port Elizabeth. One a Schoolmaster a German the other a Dane. Bro Zyderlaan Baptized a Dutch Schoolmaster near Humansdorp. Bro Lio is getting £20 per month with the Circus. Bro Rodder 30/ per week My Horse has started the affair. They have a fine Circus. Both Brothers. Lio & Holder were out of work when they obtained the horse. Also received letter from Emma S & Rosa J. They both feel well in the work. Feb 3rd Rosa writes work progressing in England. No post or snow trees blossoming etc. She feels well towards me.

26th Sunday had a fin meeting in the morning. Brothers. Noon Press and Myself Spoke. Bro Fotheringham related his experiences. I spoke on the fallibility of man in the afternoon Bro N. spoke concerning the Earth. I also spoke on this subject. (P. 146) spent a very comfortable day. Threatened for rain. We had no strangers.

27th Monday received papers from Port Elizabeth considerable about the mormons in both Telegraph & Herald. Nothing about Saints leaving etc. Editors appear dishonest. Writing to Pres. Fotheringham my parents etc.

28th Fasting. Prayed for an increase spirit rolling forth spread of the work etc. Writing. Making out hand bill to be printed. Notifying Inhabitants of Durban lectures would be delivered twice a week & Service will be held on Sundays etc. Received Mercury my letter did not appear as promised.

29th Writing Journal Writing to Brother Talbot & have written to E. Slaughter Bro A.H.N. gone into town. Brother Broughton called yesterday. Feels pretty well. His friends trying to overthrow him. No use. I

1863 April, May

Henry A. Dixon P. 112

feel well in my labors.

30th Writing to Brother Roper addressed to Mr. Zyderlaan, Florence, Nebraska Territory, USA. Enclosed this in Brother John's letter for him to forward. Writing journal.

May 1st Reading etc The paper Mercury Came out have again neglected to publish my answer according to promise.

May 2nd Brother Noon went into Durban & reading, writing. Feel very weak of late. The weather close. Symptoms of Natal fever.

3rd Held a meeting Morning. Bro N. spoke on Judgement etc I followed we administered the sacrament. The brethren bore testimony & felt well. In the Afternoon Bro Noons went into Durban. We held a prayer meeting here felt well. No strangers came. I have fasted & prayed felt well. Bro N. held a meeting about dozen present. He spoke on the first principles felt bad. One asked what was he to do before going the Church. Bro N answered to repent of his sins which no doubt were many. He said no more. Believe done out of Curiosity. (P. 147)

4th of May 1863 Fasting praying for the Spirit of the Lord. A good delivery. The people to come to the Lectures. Wisdom to ask & answer questions. Work to spread throughout the world for the Priesthood etc for organisation of a branch in Durban. Brothers. N-s might dispose of place if not have bountiful Harvest frost be kept from Cane. might overcome passions. Reading [Millennial] Star Writing etc a very windy day. again repaired to the bush and prayed. Dedicated my time talents means all that I ever shall possess also my life to the Lord & his service. Not to suffer me ever to Apostatize to take my life sooner than do this. Have felt well yesterday & today. Mind clear etc. Feel to should Hosanna to God & the Lamb.



1863 May

Henry A. Dixon P. 113

5th Tuesday Reading tracts etc. Writing rode into Durban to deliver a Lecture on the Organisation of the True Church. waited till the time no one came. Sat awhile some boys began making a noise with bones, about 1/2 an hour after time, 4 came I opened with a short prayer. Read part of 16th chapter of St. Matthew. Concerning rock of revelation. by this time a few more came in Very annoying laughing. boys making noise etc some blowing a tin whistle. I had to stop frequently & request them to be quiet. I also spoke on the gifts, Prophets, Apostles etc read Joseph's prophecy concerning America was etc bore Testimony that Joseph & Brigham were prophets etc caused considerable noise. Continued for nearly one hour. Urged upon them to repent. I felt bold. Enjoyed the good spirit at the close distributed a few Tracts. Some honest man there who I believe will join the Church. Two men from the country desired information. after meeting rode home. arrived here between 10 & 11 pm

6th Writing out Newspaper report etc my answer came out in yesterdays Mercury. Feel to bless them for so doing. Reading etc Weather such cooler. Almost cold enough for frost at Mi ht (P.148)

7th last night or rather this morning Thermometer 46. Warm during the day Writing reading etc. In the evening myself & Brothers N had quite a long talk on Polygamy. They both fully believe it to be true.

8th Friday Fasted till noon. Writing out Bro N's letter from the Natal Star. Fever rather severe nr. Durban. A few have died the past week Small Pox. at Edendale Station near Maritzburg. If the people of Isipingo & Durban do not repent will soon suffer with war, plague & pestilence. Brothers. A & A.N. rode into town Bro N delivers a lecture on Prophecy. fulfilled etc

9th Writing for Alonzo. Reading Journal etc in the afternoon Bro Broughton called as he was passing to the Bereah feels well. I felt to bless him in the name of the Lord. Suffering with head acne Bro N. had a good meeting felt well. about 50 present. God order kept Bro. Alonzo present.

10th Sunday In the morning had a good meeting administered the Sacrament. I read from the Book of Mormon Concerning the dream of Lehi the Rod of Iron etc spoke on this subject felt well. In the afternoon myself & Bro Press rode to Durban. a young man an acquaintance of Bro. Welch's came made enquiries about him. He appears to be a respectable young man believe him to be honest has attended the meetings in England. Saw Sr. Rose's son Alexander gave him the letter from his mother. gave him a tract. will try & get to meeting next Sunday. Bro Broughton also came to meeting. about 15 or 16. Inside including ourselves. a few outside. I spoke on degree of Glory. preaching to Spirits in prison etc. felt bold as a lion & filled with the spirit. Don't think I ever felt better. Believe the audience felt well. Very attentive. I bore my testimony by the Spirit that Joseph & Brigham were prophets. Brigham a man of Integrity etc told them (P. 149) how to obtain knowledge. by repenting being baptized. the singing especially the last Hymn ("O Say what is Truth") passed off well. First Hymn 112 page. before meeting we dedicated the place myself being mouth etc. Room 17 rode long 8 wide sides of iron. Roof thatch. Large Chandileer holds 13 candles. 9 beautiful forms with backs. fit for any place of worship purchased by the Brothers. son the rent also paid by them. Returned to Isipingo about 5 min to 11 pm.

1863 May

Henry A. Dixon P. 115

11th Monday Reading etc Brothers. Noon had a fine time yesterday afternoon. One Stranger present. felt well. Writing journal etc. Reading etc.

12 Reading after dinner myself & Bro Press walked into Durban very much fatigued took us a little over 3 hours held a meeting about 20 present had Bro Press not have been there would have had a row. They were very attentive would have been more but there was a public meeting I felt bold in speaking on the Divine authority Book of Mormon. also took up Spaulding Story. showing how it refutes itself read the testimony of 3 & 8 witnesses. Also bore my testimony. after meeting, we walked home, found it very heavy walking through the sand. arrived her at 12 pm having blistered my feet & walked 23 miles.

13th Writing in Alonzo book. Poetry by Adolphus Reading etc.

14th Fasting Writing in Alonzos book. Journal etc.

15th Friday Brother Noon went into town. Writing to Rosa & Bro Fotheringham Also copying fro Newspaper my letter sent to Bro Fotheringham

16th a row last night in meeting & a bad influence present. Bro Alonzo will haul me up before the magistrate about 40 present. Sent Rosa an acrostic on her name written by Bro. A.N. Noon. Also one on Pres. Young name. Yesterday went into the Sugar Can & blessed the Crops of Bro Noon's that they might be preserved from Frost. also blessed Mill & Machinery whilst used by them. prophesied the Frost should not effect their Cane this season (P.150)

May 17th, 1863 Sunday Held a meeting in the Morning Bro N & myself spoke on progression etc. Administered the sacrament. in the afternoon Brothers. N & Brown rode into Durban we held a meeting I spoke on

1863 May

Henry A. Dixon P. 116

the Restitution of all things felt well. No strangers present. The Coolies, Madrassed, endeavouring to prevent Small pox & other sickness by beating tom toms, decorating a man, placing an ornament made of flowers on his head, killing fowls etc dancing, walking in the River, shouting. Think by offering to them God will be removed. presume the water is to carry it off Bro N returned. only 7 Boys present when he taught from the 24c of Matthew. they were from 16 to 18 years of age felt well.

18th Reading Book of Mormon Writing journal.

19th Reading etc in the afternoon Bro Press & myself rode into town. About 60 present at meeting. we sang O say what is truth etc. Bro Fotheringham engaged in prayer. I spoke on apostasy from Ancient faith. was interrupted by a few who consider themselves Gentleman. Walter Cardin amongst the number. One man thought I was hard on the sects informed him it was not out of ill will, but to reclaim them from the error of their ways etc I exhorted & commanded them to repent. They wished to discuss told them as before I was willing to discuss with two the best minister but not with thm. bore my testimony Joseph & Brigham being Prophets etc. When I named Brigham they hissed considerable. I felt bold informed them I would be in Town this week if they wished for information I would here day or night to inform them or would visit them if they liked. slept on the floor of the meeting house. Bro N having supplied me with food & given me 5/-

20th Bro A.Wiggill & A.A Noon came in the to the Court to appear against Bishop A Young (P. 151) gent who had interrupted the meeting last Friday Evening. the magistrate Henry Jas cellar - did not like to issue the

1863 May

Henry A. Dixon P. 117

Summons informed Bro N he could only bind him over to keep the peace & we would not be able to deliver another Lecture. He wanted to know if it was a breach of the peace that Bro H charged him with. Bro N requested him to define breach of the peace. Said breath of the peace washing violence. Not interruptions. talking his going questioning etc were allowed in Lectures in theatre he said they could hiss etc a man may abuse you on your own premises & could order a him cut. If he did not go put him out, if he resisted was ameanible to law. Bro N informed him it stated in our bills no discussion or anything tending to noise or confusion would be allowed. Mr. B was ordered to be quiet & leave he would not. Magistrate made no reply to this. dismissed the case. Bro N. had to pay for the summons 6/9 he was one-sided. also stated sense of meting had the right to control, question, interrupt & if they felt like it. I prayed to God to put Miller out of office. such men not fit to rule. Writing to my cousin P.Wiggill Bordman. Esquire nr. Burghersdorp, Cape Colony on the principles. Reading Book of Mormon etc Afternoon took walk out & prayed. posted up Prophecy of Joseph in Dutch English. Many read it - also a notice on the door Meetings held Sunday Tuesday & Fridays at 7 pm. Call the lectures meetings as they can discuss at lectures etc informed them in the same notice they could obtain information on the principles by applying within.

21st Thursday Writing to Mr. S. Dorkin Burghersdorp on the principles.

Reading works etc Had two coolies sent me by Bro Moon to was the meeting room Was busy myself washing sets etc Reading Book of Mormon Writing etc none care to come for information.

22nd Friday Visiting the folks. Collecting tract, etc. In the afternoon,

Brothers Press & Brown arrived. Also Adolphus Henry Noon & Alonzo Arthur Noon as we expected some disturbance. In consequence of the Magistrates decision (P. 152) about 5 minutes to 7, Bro. Noon opened with prayer. Stated inadvertently this night's "discussion" instead of "instruction" which he sent. I did not observe it, but the other brethren did & said nothing. But previous to using this expression, he informed them no discussion or noise would be allowed. Might know it was a slip of the tongue. Brothers Brown & Press sat amongst the crowd. After he had commenced his discourses on Latter-day Judgements, Mr. Bishop & several young Gentlemen came in. He began talking and stamping his feet, etc. Bro. Noon ordered Walter Cardin out. He is a half lawyer or in lawyers' office. He would not go. Bro. Press, Brown, Noon & myself wanted to put him out. A Mr. Escombe & Mr. Bishop said he should not be put out. 50 to 1 & Bro. Noon had said discuss. Which he had denied, also myself, but it was, so they again came to order. Bro. Noon informed them no discussion would be allowed. He explained the law as given by the magistrate to put them out if they would not go after notifying them. Bishop called out Sense of Meeting was to be consulted. Another interrupted. Sought to put him out. The Meeting all in an uproar. Bishop set us at defiance. Place, he said, was not licensed. Others, we were not acknowledging as a sect by Government. We Sang a verse of Hymn "O Lord, Thy People Bless," etc. Too noisy. Could not proceed. The audience waited. Did not dismiss with prayer. About 10 present. Several began asking me questions, wanted me to address them. I arose. Told them what they were to do to believe & repent of their sins & be baptized. I commanded them, as a servant of God & having authority, informed them of the consequences if rejected. Felt bold & spoke by the power of God. Informed them I had power to institute Souls into the Kingdom. It was of

1863 May

Henry A. Dixon P. 119

equal validity as though Peter had done it. It seemed to strike home to them as though it had taken effect. They began to flutter. I informed them whoever raised hand or voice against his work, the heavy hand of God would be against (P.153) them. Sooner or later they would feel it. A Mr. Harvey, a Merchant, & a Wesleyan questioned my authority. They considered it blasphemy. Wanted to form a committee & get me to perform a miracle as there were some sick in the town. Informed him signs were to follow believers. Quite a discussion in which Brother Noon took part. Mr. Harvey & others endeavouring to entrap me in my words. I informed them of their intentions. He wanted proof. We referred him to cases in Port Elizabeth, Martins, etc, who had been healed. He is a Pharisee, indeed. Will go down from this time. About a dozen asking questions. Mr. Cardin spoke concerning to Utah for Wives, etc. Told him better remain where he was. Could obtain women at any corner of the streets. Spoke of Virtue in Utah, etc. Many contended for the Virtue in Durban. I must retract a publish in paper an Apology. I informed I judged after other place. Bro. Noon bore testimony that there was less crime, he believed, in Durban than in many places. I said I had done it hastily. This apology was accepted. They crowed finely. Mr. Cardin said it was not English law in Colony but Roman Dutch. Mormons can claim no protection. Said I ought to be put over the (Baar) or out of the Colony. Mr. Newlin again made a fool of himself. Bro Fotheringham hit with half a brick on the Shoulder. Threw potatoes & berries. Hit one but did not hurt me. Looked quite a number of us in. Put a boy through a pane of glass to liberate us. Talked till nearly 11 pm. Walked with Brothers Press & Brown to the Isipingo. Very heavy & sandy road. Got home about 3 am. Very much fatigued.

1863 May

Henry A. Dixon P. 120

23rd Writing journal. Retired & prayed. Feel the Lord will punish those who interrupted us: Newlin, Cardin, Harvey & Bishop. May the curse of God rest on them & everything they do.

24th Sunday Reading. Held a meeting. Administered the Sacrament. In the afternoon it rained very heavy. (P.154) I rode Bro Alonzo's Horse into Durban. Very heavy roads. Just before meeting time, held up raining. I lit up. No one came. Started for Isipingo. Raining very hard. Forced to return. Horse very spirited when I had dismounted at Mr. Smith's Stable. Being startled at something he broke away from me. Severly injuring my hand. One finger appeared disjointed. Got the ostler to pull it. Blessed some oil & administered to it. Slept in meeting room. Rained very heavy.

25th Started for Isipingo. raining heavy most of the time. Reading, writing etc remainder of the day.

26th Reading. Burtons City of the Saints. Purchased recently by Bro. Noon. Has given very fair account for a Gentile. Considerable truthful information. In the Afternoon rode Bro. Adolphus's horse into town. Swept out meetings room. lit up about 25 min to 7. A few boys assembled outside making a noise 4 or 5 men present 5 min to 7 opened with prayer. boys rather troublesome. One outside making a noise bones etc. I gave these present a brief account of the birth of Joseph, finding of plates etc organisation of Church in 1830. Read some of the Principle Doctrine believed in by us at this time. They must have numbered over 50. Attentive soon after a great many came in amongst them. Mr. Bishop & a young man, dressed up as a Parson with white choker & specs on. Caused a laugh. Evidently came for a lark. Was interrupted by cheers, etc. Would proceed a young man with Bishop. Would not be quiet. Desired to know if they wanted to hear. If not, would quit. Some wanted to hear. Would proceed. Bishop & others make an



1863 May

Henry A. Dixon P. 121

almost deafening noise. I feel to curse them in the name of the Lord. They began throwing potatoes, etc. Hit me above the eye. Could not get me to give in. Three considerable shot at me. Bishop, I believed, called out "tar & Feathers." I told them they could not intimidate me. (P.155) In vain, I called for men, who appeared to desire to keep peace, to make a move. All appeared too cowardly. Seeing I was alone, could do nothing. They took advantage one blaguard set off a quantity of Gunpowder near the stand close behind. In mentioning the Prophet Joseph being shot. Several voices "Hear, Hear." I could stand it no longer. The spirit seemed to rest upon me. I rose my right arm to heaven and told them, in the name of Israel's God, having assented to Joseph's death, they were as bad as his murderers & they will be held accountable. I was forced to dismiss the meeting. Some honest people present. I was forced to blow out the lights to get quit of them. One man spoke to them 150 to 1. They ought to be ashamed. Some called out fair play. Between 150 & 200 present. It seems to me impossible to Command order while there is no law for us. Rode out to Isipingo.

27th Writing journal. Reading, praying, etc.

28th Walked to the mill. Reading Burtons work, City of the Saints, etc. Reading Book of Mormon, etc. In the evening received letters, Mail having arrived. One from Elder Fotheringham, also from Elders Talbot & Atwood. One from Elder George Reynolds, Liverpool & Bro B. Liddiard, Wiltshire, England. Also one from Rosa & my father. Good news from Cape colony. Mr. Thomas Bradshaw was baptized in Cape Town. Mrs. Campbell, Adelaide, William Cappin, Port Elizabeth. Mr. Cowie Elephants, Hook. Talks of going to Utah. Saints all feeling well except Grubb, Short. Attends meetings etc. Bro Fotheringham sick Rheumatism.

1863 May

Henry A. Dixon P. 122

Bro Wiggill feels well. Expects to leave next season. Gave £5. 0. 0. to Mission fund. £5 to Brothers Fotheringham & Atwood who have used theirs to defray expenses of Meeting House, Grahamstown. Bro John Talbot to labour in Cape Concerence. My old horse died with the sickness. Bro Fotheringham expects a fine company to leave next season. Bro Atwood writes from Grahamstown. Has received letters from his brother-in-law from Dixie, UT. All getting on well. (P.156) Going ahead. Have raised 75,000 lbs of cotton this year, are raising cotton, cane Corn, Tobacco, Indigo, Grapes, Figs, Apples, Peaches, Apricots, black Pepper, etc, etc. 250 more families have been sent down last fall. Bro Reynolds writes by letter received from Pres. Brigham Young. He states 500 wagons will be sent to Florence to assist the immigration this season. He was sanguine. 400 would leave London this season. He had been appointed to take charge. Emmigration department Liverpool office "all quiet in Zion" Soldiers behaving themselves. A law passed in Senate. All between the age of 20 & 45 U.S. Citizens & those who have expressed their determination of becoming citizens. Thought Uncle Sam might test Utah's loyalty by making a demand. Several missionaries who came out with returning home. Most of the Saints in Port Elizabeth have been sick with influenza. Samuel Liddiard reports progress in the Burbage Branch. 20 expect to immigrate. Meetings well attended. Himself Brothers & their Wives expect to leave this season. Rosa writes (date Mar 5th) received mine dated January. Received a letter from Bro. Kelsy, Great Salt Lake City. Troops orderly. Governors Message treated with silence. Morrisited still trying to bring themselves into notice. Work progressing in England She feels well in the work. My Father forwarded Salt Lake letter, having been directed to him in answer to the two letters of mine. He sends the following. Shows how full

1863 May

Henry A. Dixon P. 123

of the devil he is. He feels bad. Shows when men reject the truth how the devil will operate upon them. Expect he has seen some Accounts in Papers.

Uitenhage May 19th, 1963

Dear Henry

Received your and the enclosed on the 13th Inst. The former also in due course.

Fro, recent intelligence from Salt Lake. I do not feel disposed to any more at present etc.

Yours affectionately  
J.E. Dixon

we are all well.

Kennock P/OD at present.

Sooner believe a liar (P.157) than his son. This piece made me feel bad.

29th Writing to Bro Talbot. Writing journal. This week two kaffirs brought a Boa Constrictor about 13 ft long tied tight around a pole etc. Its head & tail being tied, it had not power. They had caught it when full. It had been several days without food. About 6 or 7 inches thick. Caught it in this neighbourhood. Wanted to sell it.

29th This morning Bro Noon went into town. Delivers his last lecture on the first Principles. Retired & prayed. Took a walk. Having been setting most of the day.

30th Brother Noon was again interrupted by Bishop & others. Had to put some boys out. A policeman outside who kept order. There Bro Noon had to dismiss before the time. Too noisy. He gave them considerable instruction. About 100 present. This day, reading writing etc.

31 Sunday held a meeting in the Morning & administered the Sacrament.

1863 May, June

Henry A. Dixon P. 124

in the Afternoon, Bro. Noon rode into Durban, but few present. He felt bad when speaking to them. We held a meeting here in the Afternoon. I spoke of Nature of the Godhead. Felt well.

June 1st Sunday Writing to John Talbot, George Reynolds. Bro. Humphries who informs me they have sold out. Expect to leave for England in August. Also wrote to Rosa & Mother Jemmett.

2nd Wrote to Bro. Atwood, Grahamstown. Praying & fasting these two days, that the way may be opened for the Saints to gather for the Priesthood to be strengthened & qualified for duties devolving on them. Rolling forth of the work for the Presidency in Zion that Saints might dispose of their property for an increase of Faith & the Holy Spirit etc. Reading Book of Mormon. Writing journal etc. That a branch might be organised in Durban, etc. Reading Burtons work, "City of the Saints."

3rd This day, broke my fast, having neither tasted food nor drink water for 60 hours. Reading Book of Mormon & Burtons work, writing etc.

4th Reading. Writing. Bro. Noon went into Town. Bro. Noon returned having held a meeting. Again interrupted. Had to dismiss. Spoke some on the Gathering. Called upon them to repent in the name of the Lord. The spirit of Prophecy rested on him. Several questions asked an answered. One Gentlemen brought up as a Catholic Priest challenged Bro. Noon to a discussion. All present seemed to assent to it. Bro. Noon told him to come out or he would visit him & he would talk about it. The Gentleman said he would visit him on Monday. Bro. Noon informed them I would visit any who wanted information or they could visit us. Some expressed any wish to see me. It was repeated several times, or he would visit them himself He informed them meeting would be held on Sundays. Those who want information to attend.

1863 June

Henry A. Dixon P. 125

5th took a walk to the mill with Brother Noon. Reading Book of Mormon. Writing Journal etc.

6th Saturday Reading etc. Book of Mormon, Burton's work.

7th Sunday Morning meeting. Felt well. Spoke on Testimony, Blessings enjoyed by Saints etc. Felt well. We administered the Sacrament. In the Afternoon, rode into Durban. Held a meeting. Opened by reading a Hymn. Prayed. Read Hymn "Know then that every soul is free." Read a short chapter. Took a text out of it: Acts 3:30. Restitution. Commenced to speak on this subject. One man wanted me to put the Bible aside & preach from Book of Mormon. Kept interrupting me. Wanted to know our tenets. I desired to know if the majority wished it to signify by uplifted hand & I would wave the other subject. They did so. Read Latter-day Saint belief with scriptural proofs by Joseph Smith. Several took paper & pencil & began taking notes. After I had got through, told them there are other principles believed in by us. Our Heaven & Hell were not the same as they believed in. They wished me to explain this principle or I might have proceeded with what I commenced. Put it to the vote. Carried. I should (P.158) speak on this Subject Heaven and Hell. I took a text the Thief on the Cross. Showed where Christ went to a different degree in the Kingdom. Reasoned on Hell fire & brimstone & showed them it was a fearful looking for judgement. This constitutes the Hell. Its pains are exquisite and could be compared to fire and brimstone etc. Showed them heaven would be on the Earth. Abraham & Job expected to live upon it. Christ was to reign here. David expected all blessed of God to inherit it, when wicked were cut off Psalms 37. Christ in Sermon on the Mount says meek shall inherit it and one gentleman had a Bible. Was busy. Others taking notes. I felt well. Audience

1863 June

Henry A. Dixon P. 126

Audience very attentive. Time about 1 1/4 hours. Dismissed them. All appeared interested. A few came for tracts. Believe some present will embrace the gospel. Rode home. Arrived here about 1/4 to 11 pm. Enjoying the good spirit.

8th Writing journal. Retired to the bush & prayed. Feel well. Reading, etc.

9th Reading Book of Mormon and Burton's work. Writing interesting pieces from different works, receipts etc.

10th Writing out extracts from different works on Mormonism, testimonies in favour by Remy. Kelly etc. Reading Book of Mormon. Burton's works etc.

11th Writing extracts from Mackays Work on Mormonism. Dr. Seman sent me some Iredon to paint my finger with it. I did not ask him for it. Applied it. Finger not broken. Reading Book of Mormon this morning. Gathering around cherries. Brothers Noon went into town. Returned same Evening, having posted up notice of Meeting tomorrow evening. Reading Burtons works etc.

12th Reading Book of Mormon. Writing out piece of interest from [Millennial] Star etc. Brother Noon went into town to hold a meeting. Reading Buron's works etc.

13th Brother Noon returned. States held a meeting. Met with Considerable interruptions. They threw down some of the benches. Carried one outside. One man came up to the stand to light his pipe. Bro Alonzo went & fetched 3 policemen who had orders not to in but to remain outside. Bro Alonzo gave a drunken man in charge. They let him go. Also gave a boy in charge. They let him go also. Bro Brown was outside. One scoundrel threw a brick against the building. Began laughing. Thought Bro Noon was gentile. Bro Brown knocked him down and kicked him. Some advised Bro Noon to issue tickets & not admit such characters. They also took the steps away. Came to the Conclusion to hold meetings on Sunday only.

14 Reading Book of Mormon, writing etc.

1863 June

Henry A. Dixon P. 127

15th Rode into Durban in the Afternoon. A few noisy boys present & one young man who came, I believe, to hear. Read a hymn & prayed. Read another hymn. Only two remaining. Concluded not to preach. Wished to know if they wished to question, etc, or wanted information. They walked out. I waited till about 1/2 an hour after the time. 4 outside who did not come in & from their Conversation did not come for much good. I locked up and left. They desired me to go with them to the Wesleyan Chapel & spend the evening. Notify the people there that meeting would be held next Sunday. I informed them I did not wish to interrupt others. Bid them good evening & rode home to Isipingo. In the Morning we held a meeting. Here felt well.

15 Weather very warm. Yesterday over summer heat. Reading Book of Mormon. Writing journal, etc. Bro A. Noon left for Richmond.

16th Reading, writing etc in the evening Mr. Marshall a Gentlemen from Durban came out to visit us. Bro Noon having sent in a horse for him. He admitted them. Felt interested. Baptism & the Spirit world. He seemed to see Clearly. He read part Buton's work etc.

17th This morning took a walk to the Mill. Conversing on the principles with Mr. Marshall. Writing and reading etc.

18th Slight frost. Reading, writing & severe head ache.

19th Thermometer 38 before sunrise. Quite a sharp frost. As the Coolies on the Estate were going to celebrate two marriages, myself, Brothers Press, Noon & Mr. Marshal went to see their proceedings. In the Morning first thing. Flags. Pink. White. Green White Scarlet & Purple flying on a large Flag Staff. At each of the residences of the brides boweries were

formed. In the Centre a Sort of Stand a few Inches high made of clay Surrounded with a bower of Banana trees full of fruit interspersed with bunches of dates, a Stand with 15 or 16 lamps burning outside 4 or 5 men with tambourines, who make a deafening noise. The bridegroom is brought in dressed in muslin. His friends besmear his arms & breast with Turmeric & anoint his head with oil He is washed after the Anointing. His clothes in a mess with turmeric. The bride undergoes the Same process only women officiate. The Coolies then busy themselves preparing the food. Which consists of pumpkin boiled. A great quantity of chilies in a rice & "clholl" a sort of pea mixed. Many of the Coolies with Muslin turbans on etc. They proceed some distance from the Bride. Taking fruit. Oranges Bananas, food, seed etc. Also some muslin presume a dress for the bride. A few drummers in advance. Several young women & girls dressed in Scarlet cloth follow. After, with a Canopy of muslin to cover them, a man at each corner holding it. They then proceed to the residence of the bride. I presume this is a present to her. Chairs were brought in to the bowery. We were invited to occupy them. The drummers took up their station at the door. Lamps were lit about 2 pm. Some rice was brought in and sprinkled or strewed on the stand. A board placed over it and covered with cloth. They then brought in a piece of bamboo with some grass & leaves attached to it. Brought in. A hold is dug. Several girls & women seize it. Milk is then poured on it by one of the men. The women draw their hands down it. Water is then poured on it. It is then placed in the hole and planted it an embankment of sand was made by Ramesamay, the priest. Noonsamy, an assistant, Sprinkled water over it. A few Jars containing provisions were place on it. Some turmeric was spread on a large



flat stone. Also on a stone to grind with. The bridegroom dressed in yellow shirt, Musin pants & Shawl also Turban of same material, was led in by a bridesman who sat on his left. They sat on the Stand. The bridegroom gaily adorned with flowers. Next the bride was brought in, led by two bridesmaids & followed by others. Habited in Scarlet cloth. Her head bridesmaid was seated on the left of the bride. Her arms besmeared with Turmeric (P.160) the drums making a great noise. The Priest kindles a fire. Plucks a leaf from the bamboo. Dip it in a plate with oil & occasionally pours it into the fire. Gets a pan with ashes in it. Puts some incense & camphor & causes quite a fumigation. Obtains some provision. Waves it. Places it on some Banana leaves. It is taken away. Has a small stand placed in front of the bride & bridegroom, on which is placed bananas, flowers, rice, etc. The groom has to touch it, likewise many in the room. One throws flowers at the bride & groom, also rice. The man then ties a piece of yellow thread with something attached round the brides wrist, having first had one tied round his own by the Priest. Beating of drums still continues, without hardly any intermission. The priest then mixes some rice & turmeric & flowers. Sprinkles it on the bridegroom head. Previous to this the bridegroom places a sort of locket of Gold or brass around his brides neck tied with yellow thread. After the priest has finished pouring rice, the man pours some down his brides neck. The Father of the Bride sprinkles it on the bride and bridegroom head each 3 times. Then Several of the Male guests. Next the bridesmaids Sprinkle on the Man & woman's head, each time touching knees, elbows & shoulders with both hands. After this a dish with something red, a liquid, is laid hold of

1863 June

Henry A. Dixon P. 130

by the women who wave and toss it gently a few times, never suffering it to leave their hands. When near the person each in turn touch the bride & bridegroom with their finger having dipped it in the dish. One then throws some silver coins into the dish, which is taken out by the bridesmaid. The liquid being thrown away. The bride and bridegroom one sing and mutters something, are then lifted up and lead by their assistants. His hand grasping her little finger. A young woman with a lamp followed by several little girls bearing seeds and such foods as Coolies eat in cups, also water. Next brides men leading bridegroom, he still retains hold of her finger. She is followed by bridesmaid who has hold of her shoulders, while walking round the stand. Some silver coin is placed in the lamp when they come to the plate stone. Besmeared with tumeric, they halt talk considerable to the bridegroom & finely, as his wife does not seem to care to set foot on it nor himself, he takes hold of her foot by the toes & places it on the Stone, lets go his hold, having done so takes her hand again. The procession go round once more. The foremost with the lamp enters a room. The rest follow & they are married. After this saw a second marriage low cast similar but the woman eat on the left. The girls appeared nervous, as well they might be. The drumming was horrible. 20th Slight frost. Thermometer 38. Reading. Visited Mill coolies. Still enjoying themselves.

21st Sunday Mail arrived. Received letters from Pres. Fotheringham, one from England from George A. Wiscombe, one from Elder George Reynolds from Liverpool. Also received an English Newspaper. Also obtained the [Millennial] Star. Substance of letters: Pres. Fotheringham writes Saints feeling well in Port Elizabeth. Bro A. in Cape Town firing away at them. Bro Reynolds and Wiscome Governor Harding

& Judges Waite & Drake outwitted. Thought to pounce upon Bro. Brigham the Old Flag was hoisted on Pres. Young's residence in 1/2 hour 1,000 men Armed and ready to defend their leaders were on the spot. the Judges etc said Oh no. They did not intend to do anything but would seek to the law. A writ was served on Pres. Young by the Marshal (P.161). He responded to it. It was regarding the Polygamy act. Pres. Young then gave bail for \$10,000. The Morrisites tried, found guilty of Murder in the End. Degree Govr. Harding immediately pardoned them. The Saints have held mass meetings and petitioned Pres Lincoln for the release of the Governor & Judges. Pres. Lincoln replied to Bro. Hooper. He supposed that the reason we wanted these "unholy trio" to be removed was because they would not be dictated by Brigham Young & to show how he felt, instead of answering the wishes of the people, he removed Judge Kenny, the only one who judges righteously. We can expect but little from him or his party. The Saints obtain 40c per lb. for Cotton in Great Salt Lake City. Expected to send 60,000 lbs to the States. Did not know when they would leave as it was difficult to procure vessels. So many Irish leaving for the States & they are afraid of Confederate Cruisers. Charge passage £4. 0. 0. Adults £3 children. Most all the Brethren who came out with me are returning home. Bro W G Mills, Pres. Birmingham conference cut off for adultery. Sad affair. Bro Wiscombe letter states about 40 or 50 expect to go from Reading Conference.

22nd Reading, writing to England.

23rd Writing to Pres. Fotheringham. Sent Statistical & Financial report for 1/2 Year ending June 1863. Writing to Rosa & Bro Wiscombe.

24th Writing to Bro Humphreys etc etc.

25th Writing journal. Reading ets.

26th Writing. Reading etc.

27th Wrote to Bro Wiggill, Winterberg.

26 Sunday We held a meeting here in the Morning. Felt well. Administered the Sacrament. I have a sore throat & suffering with influenza. in the Afternoon I rode Bro. A.N. Noon's horse into town. Held a meeting. Over a dozen persons present. I spoke on Faith, Repentance & Baptism, etc. Felt well. People very attentive. Not the least noise. All appeared interested. I informed them this was the last time we would have the room. If any were interested & wanted information to give me a room, would feel extremely obliged and would fill appointments etc. name offered or I would visit them, to leave their addresses with Bro Noon. Told them I had done my duty. If they had not heard, was their own fault, etc. Rode out the same Evening. Bro P. Brown was not at either of the meetings. Think there is a Girl, his Master's daughter, that will lead him astray if he does not mind.

29th Have a severe cold. Reading etc. Rain evening.

30th Reading. Writing etc. Sent Rosa the Natal Mercury.

July 1 Wednesday Reading, writing etc. Bad cold.

2nd Reading, Writing etc.

3rd Feel very ill with influenza & fever. Climate does not agree with me.

4th Have read of late the White Slave, & dialogue of Devils by Revd. McCowan through. Gives a fair Account of the State of the world.

5th Sunday We held a meeting in the Morning. Bro. Brown not present.

1863 July

Henry A. Dixon P. 133

Brothers Noon & Press spoke a little while. Administered the Sacrament I fasted. In the evening we held a meeting. Bro Noon read a very interesting discourse by Pres. Young on Idolitry. Felt well.

6th Working cleaning a path. Writing, etc.

7th Writing, Reading, etc.

8th Writing to Brothers Broughton & Howard. Reading

9th Writing. Reading, etc etc. Attend to my prayers 3 times a day. Privately also public prayers. Brothers Noons rode into town (P.162) (also P. 163)

No.	Name of Person	When Born*	When Baptized	By Whom	When Confirmed	By Whom	Remarks
1.	Joseph Ralph		Sept. 1854	W.E.Walker	Sept. 1854	EWmWalker	Residence Bogel Routs Kop 2 Dist
2.	C.M.Ralph		"	"	"	"	"
3.	Benjamin Ralph		1855	E. Joe Ralph	1855	E. Joe Ralph	"
4.	Peter Ralph		"	"	"	"	"
5.	James Ralph		Aug 1856	E John Wesley	1858E	John Wesley	"
6.	Sophia Hart			E. H. Talbot		E.H. Talbot	Kry River Aliwall
7.	Wm Watson			Eld. Ralph			Albert District
8.	J. Smith (Bartholomew)						Somerset East
9.	James (a millwright)						"
10.	W.J.Pretorius		27/10/59	Eld. Ralph "	27/10/59	Eld. Ralph	Cnubie District Kaffrairia
11.	C.E. Pretorious		"	"	"	"	"
12.	Hannah Jubber		Sept. 1854	El W. Walker	Sept. 1854	Eld. W. Walker	Fauresmith, Free State (P. 164)

1863 July

Henry A. Dixon P. 134

10th Writing, etc, in Journal. Reading, etc. Weighed myself. 9 Stone or 126 lbs. Bro Adolphus Henry Noon - 10 stone 2 lbs. Reading Writing etc

11th Saturday Fasting, praying. Felt well. Asked for rain in the evening. Rained very heavy. Writing, etc.

12th Held a meeting. I spoke on condition of the world & privileges of Saints. We administered the Sacrament. Bro P. Brown not present. Has feelings against Bro. Press. Yesterday received a letter from Bro. Richard Broughton. Feels his weaknesses, but though away from Saints, feels well in spirits & desirous of doing what is right. I felt to rejoice. Letter in a good spirit Sunday Evening. Bro Noon read one of Pres. Young's discourses. Rained very heavy during the night.

13th Writing, reading, etc.

14th Rode into Durban, endeavouring to get in tracts. People very backward in giving them back. Had a long talk with Mrs. Alex Rose. Her husband feels well towards the work. Working in the Country. Difficult to find residences of people.

15th Writing, etc

16th Writing. Spring Weather.

17 Writing to Bro. Broughton & Sr. Rosa Jemmett, etc.

18th Writing, etc.

19 Sunday Administered the Sacrament in the Morning. Had a good time also in the evening. Bro Noon read a portion of the history of Joseph Smith. Bro Brown again absented himself from meeting.

20th Writing to my parents, etc.

21st Tuesday Bro. Brown having hurt his finger severely by falling from a house. A nail having caught it & torn it very much. Writing in

the Afternoon. He came up. Has feelings against Brother Press. I told him to see Press and make it right. Gave him considerable council. Urged him to attend his meeting, etc. He tries to justify himself. Thinks he is pure & holy, self righteous. He has the spirit of Apostasy on him. If he harbours this spirit, will continue to neglect meeting & go over the board. He is in rebelling to the Priesthood. Will reject counsel.

22nd Writing journal, etc. Bro Brown did not come up as he promised.

23rd Writing, etc. Mail arrived. I received letters from Pres. Fotheringham, Brothers Green & Humphry. Also one from my Sister Mrs. Hartmen. No letters from England. Bro Wiggill did not receive any [Millennial] Star this mail. Pres. Fotheringham writes still continues preaching in Port Elizabeth. Bro A. also in Cape Town. No baptisms to report in any part of the mission. Bro Green has sold his property & expects to follow his family next season. Bro. Talbot had left for the Cape per Steamer Dane. Pres. Fotheringham thinks would be advisable for me to travel & Bro Noon see after the few Saints here. Previous to receiving this council, I was about to proceed to Pietermaritzburg & try & effect an opening there. We had come to the same conclusion as Pres. Fotheringham before receiving his letter.

24th Writing to Pres. Fotheringham. Bro Peter Brown came up. Appeared Bro Press would come to meeting on Sunday. After awhile wanted to draw in a good humour. Forgave / his Emigration Money which he did £3. 0. 0, though Bro Noon tried to dissuade him. He wanted to get clothes, etc. Spoke to him on the gathering. He said he could not go next season. He had hired some land & he wanted to make money first, he might get married etc. I asked him if he was going to apostatise, to let's know it. He made out he wanted to go to Zion. After awhile we told him what would be the consequence he would be poorer. He said he must have his own will. Some

1863 July

Henry A. Dixon P. 136

time ago I told the brethren when he came for his money it was a Case. Believe him to be acting the hypocrite. Sunday will tell the tale. Writing to Rosa Jemmett. 25th Writing to Brothers Green & William Humphrys & my sister. Pres. Fotheringham states 48 more young men sent out on missions. Expects mine to be a long mission P.14 (P.165 list of addresses not copied.) (P. 166 and 167)

List of Members in the Mat River and Winterberg District -

No.	Name	born	baptized	confirmed	Remarks
1.	James Green	25 Sep 1838		rebaptized & confirmed by H.R. Dixon 13 May 1862	
2.	John Green Jr.	24 May 1841	7 July 1855	23 Sep 1855	
3.	George Wiggill Green	18 May 1841	7 July 1855	23 Sep 1855	
4.	Margret Green	11 April 1817	March 1855	March 1854	
5.	Mary Ann Green	2 Nov 1843	7 July 1855	23 Sep 1855	cut off for Apostacy by Wm. Fotheringham
6.	Henry Benj. Green	22 Feb 1851			
7.	Matilda Margret Green	1st Nov 1853	8 May 1862	6 May 1862	
8.					
9.	Geo. Wiggill	1815	11 Feb 1855	11 Feb 1855	Winterberg
10.	Anne Wiggill	16 Oct 1816	11 Feb 1855	11 Feb 1855	
11.	Mary Anne Green	9 April 1838	11 Feb 1855	11 Feb 1855	Died 27 Aug 1862
12.	Elizabeth Wiggill	9 apr 1838	“ “ 13 May 1862	rebat. H.A.D. confd J.Talbot	
13.	George “	“	“ “		
14.	Jane “	“	13 May 1862	13 May 1862	
15.	Matilda “	26 Apr 1848	11 May 1862	11 May 1862	
16.	Emily “	27 April 1850	“ “		
17.	Humphry Hollis	31 Jan 1839	“ “	(P.168 & 169)	



## Priesthood

No.	Name	ordained	by whom	office
1.	James Green	13 May 1862	H.A. Dixon	priest
2.	Geo. Green		Jos. Ralph	
3.	Geo Wiggill		Jos. Ralph	Elder
4.	Joseph Ralph		Wiggill Walker	Elder

## Children Blessed

No.	Name	Born	Parents	Blessed by whom
1.	Hannah Martims	27 Ap 1857	John & Margret Green	17 Dec 1859 John Wesley
2.	Rachel	2 1857	Alexander & Janis	17 Dec 1859 "
3.	Joseph Brigham	2 Sep 1859	Jno&Marg Green	
4.	Lydia	14 Dec 1861	Jas. &M.A. green	H.J. Talbot
5.	Abraham		Geo & Ann Wiggill	Eli Wiggill
6.	William	6 Jan 1862	John & Fransis Ellitson	24 Apr 1862 John Talbo
7.	Mary Anne	25 Nov 1860	"	" H.A.Dixon
8.	x John Fer Joseph	31 Oct 1859	W.J. & C.E. Pretorius	Eld Jos Ralph
9.	Synard Johannes	25 May 1861	"	"
10.	Caroline Jubber		"	"
11.	Joseph			"
12.	Mary Anne		Jas & M.S. Green	23 Sep 1862 H.A. Dixon
13.	Jabez		Geo & Sarah Kershaw	27 Sep 1862 "

(P.170 & 171 are not copied. On both pages are lists of expenses)

(P. 172) Cash received for Books after Leaving Port Elizabeth 1862 April 19

Book of Mormon \$ pd. John

July 26 Sunday Attended moring meeting we administered the Sacrament. Bro Noon, Myself, & Brother Press spoke a little on the benefits derived

in meeting together, in the evening we held a meeting. I read one of Pres. Brigham Young's discourses. We felt well. Bro Brown did not attend as he promised. Conclude he had gone overboard. Believe a girl is in the wing. He will not hearken to counsel. We have done our duty talking to him. Must go his own way. Oh, that men would do what is right. They soon become darkened with they neglect their meetings.

27th Writing Journal. Text on Scriptures, etc. Sent Rosa an Acrostic on my Name by Elder Adolphus Henry Noon. Also enclosed a letter fro Elder George Reynolds (42 Islington, Liverpool)

28th to 30 Writing & fixing up to go to Pietermaritzburg. Sent letters to Port Elizabeth & two papers to George Reynolds & Pres. Wells, Great Salt Lake City, (N.M. with Bro. Noon), advertisement in it.

30th last night slight Frost. Thermometer 42. Writing Journal, etc. Bro. Press walked up to Bro. Peter Brown and shook hands with him. Asked him why he did not visit him. What he had done. Nothing much. Bro Press said there must be something to make it right. If he had done wrong, he wanted to make restitution. Bro Brown would not. Asked him why he does not attend meetings. Says he has been so busy, having hurt his hand & unable to work. Can go into town. Also attended a tea party. He informed me he had been attending at the Ispingo chapel, etc. Believe him to be a liar & a hypocrite. Wants to say good Lord & good devil at the same time.

31st Writing, etc.

August 1st Writing. Copying for Bro N A memorial to John Scott Governor of Natal, which was sent to him respecting they Kaffirs who have absconded numbering 38.

2nd Sunday Administered the sacrament & spoke a little on progress of Latter-day work & duties of Saints. Heavy frost. destroyed a little of

the Sugar Cane damaged slightly. Considerable in the evening. Bro Noon read a discourse. I spoke a little. Thanked the brethren for what they had done for me. Blessed them in the Name of the Lord.

3rd Saw the "Mill at work" & some Sugar Manufactured. Cane passes through 3 Rollers 310 cwt each. Troughs convey the juice into tanks or clarifiers. It is then heated to 170, turned off into 5 large Iron pans. The largest containing 600. 800 gallons. A fire is made under the battery. When the first one boils, men are constantly kept brushing it into the next, & so on to the 3rd. It is skimmed, stirred & when it lessens in boiling, fresh liquor is added by a large ladle which contains 4 Gallons from next pan. When nearly ready, it is stirred by scooping up a few ladles & letting them drop. Take a little on finger tip & squeeze between fingers will stick. Place thermometer in the pan a few minutes at 238. ladle it out. This is slow boiling 240. Proper heat when done. Fire should gradually be stopped. Lime, unslaked, should be put (P. 173) into the clarifiers. After sugar is done, is ladled into troughs which convey it into Coolers where it remains sets. Is then, put into Cetrifugel: A sort of drum whirled around with great rapidity & dried. The treacle is placed in a whetsel. Made of Copper pipes heated by steam, which Cooks the treacle in revolving & makes brown sugar. The refuse is treacles sells: for 6 or 9 per gallon.

4th Writing journal, etc. Wrote to Bro. Howard advising him to emmigrate.

5th Writing. Have a severe cold. Feel very weak.

6th Bade Bro Noon & Press adieu. Blest them in the name of the Lord. Rode into Durban on Bro Noon's horse. Started from Durban afoot to Pietermaritzberg.

1863 August

Henry A. Dixon P. 140

Berg. at 1/2 past 12 am. Bought a few Biscuits. Sat down by a spring & ate some. Walked through a very sandy road to the Berea. Saw Bro Richard Broughton who left his work. Through alone in the midst of Gentiles. Informs me he entrusted £12. 10. 0. with a young man, an acquaintance of his, in when he had every confidence, to deposit in the bank in Durban, which he never did. Expressed sorrow. Said he gave it to Mr. Lloyd, the Minister, to assist him to England. Since that, Mr. Harley has absconded. I blest Bro Broughton at parting in the Name of the Lord. Walked to about 10 miles from Durban. Put up for the night at Lange's German House. Conversing with Mr. Lange. Read the prophecy of Joseph to him. He acknowledged it to be true. In the evening, Conversing with the Old Lady. She understands but little English. She brought her German Bible. I referred her to passages on various subjects had the spirit of the Lord resting on me. felt to speak the dutch fluently. Felt well. With tears in her eyes, she acknowledged it truth. Conversed till nearly 9 pm.

7th This Morning when I came to leave she would not take payment for bed & wished God to bless me. I blessed her in the name of the Lord. She desired me to Send her a German tract. Arrived at pine town about 1/2 past 7 am. Several houses but very scattered. One empty house might do for preaching in. Bought a few more biscuits. Often pray while traveling. A very serpentine road. A great many hills to climb to Cloughs place or Camperdown. After leaving Arnolds, 6 miles from Camperdown went up to some wagons. Outspanned to ask the owner for a drink of water. He invited me to dinner. I preached the Gospel to him. He was a Roman Catholic. I read the prophecy to him. He admitted it. I

1863 August

Henry A. Dixon P. 141

gave him a copy. He gave me some bread to help me on my way. About Sunset arrived at Camperdown. Slept at Hamilton's Hotel. Price of bed very high 1/6. A drunken man slept in the same room with me. Feet blistered. Very painful. 8th On leaving for Pietermaritzburg, Mrs. Hamilton only would take 1/-. Did not know what I was. I walked in pain till within a few miles of Maritzburg. Changed my shirt. Washed my handkerchief. Ate the bread. When I came in (P. 174) sight of Pietermaritzburg about 2 miles distant on the top of a hill, turned aside from the road. Erected an alter on an antheap as a sign that the Servants of God had been in this part & they had the privilege of hearing the Gospel. Prayed the Lord to direct me to such as shall receive the Gospel & rejoice in the Same. Enable me to organise a branch in Pietermaritzburg & that I might gather from this colony & lead me to such as shall administer to my wants. To bless all the Priesthood that I might not wrangle. If I should discuss that I might do it according to the will of God that I might not be entrapped on my words. To give unto an increase of faith his Holy spirit. To pardon my sins. Enable me to be an example of holiness to this people. In the Name of Jesus Christ. Amen. I then looked on the town. I felt impressed to go to the furthest Houses out. I did so. Did not speak to anyone. Walked to these houses. Did not I feel I must enter any till I came to last. Prayed they might receive me. I knocked at the door. They were at dinner. The man came out. I informed him I did not like to go to Hotels & had but little means. Could he inform me where I could obtain a place. All I wanted was shelter. He asked me my occupation. I told him a minister of the Gospel. He immediately

1863 August

Henry A. Dixon P. 142

invited me in gave me a dinner. Having lost his wife two years back. Things rather rough. If I was a child of God, to make myself welcome. Could remain there till I could better myself. Some, he said, had entertained angels unawares. I preached to him. Read the prophecy which he admitted. Walked about the town. Went to Mr. P Davise's & obtained Pamphlets last dispensations parts 1, 2, & 3 by Brother Noon. Mr. D had sold one 2/- which he paid me. People here indifferent about such things he said. Conversing with a Wesleyan. In the evening, went & got my bundle bedding etc at Commercial Hotel it having been sent per bus. Had to pay 5/-. In the evening, conversing with Mr. Blandy with whom I am lodging, on the principles. "Peace be to this house." He is a baptist. Very pious Believe him to be sincere. Called on me to pray. Hope he may embrace the Gospel. Believe he wants to do what is right.

8th Saturday Foot very sore. Blister as large as 2/- piece. Writing journal etc. In too much pain to walk about. This morning preaching again to Mr. Blandy.

9th Sunday Attended a prayer meeting with Mr. Blandy in the Baptist chapel. Was late. The folks shook hands with me not knowing what I was. In the Morning about 11 o'clock attended meeting. Mr. Condon the Minister shook hands with me. Wanted to know what progress I had made. I informed him I had not commenced yet. He appeared to sencer. I think him an hypocrite. Mr. Robinson, a young man, read one of Spurgeons sermons. Very dry. In the afternoon, talking to Mr. Blandy. He feels pretty well. Though filled with sectarianism. In the Evening, heard Mr. London preach on Symbols in Rev 10:10 (P.175) (Not copied as lists only miscellaneous information).

1863 August

Henry A. Dixon P. 143

(P. 176) He no doubt thought himself smart. Very dry. Most all chaff. They fight shy & do not care to speak to me. Mr. Blandy is talked to believe they are afraid he will join the church. His sister giving him hints not to harbour me in his house etc.

10th Monday Making a bedstead. Mr. Blandy assisting me. Filling my tick with grass etc. Conversing with a man who came in on religion. Gave him a tract.

11th Tuesday Writing to Bro Noon. Writing out pieces & pasting them on tracts, viz. "Please keep this tract clean and it will be called for in a week and another left in its place. Any information concerning the doctrines of the Latter-day Saints will be given by the bearer." Distributed 10 Tracts. In the Evening a Mr. Bedwell, at whose house I had left a tract, came, desired me never to leave another at his house. He was an old soldier. Had seen considerable & thought himself some pumpkins. Began to tell a yarn about a planter's wife in Port Louis, Maritius, leaving etc. Could make but little out about this. Next Brother Noon in Pietermaritzburg several years ago he did preach. No. Did he know anything against his character? No. Could not succeed in this. Port Elizabeth folks. As I was well posted with who had left, he felt cold. Then what he had seen in London. What had he seen? Several leave & girls too. Question: Were they compelled to leave? No. Shut him up. He began asking for information: Polygamy etc. He was done. Feathers clipt. Became civil. After this singing Songs of Zion to Mr. Blandy who wishes to have them. He thinks & talks a great deal about going to America. Wants to know the fare to Utah & when they start, etc. One thing he cannot see by Shedding an adulterer's blood. The debt is paid. Christ he thinks has done all. Calls on me to

1863 August

Henry A. Dixon P. 144

pray every evening. I have perfect liberty to sing, etc etc.

12th Wednesday Retired & prayed. Read the Scriptures with Mr. Blandy. Fixing up a shelf. Cleaning up the house. Writing journal. Administered some oil to my foot. Very painful etc from the effects of the blister. Proud flesh, etc. A prisoner in consequence. Lent Mr. Blandy £1. 0. 0. to pay his kaffirs, etc. He did not ask me for it. My mode of living: buy a Sixpenny loaf, sop it in sugar & water. I feel well on it. Mr. Blandy gives me some pudding when they have any. Very kind. I am welcome to remain. He does not care what the people say. Pain in my face rheumatism. Writing, etc. Foot very painful.

13th Writing & fixing up revelations. Printed underneath. Any person desiring information concerning the doctrines believed in by the Latter Day Saints Can obtain the same on application to Elder H.A.Dixon at Mr. Blandy's house Burgher St. Pietermaritzburg.

Augt 13th 1863 Mr. Blandy gave me permission to use his name. He did not care what was said. Bought some sugar. Making Molasses etc.

14th Posted up 4 revelations & prophecys. Two in English & two in Dutch. One on each side of Victoria bridge. Foot painful. Writing to Brothers Noon. Washing Shirts, Sox etc etc.

15th went to the post office. No letters. Stuck up a prophecy in Dutch & English near the Governor's residence. Also one Near the post office. Saw a policeman read it. Administered oil to my feet. Sent letter to Mr. C. Lesar, not being able to find him, & enclosed his Cousins letter. Page 8 (P. 177) (not copied) (P. 178) Fixing up prophecys. Conversing with a Mr. Lyelon the principles. He feels pretty well. Has friends in Utah. Had quite a long talk.



1863 August

Henry A. Dixon P. 145

Sunday 16th In the morning, went to the river & had a wash. Fasting, praying the Lord to bless my labours in this place. Reading tracts etc. Felt well. A very heavy wind. Unroofed a new building. In the evening, attended Baptist Church. Some few truths & many errors advanced. Singing hymn. Read tract on revelation this afternoon to Mr. Blandy

17th Monday Arose very early. Stuck up 6 of the Revelations in Dutch & English. two on the Market House. Wrote to Bro Noon. Posted his letter. Received one from him. The brethren are feeling well with the exception of Peter Brown, who appears dead. Frost keeps off. Very busy crushing Cane, etc. Writing out Notice to paste in tracts, etc. Fixing up tracts for distribution, etc. I visited Mr. Royston who informed Mr. Blandy he wished to talk with me. He said, "oh no, not at all." He merely inquired about me. I bid him good afternoon and left. In the evening, Mr. Blandy brought two young men: Baptists: Mr. Tamo & Mr. Salmon. Both appear to be honest. Read our belief. Spoke on Subject Holy Spirit. Mr. Salmon could not understand about Zion being in America, etc. They appeared to wonder at the knowledge the Lord had given me of the scriptures, etc. Gave each a tract. Believe both will embrace the Gospel. Conversed till about 1/2 past 9 o'clock. Could not sleep. Suffering with face ache & ear ache pain. Pain very great.

18th Distributing tracts, etc.

19th Called upon a Honorable Mr. Berathial, Member of Legislative Council, who has a vacant room & said would give it to me to preach in. When I informed him of what I had heard he said, he intended me to have the place, but some Freemasons objected. He would keep his eye open & see what chance. I offered him all the money I had if he would get me a place.

1863 August

Henry A. Dixon P. 146

Informed him how I traveled. Was willing to trust the Lord for Sustenance. He did not want money, etc. Have but little confidence in what he says. Went to Post Office. Received a letter from Bro Alonzo. All well.

20th Making out notices & sticking them up in the evening in conspicuous places. "Notice.

Elder H. A. Dixon, from Great Salt Lake City, Utah, United States America.

Will preach on the first principles of the Gospel,

on Sunday, Market Square, Pietermaritzburg

August 23rd, 1863 - Commencing at 3 o'clock PM at the Market House"

21st Notices [made]. Making out 13 more & sticking them up so that I have now stuck up 25 in all. Wrote to Brothers Adolphus Henry Noon & Alonzo Arthur Noon. Received a letter, a paper & packet of Revelations by Mail from Bro Adolphus. All well, except Peter Brown who appears to have gone overboard. Suffering with rheumatism in face & ear.

22nd Saturday fasting & praying, etc. In morning, Starch shirts. Afternoon ironing them. Put too much starch on one. Looks well. The other horrible. So much for bachelor-ing, etc.

Sunday 23 In the Morning, retired to a secluded spot & prayed the Lord to bless & qualify me (P.179) for this days work in preaching, etc. About 20 minutes before the time, repaired to the spot. The wind came up & Considerable dust. The English mail arrived. Also caused many to run for their letters etc. Thought would be but few present. At the time, wind abated some. I read hymn "The time is far Spent" etc. Prayed. Read "Know then that every soul is free" etc. Took a text Galatians 1:5. Preached on faith, repentance, Baptism, the Gift of Holy Ghost, etc. Bore my testimony. Felt well. About 100 or more present. All very attentive. A few of the Gentry Merchants, etc. present. Also a few females. A few soldiers & several police. Met with no interruption. Asked them to give me a room

1863 August

Henry A. Dixon P. 147

would feel extremely obliged & God would bless them. Or I would visit them at their houses or would correspond with them. Any desiring information could obtain the same of me at Mr. Blandy's, Burgher Street. A meeting to be held there next Sunday. God willing at 3 pm. I felt well. In the evening, went with Mr. Blandy to Baptist chapel. A very dry discourse. Was glad when it was over.

24th Monday Wrote to Bro Adolphus Noon. Assisting Mr. Blandy - pull down partition. Retired & prayed. Suffering with face ache. Writing Journal. Also to R.K. & William Fotheringham

25th Assisting Mr. Blandy. Put up a partition wall. Distributing tracts all read fresh ones.

26th Wednesday obtained letters from Bro Noon enclosing one from Brothers Atwood, Fotheringham, also one from John Talbot. Howbray near Cape Town. returned Bro. Noon's letters. After reading, wrote to him. No English letters. Saints in Cape & Port Elizabeth not as lively as might be. Bro Wiggill, Mr. Cowie Mr. Talbot. Mr. Campbell not in the Church talk of Emmigrating. In the evening suffering very much from pains in face & ear tooth etc.

27th Making out notices announcing meeting Sunday, etc. Writing to Mr. Charles Talbot. Writing journal, etc. Face painful. Feel unwell in body.

28th Writing to England & Port Elizabeth

29 Wrote to Rosa Jemmett. William T.M., Charles Atwood, Charles Talbot. John Talbot & also to Bro G. Bradfield, Newbury, Berkshire, England. Have almost been distracted with face ache & ear ache, etc.

30th Sunday retired & prayed for a good congregation at the time appointed. Preached in the Market Square to nearly 200 persons. I spoke on Revelation & the organization of the church. Some interrupted considerable.

1863 August

Henry A. Dixon P. 148

Asking about wives etc. I also read principal doctrines. Caused considerable laughter that passage. Isaiah 4:1 one gave me a slight rush. One tried to knock my hat, etc. when I bore my testimony to Bro. Joseph being a prophet. Hissing, etc. Also in vindicating the character of Pres. Young. One gent brought a little dog into the ring. Got it to set up. Caused considerable Merriment. He continued to do so. Several very attentive but King Heb appears to rule. One man who took my part. They wanted to know if he was one or going to be one. (P. 180)  
(remainder of diary not copied)

The rest of the diary consists of Bible references on Christ's parables, the apostasy, destruction, procreation, the last days, infant baptism, the change of the earth, etc.

- Adams, (Mr.), 81  
 Adolphus, (Bro.), 95-99, 103, 104,  
 108, 115, 120, 146  
 Aldrige, (Mr.), 74  
 Alexandria, F. (Sis.), 39  
 Allen, (Bro.), 3  
 Allitson, Mary Ann, 39  
 William, 28  
 Almon, S., 99  
 Alonzo, (Bro.), 95-98, 100, 102, 104,  
 107, 114, 115, 120, 126, 146  
 Alosa, F., 17  
 Andrew, (Bro.), 3  
 Atwood, G., 81  
 M. G., 70, 81-84, 86-88, 92, 98, 110,  
 121, 122, 124, 147  
 Bacon, George, 37  
 Bain, (Mr.), 57, 58  
 (Mr. & Mrs.), 54, 55, 60, 65  
 Baker, (Mr.), 42, 43  
 Barefoot, (Bro.), 6  
 Bayley, (Mr.), 96  
 Bently, F., 55  
 Berathial, (Mr.), 145  
 Bigler, (Bro.), 79  
 Bingham., (Mr.), 95  
 Birmingham, (Pres.), 131  
 Bishop, (Mr.), 118, 120, 121  
 Blandy, (Mr.), 142, 144, 145, 147  
 Boardman, James, 42, 51, 52, 60  
 Boardman, P. W., 117  
 Phillip, 51  
 Bodly, (Bro.), 49  
 Boebb, (Mr.), 20  
 Caroline, 20  
 Bradfield, (Mr.), 55  
 G., 147  
 Bradshaw, James, 16  
 Thomas, 121  
 Bremall, (Elder), 92  
 William, 24  
 Breslin, (Bro.), 33, 35  
 Brooks, (Revd.), 81  
 Broughton, Richard, 104-106, 108,  
 111, 114, 133, 134, 140  
 Brown, Peter (Bro.), 3, 6, 7, 14, 89, 94,  
 109, 115, 118, 119, 126  
 P., 132, 134, 135, 138, 145, 146  
 Brummag, (Mr.), 30  
 Bubb, (Mr.), 23  
 Buckley, (Sia.), 4  
 Butler, (Bro.), 3, 23  
 Campbell, (Mr.), 34, 39, 147  
 (Mrs.), 121  
 James, 43, 45, 46  
 Robert, 35, 37, 40  
 Cannon, George Q., 57, 70, 79, 87,  
 108, 109  
 Cappin, William, 121  
 Carden, Walter, 116, 118-120

- Chaldecott, (Mr.), 98  
 Clensay, (Bro.), 19, 21, 22, 25, 26, 82,  
     84  
     (Sis.), 72, 73  
 Clothier, (Mr. & Mrs.), 95  
 Condon, (Mr.), 142  
 Cooke, (Bro. & Sis.), 20, 24  
 Cools 96  
 Coombes, (Dr.), 106  
 Cowdrey, Oliver, 109  
 Cowie, (Mr.), 68, 121, 147  
 Cox, (Bro.), 6  
 Cradock, Wall, 15  
 Croft, (Dr.), 27  
     C. T., 31  
 Crooks, (Bro.), 85, 86  
 Cuin, V. S., 2  
 Curtis, (Bro.), 18  
     (Mrs.), 76  
     (Sis.), 16  
 Davidson, (Mr.), 59  
 Davise, P., 142  
 Dawson, Alexander, 87  
     James, 67  
 Dawzie, (Bro.), 66  
 Day, John, 14  
 Dixon, John H. (Father), 6, 14, 17, 20,  
     21, 23-27, 29, 34, 51, 65, 66, 71, 76,  
     121-123, 134  
     Mary A (Mother), 20, 24, 71  
     Dixon, Richard, 6, 7  
     Dobson, (Mr.), 25  
     Dorkin, B., 117  
     Dredge, (Mrs.), 28  
         George, 50  
     Dyason, (Mrs.), 76  
     Ellis, (Bro.), 59  
         Henry, 110  
     Ellitson (Bro.), 28, 29, 32, 33, 34,37,  
         39, 68, 92  
     Ellitson, Fransis, 137  
         John, 1., 137  
         Mary Anne, 137  
         William, 39, 40, 137  
     Escombe, (Mr.), 118  
     Fancot, (Bro.), 49  
         (Sis.), 58  
     Faversham-, In , 42\_ 4-9  
     Fayers, (Bro.), 96, 98, 104  
     Fenner, (Mr.), 43  
     Fish, (Mrs.), 24  
     Fleetwood., William., 62, 65  
     Fotheringham, George, 103  
         Jessy, 103  
         William, Pres. (1826–1913) 3, 7-10,  
         12-18, 21, 23, 25, 26, 29, 31, 34-35,  
         38-39, 41, 43, 46-47, 51-52, 54,  
         56-60, 62-64, 66, 68-70, 72, 74, 74a  
         75-82, 84-94, 91, 98, 103-106, 108,  
         110-111, 121-122, 130-131, 135, 147

- Francom, (Bro.), 23, 24, 71, 77, 78  
     George, 20, 24  
     J., 90  
     William, 20., 24, 110  
 Frautman, Oir.), 64, 65  
 Freemantle, William, 62  
 Frost, (Bro.), 21, 23, 24, 75  
 Gibbons, Willia., 24  
 Gibbs, (Bro.), 34  
 Gibson, (Capt.), 105  
 Goddard, (Bro. [James Goddard  
     (1780–1870) [LZN8-QRC], 28, 29, 32  
     Sis. Mary Ann Whitfield Goddard  
     (1783–1863) 27HJ-NG1], 28  
     Edward, 67  
 Gordon, James, 56, 74  
 Glass, (Mr.), 34  
 Grant, (Bro.), 72, 77, 82, 88, 90, 103  
     (Mrs.), 56  
     A., 103  
 Green, (Bro.), 28, 56, 58, 60, 66, 88,  
     103, 135, 136  
     (Sis.), 31, 40-42, 56, 110  
     George W., 43, 136, 137  
 Hannah Marthue, 137  
 Henry Benjamin, 136  
 James, 44 8, 67, 68, 110, 136, 137  
 John, 136, 137  
 Joseph Brigham, 33, 137  
 Lydia, 137  
 Green, Margaret Matilda, 43, 136, 137  
     Mary Ann (1840), 136  
     Mary Ann, (1843), 136, 137  
 Grubb, (Bro.), 19, 22, 25, 71, 74, 74a,  
     80, 81, 84, 89, 92, 103, 121.  
     (Sis.), 19, 22  
 Hall, Sainual, 29  
 Harding, (Mrs.), 72, 74a, 75  
     (Governor), 130, 131  
 Harley, (Mr.), 140  
 Harrison, James, 7  
 Hart, (Mr.), 105  
     (Sis.), 58  
     J. H., 77  
     Sophia, 133  
     William, 53  
 Hartey, M., 33  
 Hartman, (Mr.), 31, 38  
     (Sis.), 26, 29, 40, 135  
     Anne Judith (Dixon), (1826–1877)  
     29, 30  
     John, 25  
 Harvey, (Bro.), 4, 5, 7, 119, 120  
 Hatting, (Mr.), 47  
 Havens, Jesse, 24, 61  
 Hawkins, William, 109, 110  
 Haywood, (Bro.) , 74  
 Hearty, (Mr.), 27  
 Heavyside, John, 29, 33, 35, 37  
 Henroid, (Bro.), 91

- Herman, (Mr.), 63, 64  
Hock, Oliphant, 38  
Hockey, William, 33  
Hodder, Frederick, 73, 74, 80, 111  
Hollis, Humphrey, 44, 47, 136  
Holtom, (Bro.), 5  
Hooper, (Bro.), 57, 131  
Horsepool, (Bro.), 3  
Howard, (Bro.), 105, 133  
Huey, (Sis.), 25, 35, 109  
Hulley, Joseph, 54, 55  
Humphreys, (Bro.), 39  
(Sis.), 32  
Humphries, (Bro.), 68, 74, 75, 103,  
104, 124, 132  
M., 17  
Humphry, (Bro.), 72, 135, 136  
Hunter, T., 3, 7  
Ingram, (Mrs.), 23, 24, 76  
Samuel, 23  
Jameson, (Mr.), 69  
Jemmett, Rosa, "R.J.", [Rosina  
Catherine (1842–1934) [KWJQ-VW6]  
24, 26, 28, 37, 42, 49, 105, 106, 109,  
111, 115, 121, 122, 124, 131, 134,  
136, 138, 147  
W. (Mother), 3, 7, 124  
William, 70  
Jennings, (Mrs.) 54  
Jones, (Mr.) 15  
Jubber, Caroline, 137  
Jubber, Hannah, 133  
Kelsy, (Bro.), 122  
Kemp, (Bro.), 51  
(Sis.), 49-51  
Elizabeth, 39  
James, 31, 32  
Kenny, (Judge), 131  
John, 23, 25  
Kershaw, (Bro.), 52. 56, 65, 68, 92  
E. W., 1  
George W., 58, 66, 137  
Jabez, 68, 137  
Sarah , 137  
Kewe, (Mrs.), 67  
Kimball, Heber C., 79  
S., 131  
Kimber, Joseph, 1  
King, Mr. & Mrs.), 94  
C., 108  
Klent, (Bro.), 33  
Koning, (Mr.), 53  
Landal, (Bro.), 54  
Laver, (Bro.), 3  
Legg, (Sis.), 110  
Amelia, 72  
E., 103  
Leon, Fernandez, 56  
Lesar, C., 144  
Leslie, (Mr.) 12, 13, 15



- Liddiard, Edward, 2  
 Liddiard, Samuel, 25, 28, 121, 122  
 Lio, (Bro.), 74, 74a, 80-82, 93, 111  
 Lloyd, (Bro.), 109, 110, 140  
     Shirley, 35  
 Lucas, Thomas, 58  
 Lyelon, (Mr.), 144  
 Lyman, F. M., 3, 4  
 Mansfield, (Mrs.), 33, 35  
 Mansil, (Sis.), 4  
 Marron, (Mrs.), 27, 29, 33  
 Marshall, (Mr.), 127  
 Martin, (Bro.), 21, 22, 78, 89, 90, 93  
     (Sis.) 25, 72, 74, 76  
     Florence S., 25  
 Mason, (Mr.), 25  
 Mackell, (Mr.), 60  
 McCaskell, Kenneth, 49, 51  
 McGowan, (Revd.), 132  
 McNaughton, (Sis.), 14  
 Mechie, Robert, 42, 91  
 Mellar, Henry James, 116  
 Meredith, (Bro.), 3  
 Midgely, John, 42, 43, 45  
 Miles, (Mr.), 53  
 Miner, (Bro.), 81  
 Misslebrook, William, 72, 74a, 75  
 Mitchel, (Bro.), 71, 90  
     David, 23, 24, 76, 77, 82, 103  
 Morey, (Sis.), 4  
 Morey, John, 4  
 Morris, (Mr.), 70  
 Morton, David, 63-65  
 Murphey, (Mr.), 30  
 Murphin, (Mr.), 43  
 Murry, (Mr.), 17  
 Newlin, (Bro.), 102, 119, 120  
 Newsome, (Bro.), 90  
 Newton, (Mr.), 94, 99, 102  
 Noon, (Bro.), 37, 47, 51, 75, 77, 88,  
     92-98, 100, 102, 104, 105, 109, 111-  
     117, 119, 120, 123-127, 133-135,  
     137, 139, 142-145  
     Alonzo Arthur (1837-1911)  
         [KWVG-6F8] 104, 116, 118, 146, 147  
     Adolphus Henry (1838-1931)  
         [LCCD-WHP] 89, 106-108, 111, 115,  
         132, 134, 138, 146  
 Noyes, (Mr.), 20, 76, 78  
     (Mrs.), 20  
 O'Brien, (Mr.), 62, 63  
 Oliphant, Alexander, 31  
 Orenger, (Mr.), 43  
 Owen, (Bro.), 4, 91  
 Pannel, (Mr.), 96  
 Parker, (Mrs.), 34  
     E., 57  
 Passmore, (E.), 27, 33, 35  
 Paul, (Mrs.), 91  
 Pearton, (Mr.), 41, 43, 47

- Penfold, (Bro.), 15, 18  
 Penfold, (Sis.), 17  
 Penny, (Sis.), 4  
 Pepper, Thomas, 109  
 Phillips, (Dr.), 42  
 Pickett, (Bro.), 1  
 Pike, (Mr.), 6  
 Pocock, (Bro.), 1, 2  
 Poulton, Charles, 32  
 Pratt, Orson, 79  
 Press, (Bro.), 94, 95, 98, 106, 109,  
 111, 114-116, 118, 119. 127, 133-  
 135, 137-139  
 Preston, John, 33  
 Pretorius, C. E. (Mrs.), 137  
 C. E., 133  
 John Ferdinand Joseph, 137  
 Wynard Johannes, 133, 137  
 Priddle, (Mr.), 97  
 Priestly, (Bro.), 19, 21, 25, 71, 72, 82,  
 110  
 (Sis.). 19  
 William, 21, 22  
 Preyer, (Mr.), 22  
 Ralph, Benjamin. 59, 60, 66, 67, 133  
 C. M., 133  
 James, 133  
 Joseph, 133, 137  
 Peter, 133  
 Rand, (Bro.), 14-16, 18  
 Redding, John, 91  
 Reed, George, 14, 24  
 Reynolds, George, 3, 42, 57, 60, 70,  
 74a, 79, 84, 91, 92, 94, 121, 122,  
 124, 130, 138  
 Wood, 38  
 Rich, (Sis.), 19, 22, 72, 82, 86, 89  
 Samuel, 89  
 Richardson, (Bro.), 59  
 Roberts, (Bro.), 16  
 John, 62, 64  
 R., 62  
 W., 65  
 Robinson, (Mr.), 142  
 Rogers, Jane Goddard (1815–1889)  
 LHTW-VX6j ), 28  
 Roper, (Bro.), 23, 24, 30, 50, 70, 73,  
 109, 110, 112  
 (Mrs.), 27  
 Rose, (Bro.), 74  
 (Sis.), 21, 22, 29, 72, 90, 114  
 Alexander, 114  
 Alexander, (Mrs.), 134  
 William, 103  
 Royston, (Mr.), 145  
 Ruck, (Bro.), 13-18  
 Salmond, F. C., 97-99, 105  
 Salmons, (Mr.). 105, 107, 145  
 Scott, John, 138  
 Seman, (Dr.), 96, 107, 126

- Septon, John, 53  
 Shirley, (Mr.), 77  
     John 7  
 Short, (Bro.), 22, 25, 26, 37, 71, 72,  
     76-78, 80, 81, 84, 88-90, 103, 121  
     (Sis.). 82, 83, 110  
     Charles, 74  
     E., 92, 93  
     William, 110  
 Slaughter, (Bro.), 6, 17, 19, 21, 22, 22,  
     25, 26, 69, 70, 72, 73 74a, 75-78,  
     80-85, 87, 89-93, 103  
     Emma, 70, 71, 78, 80, 82, 94  
     Edward, 88  
 Smith, (Mr.), 120  
     Henry, 91  
     Joseph, 6-8, 14, 22, 55, 62, 63, 108,  
     109, 113, 114, 116, 117, 120, 121,  
     125, 133, 134, 148  
     L. I., 1a  
 Spaulding, Soloman, 109  
 Stainer, (Bro.), 3, 6  
 Stane, (Bro.), 4  
 Staples, Isaiah  
 Sterly, Stephen, 22  
 Stevens, (Sis.), 70  
 Stickles, (Bro.), 21, 23, 31, 32, 69, 83,  
     103  
 Stock, John (Bro.), 4, 20, 25, 59, 81-  
     88, 92, 103, 110  
 Styles, (Mr.), 105  
 Sumner, (Mr.), 45, 46  
 Sweetman., (Mr.), 44  
 Swift, (Bro.), 81, 89, 90, 103  
     (Sis.), 22, 72, 110  
 Talbot, (Sis.), 49  
     Charles, 51, 72, 147  
     John Josiah (1835–1908)  
     [KWJ1-5T5], 3, 4, 7-10, 12-18, 21,  
     22, 25, 26, 28, 29, 31, 32-49, 51-53,  
     56, 57, 59, 60, 63, 65, 67, 68, 69,  
     74a, 79-84, 85, 88, 91, 92, 110, 111,  
     115, 121-124, 135, 147  
     R., 78  
 Taylor, (Bro.), 25, 26, 71, 74, 82, 88,  
     90  
     (Sis.), 74a, 86, 88  
     Caroline, 103  
     George, 21, 84  
     Mary Ann, 20, 103  
     Rachel, 38  
     William, 20, 21, 72  
 Thomas, James, 61  
 Thompson, George, 31  
 Tindel, (Bro.), 54  
 Trollip, (Mr.), 55  
 Tuddingham, (Bro.), 4  
 Van Cass, (Mr.), 53  
 Van Cott, John, 1, 109  
 Wakeford, (Bro.), 22

- Walden, A., 5  
Walker, Wesler V., 31  
Wall, (Mr.), 55-60, 66  
    (Mrs.) 64, 60, 66  
    (Miss), 60  
Wallis, (Mr.), 61  
Warner, (Mr.), 62-64  
Watson, (Bro.), 2  
    William, 133  
Wayland, C. J., 45  
Weatherhead, (Bro.), 18  
Webb, (Mr.) 30  
Webber, Benjamin, 27  
    Walter, 46, 68  
Welche, (Bro.), 114  
Wells, Preston D., 138  
Wesley, (Bro.), 27, 59, 60,  
    (Miss), 96, 98, 99, 104, 106  
    (Mrs.) 14  
West, (Bro.), 4, 5  
Westall, (Sis.), 2  
Westley, (Misses), 108  
White, (Mr.), 14  
    John, 29, 35  
Whiteley, (Bro.), 13, 14, 17  
Whittaker (Sis.), 27, 29, 32, 47, 52  
Wicks, (Mrs.), 50  
    Robert, 50  
    William, 31, 50  
Wiggill, (Bro.), 32, 39, 44, 45, 47, 58,  
    60, 66, 67, 79, 80, 92, 122, 132, 147  
    Aron, 51, 52  
    Abraham, 137  
    Anne, 136, 137  
    Elijah, 54, 58  
    Elizabeth, 45, 136  
    Emily, 44, 136  
    George, 58, 136, 137  
    George, Jr, 44, 136  
    Jane, 44, 136  
    John, 55, 58  
    Matilda, 44, 136  
Wilks, (Mr. & Mrs.), 52  
Wilson, Robert, 79, 87  
Winder, (Bro.), 5, 108  
Wiscombe, George, 70, 77, 91, 92, 95,  
    130, 131, 37  
Wright, (Mr. & Mrs.), 23  
Young, A., (Bp.), 116  
    Brigham, 4, 21, 70, 76, 79, 87, 91,  
    113-116, 122, 131, 133, 138, 148  
Zyderlaan, Martin, (Bro.), 3, 4, 7-9, 17,  
    42, 47, 54, 59, 66, 69, 73, 80-82, 84-  
    86, 89, 92, 110-111